

FOIA Marker

This is not a textual record. This FOIA Marker indicates that material has been removed during FOIA processing by George W. Bush Presidential Library staff.

Records Management, White House Office of Subject Files - GI002 (Gifts to the President)

Stack:	Row:	Sect.:	Shelf:	Pos.:	FRC ID:	Location or Hollinger ID:	NARA Number:	OA Number:
W	11	12	7	1	6798	19733	9113	9208

Folder Title:

537890

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Letter	[Letter] - To: POTUS - From: James Robison	1	09/04/2002	P5;

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

Subject Files - GI002 (Gifts to the President)

FOLDER TITLE:

537890

FRC ID:

6798

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

LB



537890
GI002

THE WHITE HOUSE
WASHINGTON

September 24, 2002

The Reverend James Robison
President
Life Outreach International
Post Office Box 982000
Fort Worth, Texas 76182

Dear James:

Thanks so much for your recent letter and for sending a copy of *The Absolutes: Freedom's Only Hope*. I appreciate your thoughtfulness, as well as your prayers and kind words of support.

Laura joins me in sending our best wishes.

Sincerely,

George W. Bush

✓ cc: Gift Unit
✓ cc: Mary Ann Henner

020925

September 24, 2002

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Post Office Box 982000
Fort Worth, Texas 76182

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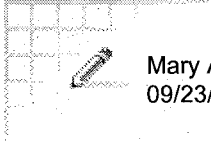
Sincerely,

GEORGE W. BUSH

George W. Bush

GWB/MAH/cb (Corres. #2529661)
cc: Mary Ann Hanusa, GFL/WW

PRESIDENT TO SIGN



Mary Ann Hanusa
09/23/2002 07:15:46 PM

Record Type: Record

To: Christine K. Baer/WHO/EOP@EOP

cc:

Subject:

GWB SIGNATURE/mah

September 24, 2002

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President
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Withdrawal Marker

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**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

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Records Management, White House Office of

SERIES:

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OA Num.:

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NARA Num.:

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FOIA IDs and Segments:

2014-0072-F

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RECEIVED

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SEP 11 9 2002

For President/First Lady SEP 09 2002

Please Complete as Thoroughly as Possible

Please Send Gift and Register to: White House Gift Office
Room 457, OEOB
456-7133



GIFT REGISTER

WH G...
THE WHITE HOUSE

Gift Accepted By or Presented To: Susan Ralston
Date Gift Received/Presented: 9/5/02
Date Form Filled In: 9/6/02

Title and Office: *Executive Asst. to Sr. Advisor*

GIFT INTENDED FOR
 President First Lady President & First Lady Other First Family Member (indicate below)

DONOR INFORMATION	DONOR INFORMATION	PRESENTED BY
	Name of Donor: <input type="checkbox"/> Dr. <input checked="" type="checkbox"/> Mr. <input type="checkbox"/> Ms. <input type="checkbox"/> Mrs. <input type="checkbox"/> Rev. <input type="checkbox"/> Other _____ James Robison Address: (please include Zip Code and Country if applicable) 1801B West Eules Boulevard Eules, Texas 76040	Presenter: (if other than Donor) Address: (please include Zip Code and Country if applicable)

GIFT INFORMATION	Circumstances of Presentation: (including date, location, and purpose of event)	Brief Description of Gift:
	Delivered to the home of Susan Ralston, Executive Assistant to the Senior Advisor.	Book: "The Absolutes" by James Robison

ACKNOWLEDGMENT
 Copy Attached
 To be Handled by Gift Office
 Coordinate Acknowledgment with other office: (i.e. NSC, State - specify below)

REPORT PREPARED BY
 Name: Susan Ralston
 Office: Office of the Senior Advisor Room No.: WW-2 Telephone No.: (please include area code) 202-456-2369

OTHER COMMENTS

*Pres. Bush
You are helping
lead us back
to absolute
Thank you
D. Smith*

THE ABSOLUTES

James
Robison



TYNDALE HOUSE PUBLISHERS, INC., WHEATON, ILLINOIS