

# FOIA Marker

This is not a textual record. This FOIA Marker indicates that material has been removed during FOIA processing by George W. Bush Presidential Library staff.

Records Management, White House Office of  
Subject Files - SP811-01 (Remarks In California 05/01-02/2003)

Stack:	Row:	Sect.:	Shelf:	Pos.:	FRC ID:	Location or Hollinger ID:	NARA Number:	OA Number:
W	12	23	6	2	10901	23764	11658	11536

Folder Title:

560814 [2]

# Withdrawn/Redacted Material

## The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Speech	Remarks from the USS Abraham Lincoln, Draft 3	5	05/01/2003	P5; P6/b6;
002	Speech	Remarks from the USS Abraham Lincoln, Draft 8	5	05/01/2003	P5; P6/b6;
003	Speech	Remarks from the USS Abraham Lincoln, Draft 9	5	05/01/2003	P5; P6/b6;
004	Speech	Remarks from the USS Abraham Lincoln, Draft 12	6	05/01/2003	P5; P6/b6;
005	Speech	Remarks from the USS Abraham Lincoln, Draft 11	5	05/01/2003	P5; P6/b6;
006	Speech	Remarks from the USS Abraham Lincoln, Draft 11	6	05/01/2003	P5; P6/b6;
007	Speech	Remarks from the USS Abraham Lincoln, Draft 10	4	05/01/2003	P5;

**COLLECTION TITLE:**

Records Management, White House Office of

**SERIES:**

Subject Files - SP811-01 (Remarks In California 05/01-02/2003)

**FOLDER TITLE:**

560814 [2]

**FRC ID:**

10901

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

# Withdrawn/Redacted Material

## The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
008	Speech	Remarks from the USS Abraham Lincoln, Draft 9	5	05/01/2003	P5; P6/b6;
009	Speech	Remarks from the USS Abraham Lincoln, Draft 4	6	05/01/2003	P5; P6/b6;

**COLLECTION TITLE:**

Records Management, White House Office of

**SERIES:**

Subject Files - SP811-01 (Remarks In California 05/01-02/2003)

**FOLDER TITLE:**

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\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

*confirmed  
receipt w/  
Col Bucci  
8:45 am  
4/29/03*

TRANSMISSION OK

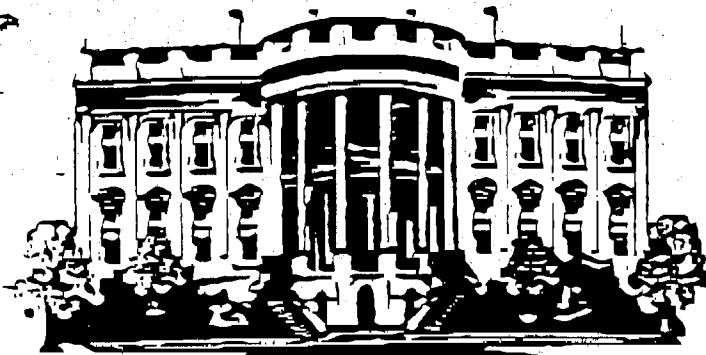
TX/RX NO 0008  
CONNECTION TEL 917036978339  
CONNECTION ID  
ST. TIME 04/28 19:40  
USAGE T 02'13  
PGS. SENT 6  
RESULT OK

**CLOSE HOLD**

**THE WHITE HOUSE**

**EYES ONLY**

**Washington, DC**



**OFFICE OF THE STAFF SECRETARY**

**Fax Transmittal Sheet**

To: *Secretary Rumsfeld  
Attention: Col Bucci*

Fax Number: 703-697-8339 Telephone Number: 703-692-7100

From: *Harriet Miers*

Subject: *Remarks from the USS Abraham Lincoln*

Date: *4-29-03*

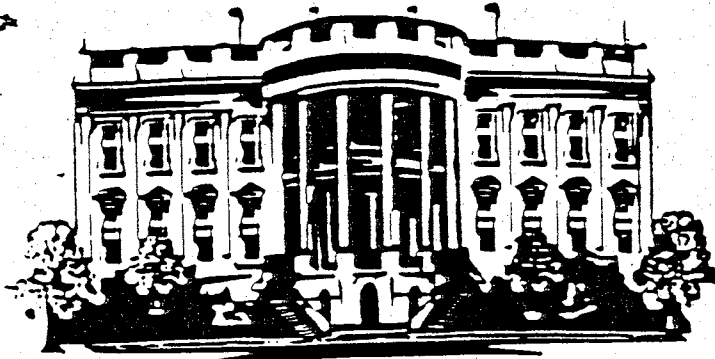
Number of Pages (including cover sheet): *6*  
*... will cover office. We have been*

CLOSE HOLD

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Subject: Remarks from the USS Abraham Lincoln

Date: 4-29-03

Number of Pages (including cover sheet): 6

Message: Per Conversation with your office. We have been requested to have a finalized speech by 3:45pm this afternoon to allow inclusion and production of the final.

(If all pages are not received, please call (202) 456-2702.)

The document accompanying this facsimile transmittal sheet is intended only for the use of the individual or entity to whom it is addressed. This message contains information which may be privileged, confidential, or exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any disclosure, dissemination, copying or distribution, or the taking of any action in reliance on the contents of this communication, is strictly prohibited.

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks from the USS Abraham Lincoln, Draft 3	5	05/01/2003	P5; P6/b6;

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#### COLLECTION:

Records Management, White House Office of

#### SERIES:

Subject Files - SP811-01 (Remarks In California 05/01-02/2003)

#### FOLDER TITLE:

560814 [2]

#### FRC ID:

10901

#### FOIA IDs and Segments:

2014-0215-F 1

#### OA Num.:

11536

#### NARA Num.:

11658

#### RESTRICTION CODES

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\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

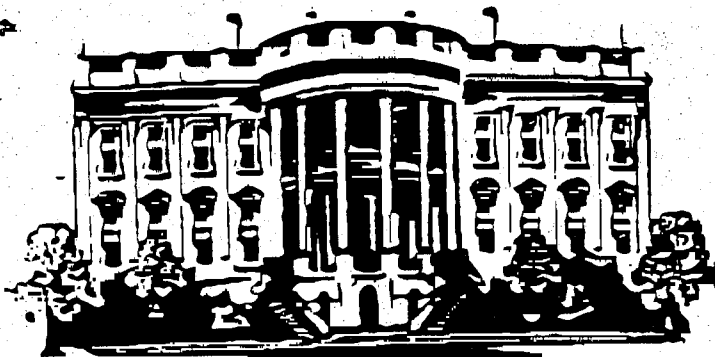
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*confirmed receipt*

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CONNECTION ID  
ST. TIME 04/29 18:23  
USAGE T 02'28  
PGS. SENT 7  
RESULT OK

# THE WHITE HOUSE

## Washington, DC



### OFFICE OF THE STAFF SECRETARY

**Fax Transmittal Sheet**

*confirmed  
receipt w/ Col Buccia  
7:30 AM*

To: Secretary Rumsfeld  
Attention: Lt Gen Graddock

Fax Number (703) 697-8339

Telephone Number: (703) 692-7100

From: Harriet Miers

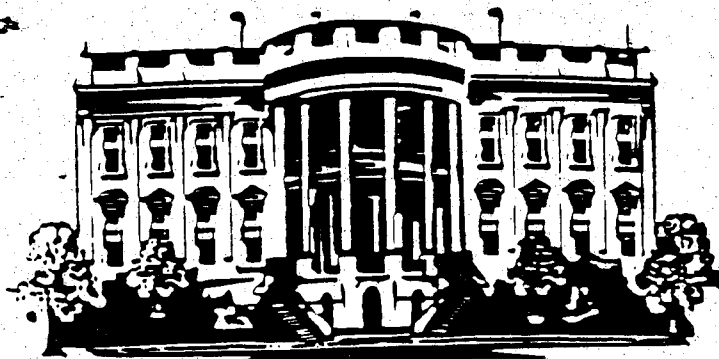
Subject: Remarks from the USS Abraham Lincoln

Date: 4-30-03

Number of Pages (including cover sheet): 6

# THE WHITE HOUSE

Washington, DC



## OFFICE OF THE STAFF SECRETARY

### Fax Transmittal Sheet

To: Secretary Rumsfeld  
Attention: Lt Gen Craddock

Fax Number (703) 697-8339

Telephone Number: (703) 692-7100

From: Harriet Miers

Subject: Remarks from the USS Abraham Lincoln

Date: 4-30-03

Number of Pages (including cover sheet): 6

Message: Attached please find the latest version of remarks.

(If all pages are not received, please call (202) 456-2702.)

The document accompanying this facsimile transmittal sheet is intended only for the use of the individual or entity to whom it is addressed. This message contains information which may be privileged, confidential, or exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any disclosure, dissemination, copying or distribution, or the taking of any action in reliance on the contents of this communication, is strictly prohibited.



# Withdrawal Marker

## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks from the USS Abraham Lincoln, Draft 8	5	05/01/2003	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.  
For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

#### COLLECTION:

Records Management, White House Office of

#### SERIES:

Subject Files - SP811-01 (Remarks In California 05/01-02/2003)

#### FOLDER TITLE:

560814 [2]

#### FRC ID:

10901

#### FOIA IDs and Segments:

2014-0215-F 1

#### OA Num.:

11536

#### NARA Num.:

11658

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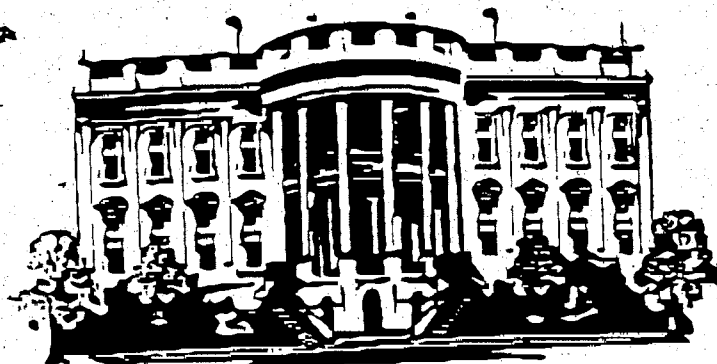
TRANSMISSION OK

*Confirmed receipt*

TX/RX NO 0065  
CONNECTION TEL 917036978339  
CONNECTION ID  
ST. TIME 04/29 21:46  
USAGE T 02'12  
PGS. SENT 6  
RESULT OK

# THE WHITE HOUSE

## Washington, DC



### OFFICE OF THE STAFF SECRETARY

#### Fax Transmittal Sheet

To: *Secretary Rumsfeld*  
*Attention: Col Bucci*

Fax Number: (703) 697-8339 Telephone Number: (703) 692-7100

From: *Harris & Miers*

Subject: *Remarks from the USS. Abraham Lincoln*

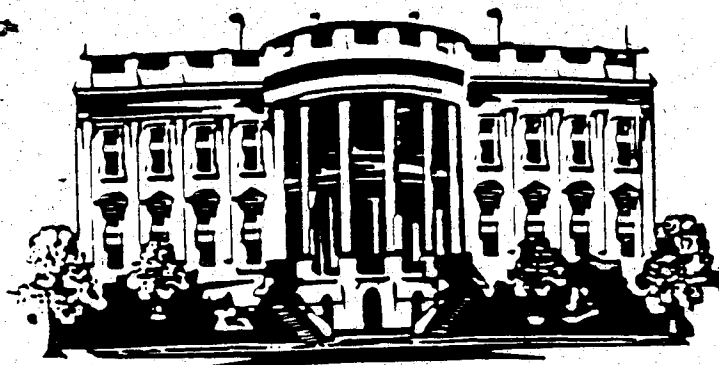
Date: *4-30-03*

Number of Pages (including cover sheet): *4*

*Harris & Miers*

# THE WHITE HOUSE

Washington, DC



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Attention: Col Bucci

Fax Number: (703) 697-8339 Telephone Number: (703) 692-7100

From: Harriet Miers

Subject: Remarks from the USS Abraham Lincoln

Date: 4-30-03

Number of Pages (including cover sheet): 6

Message: Attached please find the latest version -  
Draft 9.

(If all pages are not received, please call (202) 456-2702.)

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#### FOLDER TITLE:

560814 [2]

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10901

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Those we lost were last seen on duty.

Their final act on this earth was to fight a great evil, and bring liberty to others. All of you – all in this generation of our military – have taken up the highest calling of history.

You are defending your country, and protecting the innocent from harm.

*You  
are*

And wherever you go, you carry a message of hope – a message that is ancient, and ever new. In the words of the prophet Isaiah: “To the captives, ‘Come out,’ ... and to those in darkness, ‘Be free.’”

Thank you for serving our country and our cause. God bless you all, and may God bless America.

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- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

##### Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

##### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

##### Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

# Withdrawal Marker

## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks from the USS Abraham Lincoln, Draft 10	4	05/01/2003	P5;

**This marker identifies the original location of the withdrawn item listed above.  
For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

#### COLLECTION:

Records Management, White House Office of

#### SERIES:

Subject Files - SP811-01 (Remarks In California 05/01-02/2003)

#### FOLDER TITLE:

560814 [2]

#### FRC ID:

10901

#### FOIA IDs and Segments:

2014-0215-F 1

#### OA Num.:

11536

#### NARA Num.:

11658

#### RESTRICTION CODES

##### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
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- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
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##### Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Remarks

SS/ RM NO. \_\_\_\_\_

WHITE HOUSE STAFFING MEMORANDUM

Date: 4-30-03 10:00 am ACTION / CONCURRENCE / COMMENT DUE BY: FYI

Subject: REMARKS FROM THE USS ABRAHAM LINCOLN, DRAFT #9, MAY 1, 2003

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAGIN	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
ABBOT	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT <i>edits</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input type="checkbox"/>	<input type="checkbox"/>	<i>Hadley</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

THE ATTACHED REMARKS ARE FORWARDED FOR YOUR INFORMATION.

RESPONSE:

*VP*  
*Card*  
*Bartlett*  
*Rice*  
*Hughes*

*Hadley*

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702  
FAX Ext. 62215

# Withdrawal Marker

## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks from the USS Abraham Lincoln, Draft 9	5	05/01/2003	P5; P6/b6;

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For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

**COLLECTION:**

Records Management, White House Office of

**SERIES:**

Subject Files - SP811-01 (Remarks In California 05/01-02/2003)

**FOLDER TITLE:**

560814 [2]

**FRC ID:**

10901

**FOIA IDs and Segments:**

2014-0215-F 1

**OA Num.:**

11536

**NARA Num.:**

11658

**RESTRICTION CODES****Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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**Freedom of Information Act - [5 U.S.C. 552(b)]**

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**Records Not Subject to FOIA**

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

# Remarks

SS/ RM NO. \_\_\_\_\_

## WHITE HOUSE STAFFING MEMORANDUM

Date: 4-29-03 2:30 pm ACTION / CONCURRENCE / COMMENT DUE BY: Prior to 3:15 pmSubject: REMARKS FROM THE USS ABRAHAM LINCOLN, DRAFT #4, MAY 1, 2003

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT <i>cond</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAGIN	<input type="checkbox"/>	<input type="checkbox"/>
CARD <i>Comments to Dan + Mike</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HOBBS <i>ok</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ABBOT	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN <i>1 edit</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	RICE <i>changes</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DANIELS <i>NC</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES <i>edis</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

**REMARKS:**

PLEASE FORWARD YOUR COMMENTS TO ANNE CAMPBELL, EXTENSION 60170/FAX 62983, PRIOR TO 3:15 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

**RESPONSE:**

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702  
FAX Ext. 62215

# Withdrawal Marker

## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks from the USS Abraham Lincoln, Draft 4	6	05/01/2003	P5; P6/b6;

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**FOLDER TITLE:**

560814 [2]

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