

# **George W. Bush Presidential Library**

**Collection:** Records Management, White House  
Office of

**Series:** Subject Files – SO002 (Dinners, White  
House)

**Folder Title:** 491258 [2]

# Withdrawn/Redacted Material

## The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Speech	White House Iftar Dinner [Draft 6]	2	11/19/2001	P5; P6/b6;
002	Speech	White House Iftar Dinner [Draft 6]	2	11/19/2001	P5; P6/b6;
003	Speech	White House Iftar Dinner [Draft 6]	2	11/19/2001	P5; P6/b6;
004	Speech	White House Iftar Dinner [Draft 6]	2	11/19/2001	P5; P6/b6;
005	Speech	White House Iftar Dinner	11	11/19/2001	P5; Transferred
006	Note	[Handwritten Note] - From: POTUS	1	11/19/2001	P5; Transferred
007	Speech	White House Iftar Dinner	11	11/19/2001	P5;

**COLLECTION TITLE:**

Records Management, White House Office of

**SERIES:**

Subject Files - SO002 (Dinners, White House)

**FOLDER TITLE:**

491258 [2]

**FRC ID:**

12579

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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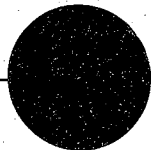
PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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**WHITE HOUSE STAFFING MEMORANDUM**

Date: 11-15-01 ACTION / CONCURRENCE / COMMENT DUE BY: 11-15-01 3:00 PM

01 NOV 15 PM '00

Subject: WHITE HOUSE IFTAR DINNER (NOVEMBER 19, 2001)

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD YOUR COMMENTS TO KRISTA RITACCO, EXTENSION 60170, BY 3:00 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

Harriet E. Miers  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702

# Withdrawal Marker

## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	White House Iftar Dinner [Draft 6]	2	11/19/2001	P5; P6/b6;

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#### COLLECTION:

Records Management, White House Office of

#### SERIES:

Subject Files - SO002 (Dinners, White House)

#### FOLDER TITLE:

491258 [2]

#### FRC ID:

12579

#### OA Num.:

12262

#### NARA Num.:

12428

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SS/ RM NO. 8579

**WHITE HOUSE STAFFING MEMORANDUM**

Date: 11-15-01 ACTION / CONCURRENCE / COMMENT DUE BY: 11-15-01 3:00 PM

Subject: WHITE HOUSE IFTAR DINNER (NOVEMBER 19, 2001)

'01 NOV 15 PM 6:41

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<del>RICE</del>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>


REMARKS:

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CONCUR

November 15, 2001

RESPONSE:

  
 Condoleezza Rice  
 Assistant to the President  
 for National Security Affairs

Harriet E. Miers  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702

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CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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**RESPONSE:**

*Nice. Budget*  
*(ok)*

Harriet E. Miers  
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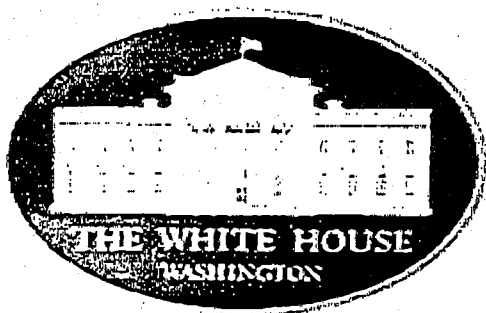
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EXECUTIVE OFFICE OF THE PRESIDENT  
Office of Management and Budget

From the Office Of  
**Robin Cleveland**  
Associate Director for National Security  
And International Affairs

01 NOV 15 PM 6:41  
01 NOV 15 PM 4:58

FAX TRANSMITTAL COVER SHEET

Number of pages (including cover sheet): 2

Date: 11/15

To: K. Ritacco, H. Miron

Fax Number: 6020762215 Voice Number: \_\_\_\_\_

Comments: NO COMMENT - Iftar Dinner

From: Kamp



# White House Staffing Request for OMB

**Subject: White House Iftar Dinner (November 19, 2001)**

	Lead	Action	FYI
Daniels		<input type="checkbox"/>	<input type="checkbox"/>
O'Keefe		<input type="checkbox"/>	<input type="checkbox"/>
DDM	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Smythe	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Pelletier	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Smith	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Capretta	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Peacock	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cleveland	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Blanchard	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lefkowitz	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ullman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Emery	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jukes (5-6148)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Admin	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Forman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

cc: Keller, Senke, Altoft

Reply to  
Lead No **11/15/01, 2:45pm**  
Later Than:

Remarks: See White House Staffing Memorandum.

This Reviewer has:

- No Comment
- Comments, as listed below or attached

Final Clearance for OMB:

- No Comment
- Comment

Cleared by: *Bolin*

Reported by: *Kamplaren*

To: *Kriste Kitano, Harriet Myers*

Date: *11/15/01*

Time:

**WHITE HOUSE STAFFING MEMORANDUM**

Date: 11-15-01 ACTION / CONCURRENCE / COMMENT DUE BY: 11-15-01 3:00 PM

Subject: WHITE HOUSE IFTAR DINNER (NOVEMBER 19, 2001)

11 NOV 15 PM 06:06

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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HAGIN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
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*Idela  
AK*

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## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Note	[Handwritten Note] - From: POTUS	1	11/19/2001	P5; Transferred

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For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

**COLLECTION:**

Records Management, White House Office of

**SERIES:**

Subject Files - SO002 (Dinners, White House)

**FOLDER TITLE:**

491258 [2]

**FRC ID:**

12579

**OA Num.:**

12262

**NARA Num.:**

12428

**RESTRICTION CODES**

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

**Deed of Gift Restrictions**

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

# Withdrawal Marker

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