

# FOIA Marker

This is not a textual record. This FOIA Marker indicates that material has been removed during FOIA processing by George W. Bush Presidential Library staff.

## National Security Council - Records and Access Management

### PRS Original Files

Stack:	Row:	Sect.:	Shelf:	Pos.:	FRC ID:	Location or Hollinger ID:
V	19	10	5	3	35430	1000004051

Folder Title:

0304074

# Withdrawn/Redacted Material

## The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
007	Speech	Remarks from the USS Abraham Lincoln Draft #4	6	05/01/2003	P5; P6/b6;
008	Email	[FW: Remarks] - To: @West Wing Desk - From: Gibson, John D.	3	04/29/2003	P1/b1; P5;

**COLLECTION TITLE:**

National Security Council - Records and Access Management

**SERIES:**

PRS Originals Files

**FOLDER TITLE:**

0304074

**FRC ID:**

35430

**RESTRICTION CODES**

**Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

**Deed of Gift Restrictions**

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**Freedom of Information Act - [5 U.S.C. 552(b)]**

- b(1) National security classified information [(b)(1) of the FOIA]
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- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

**Records Not Subject to FOIA**

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

UNCLASSIFIED  
NSC/RMO PROFILE

RECORD ID: 0304074  
RECEIVED: 29 APR 03 14

TO: CAMPBELL, A

FROM: RICE

DOC DATE: 30 APR 03  
SOURCE REF:

KEYWORDS: MEDIA  
DEFENSE POLICY  
WH REFERRAL

SPEECHES  
COUNTERTERRORISM

PERSONS:

SUBJECT: REMARKS FM USS ABRAHAM LINCOLN

ACTION: SCHULTE SGD MEMO

DUE DATE: 29 APR 03 STATUS: C

STAFF OFFICER: PEREZ

LOGREF:

FILES: PA

NSCP:

CODES:

DOCUMENT DISTRIBUTION

FOR ACTION

FOR CONCURRENCE

FOR INFO  
EXECSEC  
NSC CHRON

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DISPATCHED BY \_\_\_\_\_ DATE \_\_\_\_\_ BY HAND W/ATTCH

OPENED BY: NSSRM CLOSED BY: NSEAH DOC 2 OF 2

UNCLASSIFIED

UNCLASSIFIED  
ACTION DATA SUMMARY REPORT

RECORD ID: 0304074

DOC ACTION OFFICER

CAO ASSIGNED ACTION REQUIRED

001 PEREZ  
001 RICE  
002

Z 03042914 PREPARE MEMO FOR RICE  
Z 03042921 FOR SIGNATURE  
X 03050111 SCHULTE SGD MEMO

DISPATCH DATA SUMMARY REPORT

DOC DATE DISPATCH FOR ACTION

DISPATCH FOR INFO

002 030430 CAMPBELL, A

UNCLASSIFIED

NATIONAL SECURITY COUNCIL  
THE WHITE HOUSE

PROOFED BY: \_\_\_\_\_ LOG # 4074  
URGENT NOT PROOFED: \_\_\_\_\_ SYSTEM PRS INT ARS  
BYPASSED WW DESK: \_\_\_\_\_ DOCLOG 5/1 A/O \_\_\_\_\_

	SEQUENCE TO	INITIAL/DATE	DISPOSITION
HAINES	_____	_____	_____
WEDDERIEN	_____	_____	_____
LOEWER	_____	_____	_____
VENLET	<u>1</u>	<u>4/30</u>	_____
SCHULTE	<u>2</u>	<u>4/30</u>	_____
EDSON	_____	_____	_____
HADLEY	_____	_____	_____
RICE	<u>2</u>	_____	_____
SITUATION ROOM	_____	_____	_____
WEST WING DESK	<u>3</u>	<u>Mc 4/30/03</u>	<u>PH</u>
RECORDS MGMT	<u>4</u>	<u>5/1</u>	<u>N</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

A = ACTION I = INFORMATION D = DISPATCH R = RETAIN N = NO FURTHER ACTION

CC: @SPEECH, @ISWA, @OCT CLEAR WITH

COMMENTS: COMMENTS.

03 APR 29 3:55  
RECOMMEND ~~you sign~~ FOR DR. RICE'S  
REVIEW

EXEC SEC OFFICE HAS DISKETTE Ne

NATIONAL SECURITY COUNCIL

THE WHITE HOUSE

PROOFED BY: \_\_\_\_\_ LOG # 4074  
 URGENT NOT PROOFED: \_\_\_\_\_ SYSTEM PRS INT ARS  
 BYPASSED WW DESK: \_\_\_\_\_ DOCLOG [Signature] A/O \_\_\_\_\_

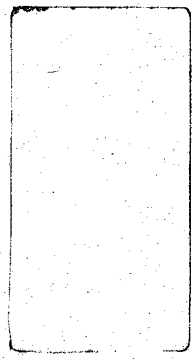
	SEQUENCE TO	INITIAL/DATE	DISPOSITION
HAINES	_____	_____	_____
WEDDERIEN	_____	_____	_____
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VENLET	<u>1</u>	<u>4/30</u>	_____
SCHULTE	<u>2</u>	<u>4/30</u>	_____
EDSON	_____	_____	_____
HADLEY	_____	_____	_____
RICE	<u>R</u>	_____	_____
SITUATION ROOM	_____	_____	_____
WEST WING DESK	<u>3</u>	<u>McA 4/30/05</u>	<u>H</u>
RECORDS MGMT	<u>4</u>	<u>EA 5/1</u>	<u>N</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

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CC: @SPEAK, @ISWA, @OCT CLEAR WITH COMMENTS.

COMMENTS: RECOMMEND ~~you sign~~ <sup>you sign</sup> FOR DR. RICE'S REVIEW

EXEC SEC OFFICE HAS DISKETTE [Signature]



Greg - Condi has seen extensively and spoke to the President about it recently.

of note - this is draft #4. We are up to version 8 already.

Recommend you sign in order to get John Gibson's inputs seen ASAP.

Doug

|

**WHITE HOUSE STAFFING MEMORANDUM**

Date: 4-29-03 2:30 pm ACTION / CONCURRENCE / COMMENT DUE BY: Prior to 3:15 pm

Subject: REMARKS FROM THE USS ABRAHAM LINCOLN, DRAFT #4, MAY 1, 2003

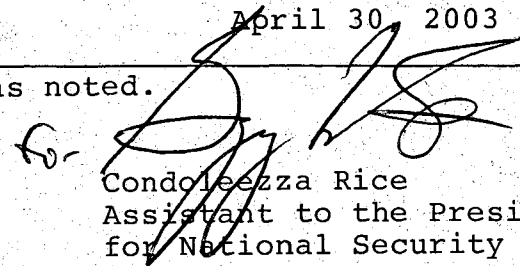
	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAGIN	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HOBBS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ABBOT	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

**REMARKS:**

PLEASE FORWARD YOUR COMMENTS TO ANNE CAMPBELL, EXTENSION 60170/FAX 62983, PRIOR TO 3:15 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

April 30, 2003

RESPONSE: The NSC clears with changes, as noted.

*for*   
 Condoleezza Rice  
 Assistant to the President  
 for National Security Affairs

**Harriet E. Miers**  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702  
 FAX Ext. 62215



# Withdrawal Marker

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks from the USS Abraham Lincoln Draft #4	6	05/01/2003	P5; P6/b6;

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National Security Council - Records and Access Management

### SERIES:

PRS Originals Files

### FOLDER TITLE:

0304074

### FRC ID:

35430

### OA Num.:

NSC 1193

### NARA Num.:

### FOIA ID and Segment:

2014-0044-F

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