

# **George W. Bush Presidential Library**

**Collection:** Records Management, White House  
Office of

**Series:** Subject Files – SO004 (Receptions,  
White House)

**Folder Title:** 550966 - 568326

# Withdrawn/Redacted Material

## The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Label	[Address Label]	1	N.D.	P6/b6;
002	Envelope	[Envelope]	1	11/2002	P6/b6;
005	Speech	Remarks to the Republican National Committee Members	1	01/31/2003	PRM;
006	Cover Sheet	Remarks to the Republican National Committee Members	1	01/30/2003	PRM;
007	Email	RNC Members Talking Points - To: Harriet Miers, et al. - From: Israel Hernandez	1	01/30/2003	PRM;
008	Memorandum	Remarks to the Republican National Committee Members... - To: Israel Hernandez - From: Jonathan Burks	1	01/30/2003	PRM;
009	Cover Sheet	Remarks to the Republican National Committee Members...	1	01/30/2003	PRM;

**COLLECTION TITLE:**

Records Management, White House Office of

**SERIES:**

Subject Files - SO004 (Receptions, White House)

**FOLDER TITLE:**

550966 - 568326

**FRC ID:**

12580

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

**Deed of Gift Restrictions**

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
010	Cover Sheet	Remarks to the Republican National Committee Members...	1	01/30/2003	PRM;
011	Speech	Remarks to the Republican National Committee Members...	1	01/31/2003	PRM;
012	Cover Sheet	Remarks to the Republican National Committee Members...	1	01/30/2003	PRM;
013	Speech	Remarks to the Republican National Committee Members	1	01/31/2003	PRM;
014	Cover Sheet	Remarks to the Republican National Committee Members...	1	01/29/2003	PRM;
015	Cover Sheet	Remarks to the Republican National Committee Members...	1	01/30/2003	PRM;
016	Cover Sheet	Remarks to the Republican National Committee Members...	1	01/29/2003	PRM;

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018	Speech	Remarks to the Republican National Committee Members	1	01/31/2003	PRM;
019	Cover Sheet	Remarks to the Republican National Committee Members...	1	01/30/2003	PRM;
020	Speech	Remarks to the Republican National Committee Members	1	01/31/2003	PRM;
021	Cover Sheet	Remarks to the Republican National Committee Members...	1	01/30/2003	PRM;
022	Speech	Remarks to the Republican National Committee Members	1	01/31/2003	PRM;
023	Cover Sheet	Remarks to the Republican National Committee Members...	1	01/30/2003	PRM;

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024	Speech	Remarks to the Republican National Committee Members	1	01/31/2003	PRM;
T003	Photo	[President Bush with Mascot]	1	N.D.	Transferred
T004	Photo	[President Bush walking under Lakers Tunnel]	1	N.D.	Transferred

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LB

to Brull  
with  
wishes

550966  
50004

*Ben Sel*



*The President and Mrs. Bush  
request the pleasure of your company  
at a Hanukkah Reception to be held at  
The White House  
on Wednesday, December 4, 2002  
at six o'clock*

JAN 30 2003

*East Entrance*

\* cc: Adam Goldman w/ copy of background

# Withdrawal Marker

## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Label	[Address Label]	1	N.D.	P6/b6;

**This marker identifies the original location of the withdrawn item listed above.  
For a complete list of items withdrawn from this folder, see the  
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550966 - 568326

**FRC ID:**

12580

**OA Num.:**

12263

**NARA Num.:**

12429

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Please respond to  
*The Social Secretary*  
*The White House*

*at your earliest convenience*  
*giving date of birth and social security number*  
*of your guest and yourself*

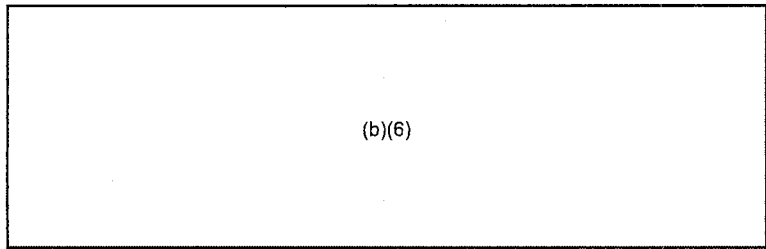
(202) 456-7787

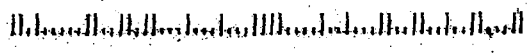


THE WHITE HOUSE



*The Honorable  
Bruce C. Inhorn*



91307+1041 

THE WHITE HOUSE  
WASHINGTON

1/27/03  
Signed.  
LB

January 23, 2003

MEMORANDUM FOR: MARY ANN HANUSA  
FROM: ADAM B. GOLDMAN *ABG*  
RE: REQUESTS FOR PRESIDENT BUSH'S SIGNATURE

The attached Hanukkah invitation is for Bruce Einhorn. Judge Einhorn has dedicated his professional career to the protection of social justice and of human rights. He has served as the President of the Anti Defamation League's Pacific Southwest Region and as a professor of human rights law at Pepperdine University Law School.

As one of the President's strongest advocates, Bruce has made a major effort to spread the President's message to his peers and colleagues.

If there are any questions, please call me at 6-5157.

THE WHITE HOUSE  
WASHINGTON

1/27/03  
Signed.  
JL

January 23, 2003

MEMORANDUM FOR: MARY ANN HANUSA  
FROM: ADAM B. GOLDMAN *ABG*  
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If there are any questions, please call me at 6-5157.

**THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET**

ID# 553360  
PAGE 1

50004

DATE RECEIVED: 01/28/2003

NAME OF CORRESPONDENT: THE HONORABLE PETE HOEKSTRA

SUBJECT: REQUESTS THE PRESIDENT TO INVITE THE NCAA'S 02 DIVISION-II NATIONAL FOOTBALL CHAMPIONS GRAND VALLEY STATE UNIVERSITY TO THE WHITE HOUSE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACTION CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
LEGISLATIVE AFFAIRS	DAVID HOBBS	ORG	2003/01/28	BB	A	03/02/14

**ACTION COMMENTS**

\_\_\_\_\_ / / \_\_\_\_\_ / /

**ACTION COMMENTS:**

\_\_\_\_\_ / / \_\_\_\_\_ / /

**ACTION COMMENTS:**

\_\_\_\_\_ / / \_\_\_\_\_ / /

**ACTION COMMENTS:**

**COMMENTS**

ADDITIONAL CORRESPONDENTS: 0

MEDIA: LETTER

INDIVIDUAL CODES:

REPORT CODES:

USER CODE:

**ACTION CODES:**

- A - APPROPRIATE ACTION
- C - COMMENT/RECOMMENDATION
- D - DRAFT RESPONSE
- F - FURNISH FACT SHEET
- I - INFO COPY/NO ACT NECESSARY
- R - DIRECT REPLY W/ COPY
- S - FOR SIGNATURE
- X - INTERIM REPLY

**DISPOSITION CODES:**

- A - ANSWERED
- B - NON-SEPC-REFERRAL
- C - COMPLETED
- S - SUSPENDED

**OUTGOING CORRESPONDENCE:**

- TYPE RESP = INITIALS OF SIGNER
- CODE = A
- COMPLETED = DATE OF OUTGOING

REFER QUESTIONS AND ROUTING UPDATES TO RECORDS MANAGEMENT (ROOM 72, OEOB) EXT-62590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

553360

THE WHITE HOUSE

WASHINGTON

February 14, 2003

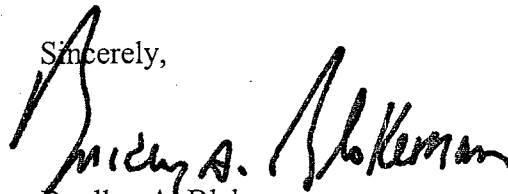
Dear Congressman Hoekstra:

Assistant to the President for Legislative Affairs, David Hobbs, has forwarded your letter in which you invite the President to host the Championship Grand Valley State University Laker Football Team in Washington, DC.

The schedule for the next few months has necessitated some difficult decisions. Unfortunately, I must decline the invitation and do not foresee an opportunity to add this event to the calendar. I know this response is disappointing but want to assure you that your letter received every consideration.

The President appreciates the support your invitation represents and always welcomes your comments and suggestions.

Sincerely,



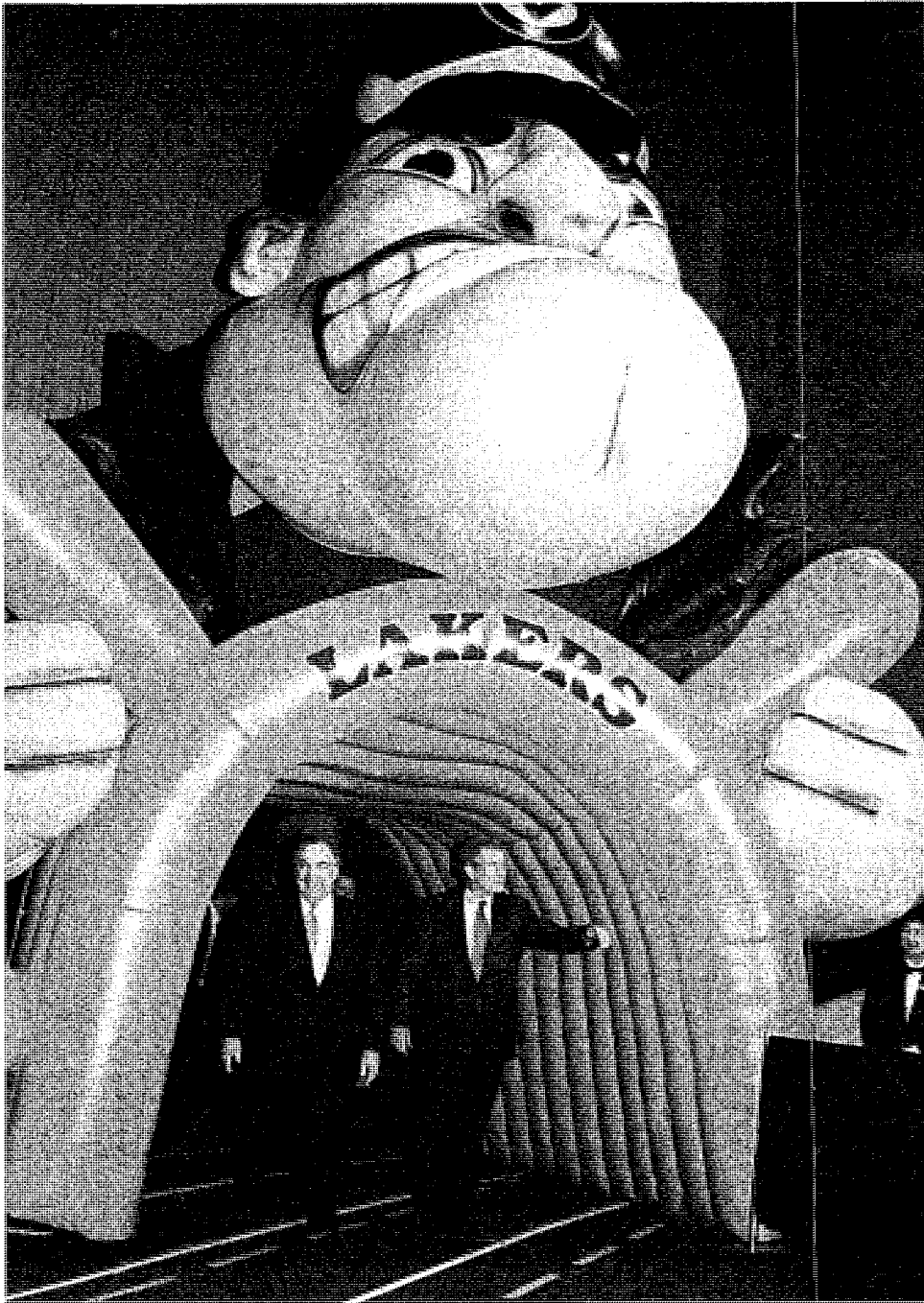
Bradley A. Blakeman  
Deputy Assistant to the President  
and Director of Appointments and Scheduling

The Honorable Pete Hoekstra  
United States House of Representatives  
Washington, D.C. 20515

cc: Mr. David Hobbs

Preservation Copy

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553360  
COMMITTEES

**PETE HOEKSTRA**  
SECOND DISTRICT  
MICHIGAN  
E-MAIL:  
tellhoek@mail.house.gov  
WORLD WIDE WEB:  
www.house.gov/hoekstra

107th Congress  
Congress of the United States  
House of Representatives

EDUCATION AND THE WORKFORCE  
CHAIRMAN,  
SELECT EDUCATION SUBCOMMITTEE  
BUDGET COMMITTEE  
VICE CHAIRMAN  
SELECT COMMITTEE ON INTELLIGENCE

December 26, 2002

276037  
Lasch

President George W. Bush  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, D.C. 20500

Dear President Bush:

I am writing to respectfully request a congratulatory visit between yourself and the Grand Valley State University Laker Football Team.

On December 14, 2002, Grand Valley won the NCAA Division-II National Championship by beating Georgia's Valdosta State by a score of 31 to 24. The game, which was hosted in Florence, Alabama, had nearly 10,000 fans in attendance and over 1.1 million television viewers watched the game on ESPN.

Division-II institutions are typically mid-size colleges and universities, both public and private. Division-II schools are permitted fewer scholarships than Division-I schools, but otherwise follow the same NCAA protocols. There are 320 Division-II institutions in all 50 states. Examples are West Texas A&M, University of California at Davis, the University of North Dakota, and Morehouse College.

Grand Valley had a season perfect record of 14-0 and was the nation's #1 ranked team all season. The team received wide press coverage, including Sports Illustrated and USA Today. Laker Quarterback Curtis J. Anes of Kentwood, Michigan received the Harlan Hill Trophy as the Division-II best player of the year - the Harlan Hill is the Division-II equivalent of the Heisman. Anes and wide-receiver David Kircus were a powerful combination and their touchdown successes put them at the top of all national teams, regardless of division.

As you may recall, in January 2000, you visited Grand Valley State University when you spoke at the Ottawa County Lincoln Day Dinner. I have included a photograph of you and Governor Engler entering the university's arena where members of our Grand Valley community, including several current members of the football team, greeted you.

The Laker's Football Team, the entire Grand Valley community and myself would be greatly honored if you would extend an invitation to the NCAA's 2002 Division-II National Football Champions, Grand Valley State University, for a congratulatory visit with you at the White House.

Thank you for your consideration of this request.

Sincerely,

Pete Hoekstra  
Member of Congress

Lasch  
2017866



Cc: Sara Taylor

WASHINGTON OFFICE  
1124 Longworth HOB  
Washington, DC 20515  
(202) 225-4401  
FAX: (202) 226-0779

DISTRICT OFFICE - HOLLAND  
184 S. River Avenue  
Holland, Mich. 49423  
(616) 395-0030  
FAX: (616) 395-0271

DISTRICT OFFICE - MUSKOGON  
900 Third Street, Suite 203  
Muskegon, Mich. 49440  
(231) 722-8386  
FAX: (231) 722-0176

DISTRICT OFFICE - CADILLAC  
210-1/2 North Mitchell St.  
Cadillac, Mich. 49601  
(231) 775-0050  
FAX: (231) 775-0298



1154105

**CONGRESSIONAL SCHEDULING  
REQUEST**

**Legislative Affairs Recommendation WW**

- A ..... Accept
- AB .... Accept for future date
- S ..... Staff should handle
- P .~~A~~. Refer to Political for input
- R .**X**.. Regret

Comments: Distie - please send a  
regret letter.  
TC

**Legislative Affairs Recommendation EW**

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

.....  
**POLITICAL**

- A - Accept
- AB - Accept for future date
- S -- Staff should handle
- R -- Regret

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please send final to Distie Carstensen, Associate  
Director for Scheduling Correspondence  
1800 G St., 6-5306



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**THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET**

ID# 553573  
PAGE 1

*50004*

DATE RECEIVED: 02/20/2003

NAME OF CORRESPONDENT: THE HONORABLE LINCOLN DIAZ-BALART

SUBJECT: REQUESTS THE PRESIDENT TO INVITE RADHAMES PEGUERO TO THE DOMINCAN-AMERICAN EVENT WHICH IS BEING HELD AT THE WHITE HOUSE ON FEB 27 03

ROUTE TO:		ACTION		DISPOSITION		
OFFICE/AGENCY	(STAFF NAME)	ACTION CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
LEGISLATIVE AFFAIRS	DAVID HOBBS	ORG	2003/02/20		C	
ACTION COMMENTS: <i>No response necessary</i>						
ACTION COMMENTS: _____						
ACTION COMMENTS: _____						
ACTION COMMENTS: _____						

**COMMENTS**

ADDITIONAL CORRESPONDENTS: 0

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INDIVIDUAL CODES:

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REFER QUESTIONS AND ROUTING UPDATES TO RECORDS MANAGEMENT (ROOM 72, OEOB) EXT-62590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

LINCOLN DIAZ-BALART  
21ST DISTRICT, FLORIDA

COMMITTEE ON  
RULES

VICE CHAIRMAN,  
SUBCOMMITTEE ON  
RULES AND ORGANIZATION  
OF THE HOUSE

COMMITTEE ON  
INTERNATIONAL RELATIONS  
(SENIORITY RETAINED)



Congress of the United States  
House of Representatives  
Washington, DC 20515-0921

January 21, 2003

2020399

553573

PLEASE REPLY TO:

WASHINGTON OFFICE:

404 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-0921  
(202) 225-4211

DISTRICT OFFICE:

8525 N.W. 53RD TERRACE  
SUITE 102  
MIAMI, FL 33166  
(305) 470-8555

President George W. Bush  
White House  
1600 Pennsylvania Ave., NW  
Washington, DC 20502

Dear President Bush:

I write to you about Radhamés Peguero, a distinguished leader in the Dominican-American community.

Mr. Peguero serves as the Chair of the Conference Planning Committee for the Dominican American National Roundtable. His tireless efforts have been invaluable to the Dominican-American community in South Florida and the country.

It is my understanding that the White House will hold a Dominican-American event on February 27, 2003. It is my sincere hope that Mr. Peguero will be included in the event.

Thank you for your consideration.

Sincerely,

  
Lincoln Diaz-Balart

1154318

# Withdrawal Marker

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Cover Sheet	Remarks to the Republican National Committee Members	1	01/30/2003	PRM;

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Subject Files - SO004 (Receptions, White House)

**FOLDER TITLE:**

550966 - 568326

**FRC ID:**

12580

**OA Num.:**

12263

**NARA Num.:**

12429

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	RNC Members Talking Points - To: Harriet Miers, et al. - From: Israel Hernandez	1	01/30/2003	PRM;

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Remarks to the Republican National Committee Members... - To: Israel Hernandez - From: Jonathan Burks	1	01/30/2003	PRM;

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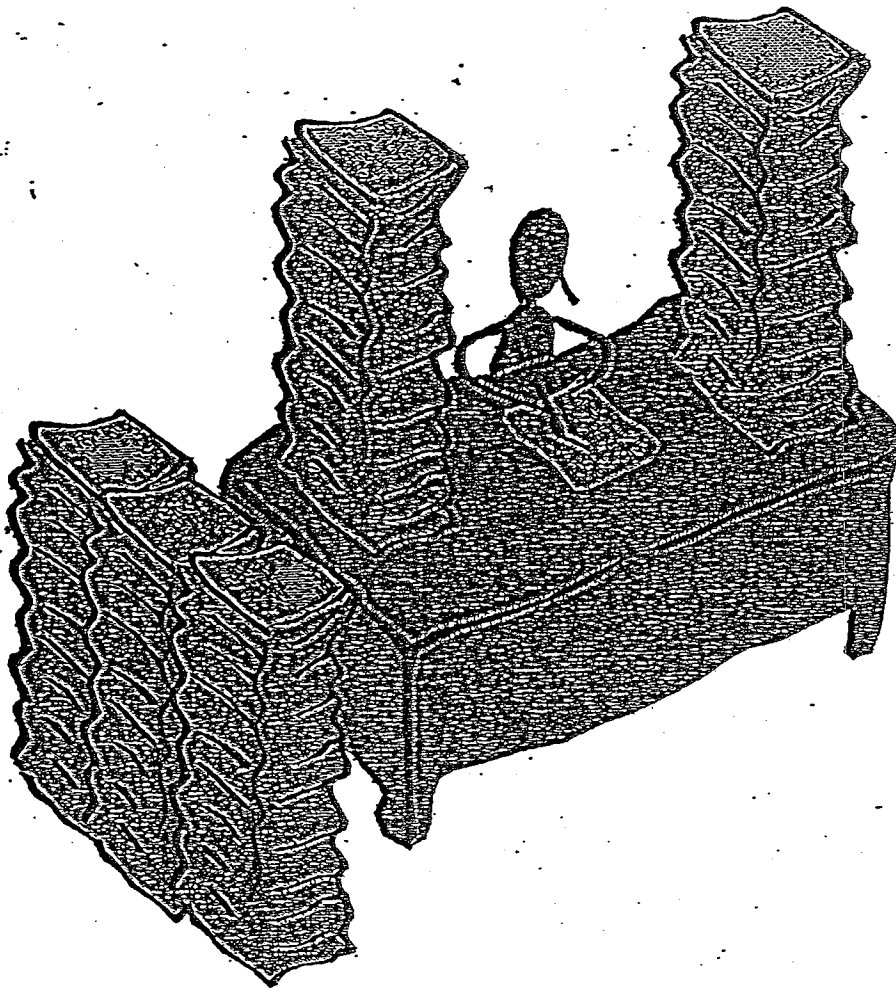
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*ORM*

*SCANNING INSERT SHEET*

*REMAINDER OF CASE NOT SCANNED*

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## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Cover Sheet	Remarks to the Republican National Committee Members...	1	01/30/2003	PRM;

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**COLLECTION:**

Records Management, White House Office of

**SERIES:**

Subject Files - SO004 (Receptions, White House)

**FOLDER TITLE:**

550966 - 568326

**FRC ID:**

12580

**OA Num.:**

12263

**NARA Num.:**

12429

**RESTRICTION CODES**

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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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**THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET**

ID# 564899

PAGE 1

DATE RECEIVED: 07/22/2003

50004

NAME OF CORRESPONDENT: THE HONORABLE CHRISTOPHER COX

SUBJECT: ENCOURAGE PRESIDENT TO CONSIDER INVITING THE CHAMPIONSHIP BASEBALL TEAM OF THE ORANGE COUNTY CHAPMAN UNIVERSITY PANTHERS WHO WON THEIR FIRST NCAA DIVISION III BASEBALL CHAMPIONSHIP TITLE TO VISIT PRESIDENT AT THE WHITE HOUSE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACTION CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
LEGISLATIVE AFFAIRS	DAVID HOBBS	ORG	2003/07/22		C	
ACTION COMMENTS						
<i>B. Hallachy - Sch. Corresp. 1800 G Street</i>		A				
ACTION COMMENTS:						
ACTION COMMENTS:						
ACTION COMMENTS:						

COMMENTS:

ADDITIONAL CORRESPONDENTS 0

MEDIA: LETTER

INDIVIDUAL CODES:

REPORT CODE:

USER CODE:

- ACTION CODES:**  
A - APPROPRIATE ACTION  
C - COMMENT/RECOMMENDATION  
D - DRAFT RESPONSE  
F - FURNISH FACT SHEET  
I - INFO COPY/NO ACT NECESSARY  
R - DIRECT REPLY W/ COPY  
S - FOR SIGNATURE  
X - INTERIM REPLY

- DISPOSITION CODES:**  
A - ANSWERED  
B - NON-SPEC-REFERRAL  
C - COMPLETED  
S - SUSPENDED

- OUTGOING CORRESPONDENCE:**  
TYPE RESP = INITIALS OF SIGNER  
CODE = A  
COMPLETED = DATE OF OUTGOING

**SCANNED  
BY  
ORM**

REFER QUESTIONS AND ROUTING UPDATES TO RECORDS MANAGEMENT (ROOM 72, OEOB) EXT-62590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

**CONGRESSIONAL SCHEDULING  
REQUEST**

**Legislative Affairs Recommendation WW**

A ..... Accept

P ...../ Refer to Political for input

R ...Regret

If forwarded to House/Senate offices one of the  
above must be chosen

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Legislative Affairs Recommendation EW**

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

.....  
**POLITICAL**

A - Accept

AB - Accept for future date

R -- Regret

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please send final to Brook Holladay/Bonny Kate  
Marshall, Associate Directors for Scheduling  
Correspondence  
1800 G St., 6-5306

564899



HOUSE OF REPRESENTATIVES  
WASHINGTON, D. C. 20515-0547

CHRISTOPHER COX  
CALIFORNIA

June 24, 2003

President George W. Bush  
The White House  
1600 Pennsylvania Avenue NW  
Washington, D.C. 20500

Dear Mr. President:

I am pleased to write today to let you know that Orange County's own Chapman University Panthers recently won their first NCAA Division III Baseball Championship title. This feat marks the first such victory for a Chapman University men's athletic team since its 1987-88 baseball season, when the Panthers won consecutive Division II baseball titles. After transitioning to Division III in 1994, the men's baseball team has become one of the most successful athletic teams in the nation, earning numerous playoff opportunities, four West Region championships, and now earning a national championship.

To honor the hard work and determination of these student athletes and their coaches, I encourage you to consider inviting the championship baseball team to visit with you at the White House at your earliest convenience, if your schedule permits. This would be a wonderful way to capture such a wonderful season for the Chapman baseball team.

Thanks for your consideration of this request. Please feel free to contact me directly if you require additional information-- I would be happy to help out in any way in arranging such an event.

Sincerely,

Christopher Cox  
U.S. Representative

CCC:rt

RECEIVED BY  
JUL 23 2003  
LALORR

1181779

**THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET**

ID# 568326

PAGE 1

50004

DATE RECEIVED: 10/20/2003

NAME OF CORRESPONDENT: THE HONORABLE CIRO RODRIGUEZ

SUBJECT: WRITES TO DECLINE THE PRESIDENT INVITATION TO PARTICIPATE IN THE CEREMONY  
PROCLAIMING HISPANIC HERITAGE MONTH

		ACTION		DISPOSITION		
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
LEGISLATIVE AFFAIRS	DAVID HOBBS	ORG	2003/10/20	DH	A	2003/10/07
<b>ACTION COMMENTS</b>						
DOMESTIC POLICY COUNCIL	MARGARET SPELLINGS	RSI	2003/10/20		C	
<b>ACTION COMMENTS</b>						
<b>ACTION COMMENTS:</b>						
<b>ACTION COMMENTS:</b>						

**COMMENTS:**

ADDITIONAL CORRESPONDENTS 0

MEDIA: FAX

INDIVIDUAL CODES:

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October 7, 2003


Dear Representative Rodriguez:

This is to acknowledge the receipt of your October 2, 2003 letter to the President.

The President appreciates your sharing your views regarding issues facing the Hispanic community. I have shared your letter with the President's advisors and the appropriate agencies who have been formulating policy recommendation in this important area. Please be assured your letter is receiving their close and careful attention.

Thank you for your comments.

Respectfully yours,

A handwritten signature in black ink that reads "David Hobbs". The signature is written in a cursive, flowing style.

David Hobbs  
Assistant to the President  
for Legislative Affairs

The Honorable Ciro D. Rodriguez  
U.S. House of Representatives  
Washington, D.C. 20515

Bcc for information: DPC

**CIRO D. RODRIGUEZ**  
28TH DISTRICT OF TEXAS

WASHINGTON, DC OFFICE

1507 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-4328  
(202) 225-1840  
(202) 225-1841 (Fax)

[www.rodriquez.house.gov](http://www.rodriquez.house.gov)



# Congress of the United States House of Representatives

568326  
COMMITTEE ON ARMED SERVICES  
SUBCOMMITTEE ON TERRORISM,  
UNCONVENTIONAL THREATS AND CAPABILITIES  
SUBCOMMITTEE ON MILITARY READINESS  
COMMITTEE ON VETERANS' AFFAIRS  
SUBCOMMITTEE ON HEALTH, RANKING MEMBER  
COMMITTEE ON RESOURCES  
SUBCOMMITTEE ON WATER AND POWER  
CONGRESSIONAL HISPANIC CAUCUS  
CHAIRMAN

October 2, 2003

The President  
The White House  
Washington, D.C. 20500

Dear Mr. President:

On behalf of the Congressional Hispanic Caucus (CHC), I write to respectfully decline your invitation to participate in the ceremony today proclaiming Hispanic Heritage Month. We agree with you that this long-standing celebration of Hispanic contributions to our great nation is worthy of recognition. However, while we appreciate your acknowledgement of our community through this event, we feel strongly that the challenges facing our Hispanic Americans deserve more attention than a photo opportunity.

Unemployment in the Hispanic community is on the rise as is the number of those without health insurance. Our schools are facing a crisis and many of our college students must make hard choices about whether or not they can afford to continue their education. Hard-working immigrants and their families face an uncertain future and difficult challenges that we must address. Working together, we believe we can look for solutions to address these and other issues that face Hispanics and all Americans.

As you may be aware, the CHC has three outstanding requests to meet with you. To date, we have received no response to any of them. I would like to reiterate our desire to dialogue with you on the ways to address these challenges outlined in those letters.

We look forward to your response and to the opportunity to meet with you.

Respectfully yours,

Ciro D. Rodriguez  
Chair  
Congressional Hispanic Caucus

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**\*\* FAX COVER SHEET \*\***

# Congressional Hispanic Caucus

Office of Congressman **Ciro D. Rodriguez**  
1507 Longworth HOB  
Washington, DC 20515  
202 -225- 2410 -- FAX (202) 225-1641

DATE: Oct. 2, 2003

TO: The President c/o White House Leg Affairs

FAX Number: 456 2256

FROM:             Congressman **Ciro D. Rodriguez**, Chair  
            **Maria Meier**, Executive Director  
            **Vanessa Gonzalez**, Communications Director  
            **Saul Pena**, Legislative Assistant

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NOTE: \_\_\_\_\_