

FOIA Marker

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Records Management, White House Office of
Subject Files - SP811-01 (Remarks In California 05/01-02/2003)

Stack:	Row:	Sect.:	Shelf:	Pos.:	FRC ID:	Location or Hollinger ID:	NARA Number:	OA Number:
W	12	23	6	2	10901	23764	11658	11536

Folder Title:

560814 [4]

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Speech	Remarks from the USS Lincoln, Draft 9	5	05/01/2003	P5; P6/b6;
002	Speech	Remarks from the USS Lincoln, Draft 4	6	05/01/2003	P5; P6/b6;
003	Speech	Remarks from the USS Lincoln, Draft 4	6	05/01/2003	P5; P6/b6;
004	Speech	Remarks from the USS Lincoln, Draft 4	6	05/01/2003	P5; P6/b6;
005	Speech	Remarks from the USS Lincoln, Draft 3	5	05/01/2003	P5; P6/b6;
006	Speech	Remarks from the USS Lincoln, Draft 4	6	05/01/2003	P5; P6/b6;

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

Subject Files - SP811-01 (Remarks In California 05/01-02/2003)

FOLDER TITLE:

560814 [4]

FRC ID:

10901

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

** TX REPORT **

receipt confirmed

TRANSMISSION OK

TX/RX NO 0054
CONNECTION TEL 96478947
CONNECTION ID S
ST. TIME 04/29 18:06
USAGE T 02'13
PGS. SENT 6
RESULT OK

Comparison
Version 4/9

Single spaced -

THE WHITE HOUSE

Washington, DC



OFFICE OF THE STAFF SECRETARY

Fax Transmittal Sheet

To: Secretary Powell
Attention: Craig Kelly

Fax Number: (202)647-8947

Telephone Number: (202)647-9572

From: Harriet Miers

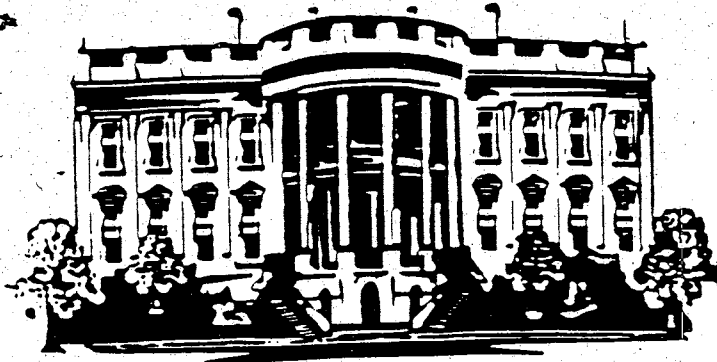
Subject: Remarks from the USS Abraham Lincoln

Date: 4-30-03

Number of Pages (including cover sheet): 4

THE WHITE HOUSE

Washington, DC



OFFICE OF THE STAFF SECRETARY

Fax Transmittal Sheet

To: Secretary Powell
Attention: Craig Kelly

Fax Number: (202) 647-8947

Telephone Number: (202) 647-9572

From: Harriet Miers

Subject: Remarks from the USS Abraham Lincoln

Date: 4-30-03

Number of Pages (including cover sheet): 4

Message: Attached please find the latest version
of remarks

(If all pages are not received, please call (202) 456-2702.)

The document accompanying this facsimile transmittal sheet is intended only for the use of the individual or entity to whom it is addressed. This message contains information which may be privileged, confidential, or exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any disclosure, dissemination, copying or distribution, or the taking of any action in reliance on the contents of this communication, is strictly prohibited.

*** TX REPORT ***

receipt confirmed

TRANSMISSION OK

TX/RX NO	0064	
CONNECTION TEL		96478947
CONNECTION ID	S	
ST. TIME	04/29 21:26	
USAGE T	02'12	
PGS. SENT	6	
RESULT	OK	

THE WHITE HOUSE

Washington, DC



OFFICE OF THE STAFF SECRETARY

Fax Transmittal Sheet

To: *Secretary Powell*
 Attention: *Craig Kelly*

Fax Number: (202)647-8947

Telephone Number: (202)647-9572

From: *Herrick Miers*

Subject: *Remarks from the USS Abraham Lincoln*

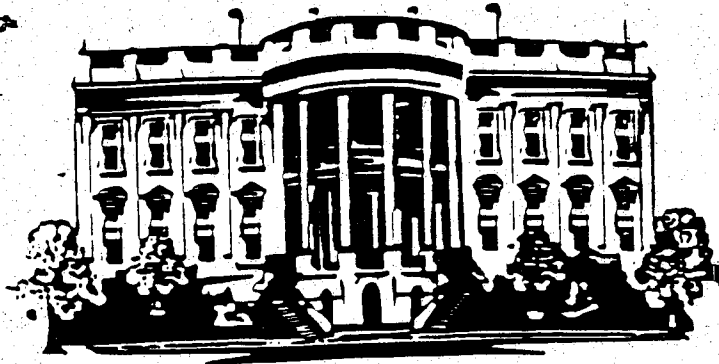
Date: *4-30-03*

Number of Pages (including cover sheet): *6*

D 1170

THE WHITE HOUSE

Washington, DC



OFFICE OF THE STAFF SECRETARY

Fax Transmittal Sheet

To: Secretary Powell
Attention: Craig Kelly

Fax Number: (202) 647-8947 Telephone Number: (202) 647-9572

From: Harriet Miers

Subject: Remarks from the USS Abraham Lincoln

Date: 4-30-03

Number of Pages (including cover sheet): 6

Message: Here is the latest version - Draft # 9.

(If all pages are not received, please call (202) 456-2702.)

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WHITE HOUSE STAFFING MEMORANDUM

Date: 4-30-03 10:00 am ACTION / CONCURRENCE / COMMENT DUE BY: FYI

Subject: REMARKS FROM THE USS ABRAHAM LINCOLN, DRAFT #9, MAY 1, 2003

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAGIN	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
ABBOT	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input type="checkbox"/>	<input type="checkbox"/>	<u>Hadley</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:
THE ATTACHED REMARKS ARE FORWARDED FOR YOUR INFORMATION.

see edits →

RESPONSE:

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks from the USS Lincoln, Draft 9	5	05/01/2003	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SP811-01 (Remarks In California 05/01-02/2003)

FOLDER TITLE:

560814 [4]

FRC ID:

10901

FOIA IDs and Segments:

2014-0215-F 1

OA Num.:

11536

NARA Num.:

11658

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

WHITE HOUSE STAFFING MEMORANDUM

Date: 4-29-03 2:30 pm ACTION / CONCURRENCE / COMMENT DUE BY: Prior to 3:15 pm

Subject: REMARKS FROM THE USS ABRAHAM LINCOLN, DRAFT #4, MAY 1, 2003

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAGIN	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HOBBS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ABBOT	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD YOUR COMMENTS TO ANNE CAMPBELL, EXTENSION 60170/FAX 62983, PRIOR TO 3:15 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks from the USS Lincoln, Draft 4	6	05/01/2003	P5; P6/b6;

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COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SP811-01 (Remarks In California 05/01-02/2003)

FOLDER TITLE:

560814 [4]

FRC ID:

10901

FOIA IDs and Segments:

2014-0215-F 1

OA Num.:

11536

NARA Num.:

11658

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WHITE HOUSE STAFFING MEMORANDUM

Date: 4-29-03 2:30 pm ACTION / CONCURRENCE / COMMENT DUE BY: Prior to 3:15 pm

Subject: REMARKS FROM THE USS ABRAHAM LINCOLN, DRAFT #4, MAY 1, 2003

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAGIN	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HOBBS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ABBOT	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD YOUR COMMENTS TO ANNE CAMPBELL, EXTENSION 60170/FAX 62983, PRIOR TO 3:15 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

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 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks from the USS Lincoln, Draft 4	6	05/01/2003	P5; P6/b6;

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SERIES:

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FOLDER TITLE:

560814 [4]

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2014-0215-F 1

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 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 0031
 CONNECTION TEL 66212
 CONNECTION ID VICE PRESIDENT
 ST. TIME 04/29 01:36
 USAGE T 02'31
 PGS. SENT 7
 RESULT OK

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 4-29-03 2:30 pm ACTION / CONCURRENCE / COMMENT DUE BY: Prior to 3:15 pm

Subject: REMARKS FROM THE USS ABRAHAM LINCOLN, DRAFT #4, MAY 1, 2003

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAGIN	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HOBBS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ABBOT	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD YOUR COMMENTS TO ANNE CAMPBELL, EXTENSION 60170/FAX 62983, PRIOR TO 3:15 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

WHITE HOUSE STAFFING MEMORANDUM

Date: 4-29-03 2:30 pm ACTION / CONCURRENCE / COMMENT DUE BY: Prior to 3:15 pm

Subject: REMARKS FROM THE USS ABRAHAM LINCOLN, DRAFT #4, MAY 1, 2003

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAGIN	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HOBBS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ABBOT	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

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RESPONSE:

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 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 0030
 CONNECTION TEL 51005
 CONNECTION ID DANIELS
 ST. TIME 04/29 01:33
 USAGE T 02'32
 PGS. SENT 7
 RESULT OK

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 4-29-03 2:30 pm ACTION / CONCURRENCE / COMMENT DUE BY: Prior to 3:15 pm

Subject: REMARKS FROM THE USS ABRAHAM LINCOLN, DRAFT #4, MAY 1, 2003

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAGIN	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HOBBS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ABBOT	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:
 PLEASE FORWARD YOUR COMMENTS TO ANNE CAMPBELL, EXTENSION 60170/FAX 62983,
 PRIOR TO 3:15 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

WHITE HOUSE STAFFING MEMORANDUM

Date: 4-29-03 2:30 pm ACTION / CONCURRENCE / COMMENT DUE BY: Prior to 3:15 pm

Subject: REMARKS FROM THE USS ABRAHAM LINCOLN, DRAFT #4, MAY 1, 2003

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BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
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GERSON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

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RESPONSE:

**Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215**

Withdrawal Marker

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks from the USS Lincoln, Draft 4	6	05/01/2003	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SP811-01 (Remarks In California 05/01-02/2003)

FOLDER TITLE:

560814 [4]

FRC ID:

10901

FOIA IDs and Segments:

2014-0215-F 1

OA Num.:

11536

NARA Num.:

11658

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

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Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

** TX REPORT **

Confirmed
receipt w/
Angela Rodriguez
8:42 am
4/29/03

TRANSMISSION OK

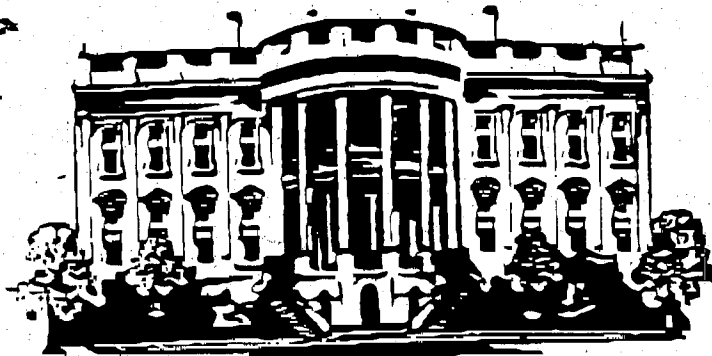
TX/RX NO 0007
CONNECTION TEL 96478947
CONNECTION ID S
ST. TIME 04/28 19:37
USAGE T 02'14
PGS. SENT 6
RESULT OK

CLOSE HOLD

THE WHITE HOUSE

EYES ONLY

Washington, DC



OFFICE OF THE STAFF SECRETARY

Fax Transmittal Sheet

To: Secretary Powell
Attention: Garg Kelly

Fax Number: 647-8947

Telephone Number: 647-4572

From: Harriet Miers

Subject: Remarks from the USS Abraham Lincoln

Date: 4-29-03

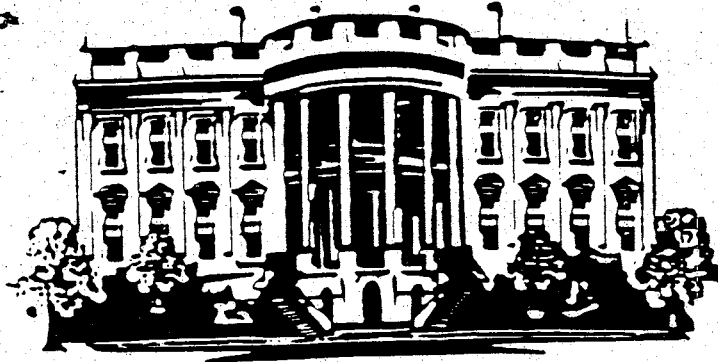
Number of Pages (including cover sheet): 6
For conversation with your office. We have been

CLOSE HOLD

THE WHITE HOUSE

EYES ONLY

Washington, DC



OFFICE OF THE STAFF SECRETARY

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Attention: Garg Kelly

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Telephone Number: 647-9572

From: Harriet Miers

Subject: Remarks from the USS Abraham Lincoln

Date: 4-29-03

Number of Pages (including cover sheet): 6

Message: Per conversation with your office. We have been requested to have a finalized speech by 3:45pm this afternoon to allow inclusion and production of the final.

(If all pages are not received, please call (202) 456-2702.)

The document accompanying this facsimile transmittal sheet is intended only for the use of the individual or entity to whom it is addressed. This message contains information which may be privileged, confidential, or exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any disclosure, dissemination, copying or distribution, or the taking of any action in reliance on the contents of this communication, is strictly prohibited.

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks from the USS Lincoln, Draft 3	5	05/01/2003	P5; P6/b6;

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FOLDER TITLE:

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FLEISCHER	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
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One comment/question

RESPONSE:

2.3

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

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