

George W. Bush Presidential Library

Collection: Records Management, White House
Office of

Series: Subject Files – SO002 (Dinners, White
House)

Folder Title: 618190 - 619876

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Speech	White House Correspondents' Association Annual Dinner [Draft 2]	3	05/01/2004	P5; P6/b6;
002	Speech	White House Correspondents' Association Annual Dinner [Draft 2]	3	05/01/2004	P5; P6/b6;
003	Speech	White House Correspondents' Association Annual Dinner [Draft 2]	3	05/01/2004	P5; P6/b6;
004	Speech	White House Correspondents' Association Annual Dinner [Draft 2]	3	05/01/2004	P5; P6/b6;
005	Speech	White House Correspondents' Association Annual Dinner [Draft 2]	3	05/01/2004	P5; P6/b6;
006	Speech	White House Correspondents' Association Annual Dinner [Draft 2]	3	05/01/2004	P5; P6/b6;

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

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FOLDER TITLE:

618190 - 619876

FRC ID:

12579

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
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- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

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DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
007	Speech	White House Correspondents' Association Annual Dinner [Draft 2]	3	05/01/2004	P5; P6/b6;
008	Speech	White House Correspondents' Association Annual Dinner [Draft 2]	3	05/01/2004	P5; P6/b6;
009	Routing Memo	Draft #2, White House Correspondents' Association Annual Dinner - From: Andrew H. Card	1	04/28/2004	P5;
010	Speech	White House Correspondents' Association Annual Dinner [Draft 2]	3	05/01/2004	P5; P6/b6;

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CS.

CF

MEMORANDUM OF INFORMATION FOR THE FILE

ID # 618190 SS

30002

CORRESPONDENCE FILED CENTRAL FILES - CONFIDENTIAL FILE

DP

CLOSE HOLD

SS/ RM NO.,

619876 SS

50002

WHITE HOUSE STAFFING MEMORANDUM

Date: 4-28-04 5:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 4-29-04 4:00 PM

Subject: DRAFT #2, WHITE HOUSE CORRESPONDENTS' ASSOCIATION ANNUAL DINNER

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	MANKIW	<input type="checkbox"/>	<input type="checkbox"/>
CARD <i>comment</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT <i>OK comment</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	MIERS <i>comment</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES <i>up</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
GORDON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOBBS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO EMILY KROPP, X60170, FAX X62983, BY 4:00 P.M., THURSDAY, APRIL 29, 2004, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

CLOSE HOLD

RESPONSE:

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	White House Correspondents' Association Annual Dinner [Draft 2]	3	05/01/2004	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
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COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO002 (Dinners, White House)

FOLDER TITLE:

618190 - 619876

FRC ID:

12579

OA Num.:

12262

NARA Num.:

12428

RESTRICTION CODES**Presidential Records Act - [44 U.S.C. 2204(a)]**

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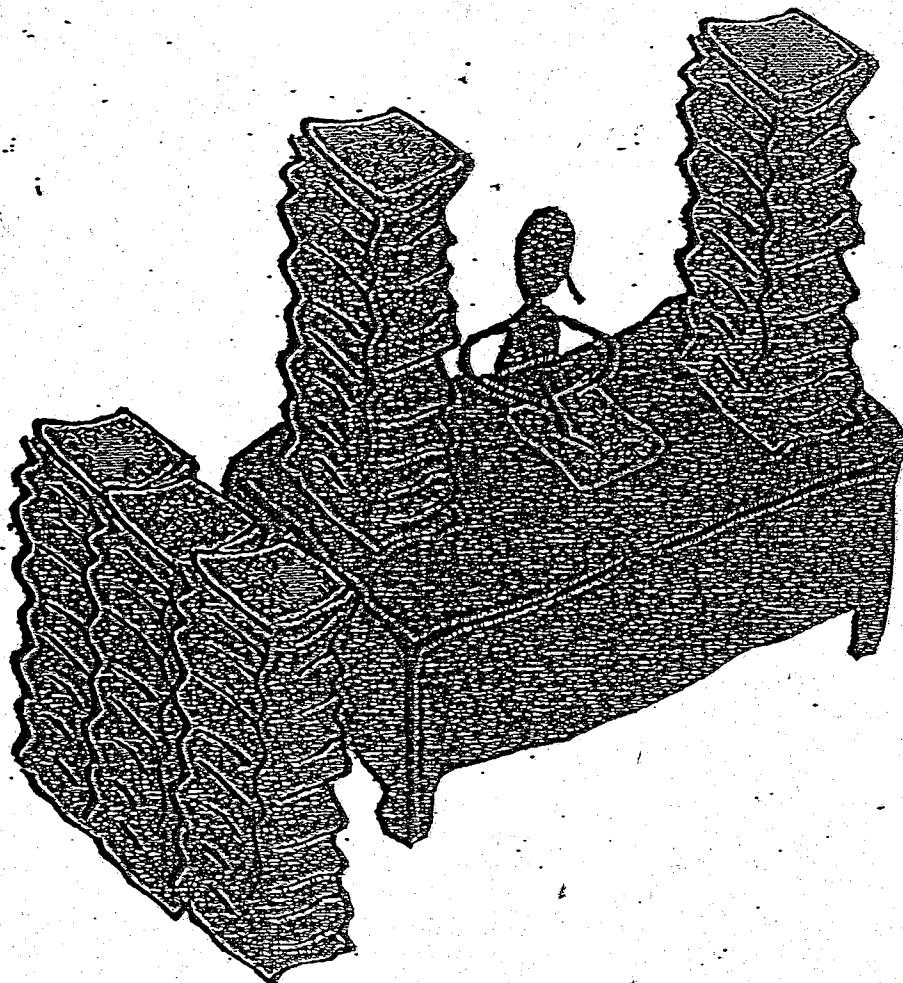
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ORM

SCANNING INSERT SHEET

REMAINDER OF CASE NOT SCANNED

CLOSE HOLD

SS/ RM NO. _____

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Date: 4-28-04 5:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 4-29-04 4:00 PM

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	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	MANKIW	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
GORDON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOBBS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

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GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 3380
 RECIPIENT ADDRESS 62983
 DESTINATION ID
 ST. TIME 04/29 09:01
 TIME USE 01'45
 PAGES SENT 4
 RESULT OK

CLOSE HOLD

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CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
GORDON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
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GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
GORDON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOBBS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO EMILY KROPP, X60170, FAX X62983, BY 4:00 P.M., THURSDAY, APRIL 29, 2004, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

CLOSE HOLD

RESPONSE:

*Comments
Brett Kavanaugh*

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	White House Correspondents' Association Annual Dinner [Draft 2]	3	05/01/2004	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
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COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO002 (Dinners, White House)

FOLDER TITLE:

618190 - 619876

FRC ID:

12579

OA Num.:

12262

NARA Num.:

12428

RESTRICTION CODES

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- P1 National Security Classified Information [(a)(1) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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- C. Closed in accordance with restrictions contained in donor's deed of gift.

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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	White House Correspondents' Association Annual Dinner [Draft 2]	3	05/01/2004	P5; P6/b6;

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CLOSE HOLD

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

04 APR 29 AM 11:34

Date: 4-28-04 5:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 4-29-04 4:00 PM

Subject: DRAFT #2, WHITE HOUSE CORRESPONDENTS' ASSOCIATION ANNUAL DINNER

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	MANKIW	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	MIERS XXXXXXXXXXXXXXXXXXXX	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES <i>NC</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
GORDON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOBBS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO EMILY KROPP, X60170, FAX X62983, BY 4:00 P.M., THURSDAY, APRIL 29, 2004, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

Very moving

CLOSE HOLD

RESPONSE: *No objection. JS 4/28/04*

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	White House Correspondents' Association Annual Dinner [Draft 2]	3	05/01/2004	P5; P6/b6;

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COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO002 (Dinners, White House)

FOLDER TITLE:

618190 - 619876

FRC ID:

12579

OA Num.:

12262

NARA Num.:

12428

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
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Freedom of Information Act - [5 U.S.C. 552(b)]

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CLOSE HOLD

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

04 APR 29 AM 11:35

Date: 4-28-04 5:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 4-29-04 4:00 PM

Subject: DRAFT #2, WHITE HOUSE CORRESPONDENTS' ASSOCIATION ANNUAL DINNER

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	MANKIW	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
GORDON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOBBS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO EMILY KROPP, X60170, FAX X62983, BY 4:00 P.M., THURSDAY, APRIL 29, 2004, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

Very moving

RESPONSE: No objection. *13 4/28/04*

CLOSE HOLD

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

Withdrawal Marker

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	White House Correspondents' Association Annual Dinner [Draft 2]	3	05/01/2004	P5; P6/b6;

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COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO002 (Dinners, White House)

FOLDER TITLE:

618190 - 619876

FRC ID:

12579

OA Num.:

12262

NARA Num.:

12428

RESTRICTION CODES

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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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Withdrawal Marker

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTIONS(S)
Routing Memo	Draft #2, White House Correspondents' Association Annual Dinner - From: Andrew H. Card	1	04/28/2004	P5;

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COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO002 (Dinners, White House)

FOLDER TITLE:

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	White House Correspondents' Association Annual Dinner [Draft 2]	3	05/01/2004	P5; P6/b6;

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CLOSE HOLD

SS/ RM NO. _____

RAC

WHITE HOUSE STAFFING MEMORANDUM

Date: 4-28-04 5:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 4-29-04 4:00 PM

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CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
GORDON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOBBS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:
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CLOSE HOLD

RESPONSE:

*No comment
RAC*

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

Name	Date
Raul Yanes	3-28-07

- TAB A Remarks National Day of Prayer
- TAB B Meeting on Immigration & Acculturation
- TAB C Meeting with Region members of the Board
- TAB D Policy Form

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