

George W. Bush Presidential Library

Collection: Records Management, White House
Office of

Series: Subject Files – SO004 (Receptions,
White House)

Folder Title: 503538 - 508908

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT FORM NO.	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Letter	[Letter] - To: Rush Limbaugh - From: POTUS	2	11/05/2001 P6/b6;

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

503538 - 508908

FRC ID:

12580

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal Marker

The George W. Bush Library

SO 004 503538

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Letter	[Letter] - To: Rush Limbaugh - From: POTUS	2	11/05/2001	P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

503538 - 508908

FRC ID:

12580

OA Num.:

12263

NARA Num.:

12429

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]



CHIEF OF STAFF TO THE PRESIDENT
THE WHITE HOUSE

November 28, 2001

Use
this
address

Mr. Rush Limbaugh
c/o Kit Carson
"The Rush Limbaugh Show"
Two Pennsylvania Plaza, 17th Floor
New York, New York 10121

Dear Rush,

Thanks for coming to President Bush's defense today in your article "Bush's FDR Example." You argued the case with the most effective weapon out there: the facts.

I appreciate your support of our President and hope that you know you are in my thoughts and prayers as you struggle with your hearing loss.

Sincerely,

Andy Card
Andrew H. Card, Jr.

011130

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

ID# 506603
PAGE 1

30004

DATE RECEIVED: 04/26/2002

NAME OF CORRESPONDENT: THE HONORABLE BARBARA BOXER

SUBJECT: ENCOURAGES THE PRESIDENT TO INVITE THE MEMBERS OF THE 1951 UNIVERSITY OF SAN FRANCISCO DONS FOOTBALL TEAM TO THE WHITE HOUSE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACTION CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD

LEGISLATIVE AFFAIRS	NICK CALIO	ORG	2002/04/26	NC	A	2002/6/22 ✓
---------------------	------------	-----	------------	----	---	-------------

ACTION COMMENTS

ACTION COMMENTS:

ACTION COMMENTS:

ACTION COMMENTS:

COMMENTS

ADDITIONAL CORRESPONDENTS: 0

MEDIA: LETTER

INDIVIDUAL CODES:

REPORT CODES:

USER CODE:

**SCANNED
BY
ORM**

ACTION CODES:

- A - APPROPRIATE ACTION
- C - COMMENT/RECOMMENDATION
- D - DRAFT RESPONSE
- F - FURNISH FACT SHEET
- I - INFO COPY/NO ACT NECESSARY
- R - DIRECT REPLY W/ COPY
- S - FOR SIGNATURE
- X - INTERIM REPLY

DISPOSITION CODES:

- A - ANSWERED
- B - NON-SEPC-REFERRAL
- C - COMPLETED
- S - SUSPENDED

OUTGOING CORRESPONDENCE:

- TYPE RESP = INITIALS OF SIGNER
- CODE = A
- COMPLETED = DATE OF OUTGOING

REFER QUESTIONS AND ROUTING UPDATES TO RECORDS MANAGEMENT (ROOM 72, OEOB) EXT-62590

KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

June 22, 2002

Dear Senator Boxer:

Thank you for your recent letter urging the President to invite the members of the 1951 University of San Francisco Dons football team to the White House.

I was happy to share your letter with the Presidential Appointments and Scheduling office. You will be hearing further from that office just as soon as a determination can be made.

Thanks again.

Sincerely,

Nicholas E. Calio
Assistant to the President and
Director of Legislative Affairs

The Honorable Barbara Boxer
United States Senate
Washington, DC 20510

JUN 28 2002

United States Senate

HART SENATE OFFICE BUILDING
SUITE 112
WASHINGTON, DC 20510-0505
(202) 224-3553
senator@boxer.senate.gov
http://boxer.senate.gov

April 9, 2002

The President
The White House
Washington, DC 20500

Dear Mr. President:

I am writing to once again encourage you to invite the members of the 1951 University of San Francisco Dons football team to the White House.

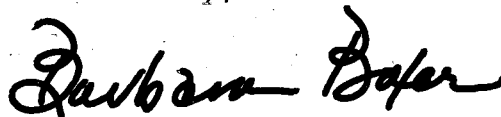
Considered by many to be one of the best teams ever, the Dons were undefeated and untied that year. Nevertheless, they were denied a chance to play in the premiere post season bowl game because the team fielded African-American players. The Dons may have been able to compete in one of the lesser bowl games if they played without their teammates, but the team refused to even consider the option. Their story of triumph and solidarity is an inspiration.

The Dons were a remarkable group of men both on and off the field. In addition to their football exploits, many served their country in World War II and went on to be community and business leaders after their playing days were through. In my opinion they embody the very traits of hard work, excellence and principle we need to be encouraging wherever we can.

The team is advancing in years, and the time may soon come when all the members may not be able to make a trip to Washington. Understanding this, I encourage you to consider hosting the Dons as soon possible.

Thank you for your kind attention to this matter.

Sincerely,



Barbara Boxer
United States Senator

BB/jo

1700 MONTGOMERY STREET
SUITE 240
SAN FRANCISCO, CA 94111
(415) 403-0100

312 N. SPRING STREET
SUITE 1748
LOS ANGELES, CA 90012
(213) 894-5000

501 'I' STREET
SUITE 7-600
SACRAMENTO, CA 95814
(916) 448-2787

1130 'O' STREET
SUITE 2450
FRESNO, CA 93721
(559) 497-5109

600 'B' STREET
SUITE 2240
SAN DIEGO, CA 92101
(619) 239-3884

201 NORTH 'E' STREET
SUITE 210
SAN BERNARDINO, CA 92401
(909) 888-8525

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

ID# 506628
PAGE 1

50004

DATE RECEIVED: 05/01/2002

NAME OF CORRESPONDENT: MR. BRIAN A. GALLAGHER

SUBJECT: REQUEST A WHITE HOUSE RECEPTION FOR THE CHIEF EXECUTIVE OFFICERS OF THE COMPANIES THAT CONTRIBUTED \$1 MILLION OR MORE TO THE SEP 11TH FUND DUE TO THE SEP 11TH TRAGEDY

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACTION CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
SCHEDULING	HELEN MOBLEY	ORG	2002/05/01	BAB SECRET BB	A	02/05/17

ACTION COMMENTS

_____ / / _____ / /

ACTION COMMENTS:

_____ / / _____ / /

ACTION COMMENTS:

_____ / / _____ / /

ACTION COMMENTS:

COMMENTS

ADDITIONAL CORRESPONDENTS: 0

MEDIA: LETTER

INDIVIDUAL CODES:

REPORT CODES:

USER CODE:

**SCANNED
BY
ORM**

ACTION CODES:

- A - APPROPRIATE ACTION
- C - COMMENT/RECOMMENDATION
- D - DRAFT RESPONSE
- F - FURNISH FACT SHEET
- I - INFO COPY/NO ACT NECESSARY
- R - DIRECT REPLY W/ COPY
- S - FOR SIGNATURE
- X - INTERIM REPLY

DISPOSITION CODES:

- A - ANSWERED
- B - NON-SEPC-REFERRAL
- C - COMPLETED
- S - SUSPENDED

OUTGOING CORRESPONDENCE:

- TYPE RESP = INITIALS OF SIGNER
- CODE = A
- COMPLETED = DATE OF OUTGOING

REFER QUESTIONS AND ROUTING UPDATES TO RECORDS MANAGEMENT (ROOM 72, OEOB) EXT-62590

KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

THE WHITE HOUSE

WASHINGTON

WPC

May 17, 2002

Dear Mr. Gallagher:

I have been asked to acknowledge and thank you for your letter to the President requesting that he host a White House reception for the chief executive officers of companies that contributed \$1 million or more to *The September 11th Fund*.

We have given very careful consideration to the possibility of scheduling such an event at the White House. Your interest is indeed appreciated but, unfortunately, because of the very heavy demands on the President's calendar it just is not possible to add this event to his commitments.

The President has asked that I convey his warmest wishes to you.

Sincerely,



Bradley A. Blakeman
Deputy Assistant to the President
and Director of Appointments and Scheduling

Mr. Brian A. Gallagher
President and Chief Executive Officer
United Way of America
701 North Fairfax Street
Alexandria, Virginia 22314-2045

INVITATION TRACKING SHEET

Office of the Director of Appointments and Scheduling
Bradley A. Blakeman

DATE: 5-10-08

TO:

<input type="checkbox"/> Andi Ball	<input type="checkbox"/> Albert Hawkins	<input type="checkbox"/> Harriet Miers
<input type="checkbox"/> Ruben Barrales	<input type="checkbox"/> Chris Hennick	<input type="checkbox"/> Condoleezza Rice
<input type="checkbox"/> Joshua Bolten	<input type="checkbox"/> Karen Hughes	<input type="checkbox"/> Governor Ridge
<input type="checkbox"/> John Bridgeland	<input type="checkbox"/> Clay Johnson	<input type="checkbox"/> General Rosenker
<input type="checkbox"/> Nick Calio	<input type="checkbox"/> Elizabeth Kleppe	<input type="checkbox"/> Karl Rove
<input type="checkbox"/> Secretary Card	<input checked="" type="checkbox"/> Jay Lefkowitz	<input type="checkbox"/> Margaret Spellings
<input type="checkbox"/> Ari Fleischer	<input type="checkbox"/> Lewis Libby	<input type="checkbox"/> James Towey
<input type="checkbox"/> Justice Gonzales	<input type="checkbox"/> Larry Lindsey	<input type="checkbox"/> Lezlee Westine
<input type="checkbox"/> Joseph Hagin	<input type="checkbox"/> Kenneth Mehlman	

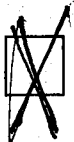
COMMENTS DUE BY: 5-17-08

Note: Please return this form with your recommendations within 5 working days or else we will assume that this invitation should be regretted.

ACTION REQUIRED

Accept Invitation/Meeting Request (Schedule Proposal Attached)

Comments: _____



Regret Invitation/Meeting Request

Comments: _____

Recommend Surrogate

Name(s): _____

Please return to Distie Carstensen, 1800 G Street, 9th Floor

THE WHITE HOUSE
WASHINGTON

May 6, 2002

Dear Mr. Gallagher:

Thank you for your letter inviting the President to host a White House reception for the chief executive officers of the companies that contributed \$1 million or more to *The September 11th Fund*.

We appreciate the invitation and the valuable opportunity it represents. Although we have not made a decision about the President's participation, your comments will certainly be considered as the President's schedule develops. If you have any questions regarding your request, please contact the Presidential Scheduling Office at 202-456-5324.

Please be assured that as soon as a final decision has been made regarding your request, my office will contact you directly.

Sincerely,



Bradley A. Blakeman
Deputy Assistant to the President
and Director of Appointments and Scheduling

Mr. Brian A. Gallagher
President and Chief Executive Officer
United Way of America
701 North Fairfax Street
Alexandria, Virginia 22314-2045

February

212985

211326

506628



United Way
of America
The Way America Cares.
Community by Community.™

Brian A. Gallagher
President and Chief Executive Officer

701 North Fairfax Street
Alexandria, Virginia 22314-2045
Tel 703 683-7800 Fax 703 683-7846
brian.gallagher@uwa.unitedway.org
www.unitedway.org

February 26, 2002

The President
The White House
Washington, DC 20500

Dear Mr. President:

The White House has made clear that Americans' response to the September 11 tragedy exemplifies the caring power of collective action. The White House and the media have also publicly recognized the caring actions of firefighters, police officers, rescue workers, charitable organizations, local groups, government agencies and everyday citizens in the national tragedy. United Way of America now would like to help the White House share the much-deserved recognition with the American business community.

Their financial contributions and gifts of in-kind products and services helped America begin to heal and rebuild. The Administration and United Way of America can continue to promote this type of generosity by partnering with each other to publicly acknowledge the leadership of those companies that compassionately and without hesitation responded to a nation in need.

We can accomplish this with a White House reception for the chief executive officers of the companies that contributed \$1 million or more to The September 11th Fund. This Fund raised more than \$483 million and was led by the generosity of corporate America. The \$1 million donors to be invited represent America's finest corporate leadership. We appreciate your consideration of this request and the opportunity to discuss such an event with your staff.

Sincerely,

Brian A. Gallagher

United Way of America now would like to help the White House share the much-deserved recognition with the American business community. United Way of America can continue to promote this type of generosity by partnering with each other to publicly acknowledge the leadership of those companies that compassionately and without hesitation responded to a nation in need. The White House and the media have also publicly recognized the caring actions of firefighters, police officers, rescue workers, charitable organizations, local groups, government agencies and everyday citizens in the national tragedy. The White House has made clear that Americans' response to the September 11 tragedy exemplifies the caring power of collective action.

1051926

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

ID# 506655
PAGE 1

50004

DATE RECEIVED: 05/02/2002

NAME OF CORRESPONDENT: THE HONORABLE EUGENE A. MIGLIARO JR.

SUBJECT: REQUESTS THAT MRS. RUTH MORRISON, A VETERAN OF THE FIRST WORLD WAR, AT THE SEABURY HEALTH CENTER IN BLOOMFIELD, CONNECTICUT BE FORMALLY RECOGNIZED IN SOME CEREMONY AND ALSO REQUEST THAT THE PRESIDENT, OR HIS REPRESENTATIVE BE PART OF THIS CEREMONY

		ACTION		DISPOSITION		
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
SCHEDULING	HELEN MOBLEY	ORG	2002/05/02	<i>BAB regret BB</i>	<i>A</i>	<i>02/5/8/ CJ</i>
ACTION COMMENTS						
INTERGOVERNMENTAL AFFAIRS	RUBEN BARRALES	RSI	2002/05/02		C	2002/05/02
ACTION COMMENTS						
_____ / / _____ / / _____ / /						
ACTION COMMENTS: _____						
_____ / / _____ / / _____ / /						
ACTION COMMENTS: _____						

COMMENTS

ADDITIONAL CORRESPONDENTS: 0

MEDIA: LETTER

INDIVIDUAL CODES:

REPORT CODES:

USER CODE:

**SCANNED
BY
ORM**

ACTION CODES:

- A - APPROPRIATE ACTION
- C - COMMENT/RECOMMENDATION
- D - DRAFT RESPONSE
- F - FURNISH FACT SHEET
- I - INFO COPY/NO ACT NECESSARY
- R - DIRECT REPLY W/ COPY
- S - FOR SIGNATURE
- X - INTERIM REPLY

DISPOSITION CODES:

- A - ANSWERED
- B - NON-SEPC-REFERRAL
- C - COMPLETED
- S - SUSPENDED

OUTGOING CORRESPONDENCE:

- TYPE RESP = INITIALS OF SIGNER
- CODE = A
- COMPLETED = DATE OF OUTGOING

REFER QUESTIONS AND ROUTING UPDATES TO RECORDS MANAGEMENT (ROOM 72, OEOB) EXT-62590

KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

WFC

THE WHITE HOUSE
WASHINGTON

May 8, 2002

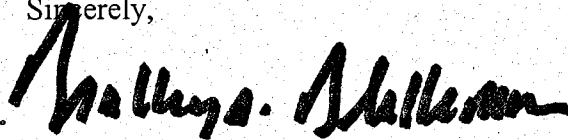
Dear Mr. Migliaro:

I have been asked to respond to your letter to President Bush inviting him to attend the ceremony formally recognizing Mrs. Ruth Morrison for her service in the Navy during World War I in Bloomfield, Connecticut.

The President appreciates your extending him this opportunity. However, due to the heavy commitments of his schedule, we must unfortunately regret. I know you will understand that, with the tremendous demands on his time, he must often miss events such as this.

The President has asked me to thank you for thinking of him and to convey his best wishes on this special occasion.

Sincerely,



Bradley A. Blakeman
Deputy Assistant to the President
and Director of Appointments and Scheduling

Mr. Eugene A. Migliaro, Jr.
Commissioner of Veterans' Affairs
State of Connecticut
287 West Street
Rocky Hill, Connecticut 06067-3501

213434 211793

506655

*scheduling
open
cc: [unclear]*

STATE OF CONNECTICUT
DEPARTMENT OF VETERANS' AFFAIRS
287 West Street
Rocky Hill, Connecticut 06067



April 15, 2002

The Honorable George W. Bush
President of the United States
The White House
1600 Pennsylvania Avenue NW
Washington, DC 20500

Subject: Mrs. Ruth Morrison
Female Naval Veteran of World War I

Dear President Bush,

Recently, one of my Veterans' Service Officers had the occasion to meet and assist Mrs. Ruth Morrison, a veteran of the First World War, at the Seabury Health Center in Bloomfield, CT. At 102 years of age, Mrs. Morrison is part of the select few World War I veterans still living and part of the even fewer female veterans of this conflict.

We feel it our privilege and duty to formally recognize Mrs. Morrison in some ceremonial way.

It would be our honor to include you, or your representative, in that ceremony.

As this is a time-sensitive issue, we would appreciate a response either way within the next 30 days.

If you, or your representative can attend this event, please let us know of the date(s) which would be convenient and we will build the timetable around your schedule.

If you have any questions, feel free to contact me at (860) 721-5991.

Sincerely,

Eugene A. Migliaro, Jr.
Commissioner of Veterans' Affairs
State of Connecticut

2002 MAY - 3 PM 5:42
MIN SCHEDULED TO MEET WITH
EXEC. OF C. PRESIDENT

1051953

CS

50890832

50004

Talking Points for the Easter Egg Roll Sponsor Reception

April 1, 2002

Draft #2

Welcome to the White House for the Annual Easter Egg Roll. Thank you for coming to celebrate this special time of year with us. And thank you even more for all you have done in making this year's event a success. Many of you have contributed your time, resources, products, and even eggs to the Easter Egg Roll.

Acknowledgments

- Laura Bush
- Cabinet Members, (South Lawn readers)
- All the children's authors
- Jack Hanna and his furry friends
- Claire Stoner, artist who created the 2002 Easter Egg Roll artwork displayed on the easel.

Thanks again for all your help. Let's have all the kids come up for a photo.

WHITE HOUSE STAFFING MEMORANDUM

Date: 03-28-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-29-02 10:00 AM

Subject: TALKING POINTS FOR THE EASTER EGG ROLL SPONSOR RECEPTION

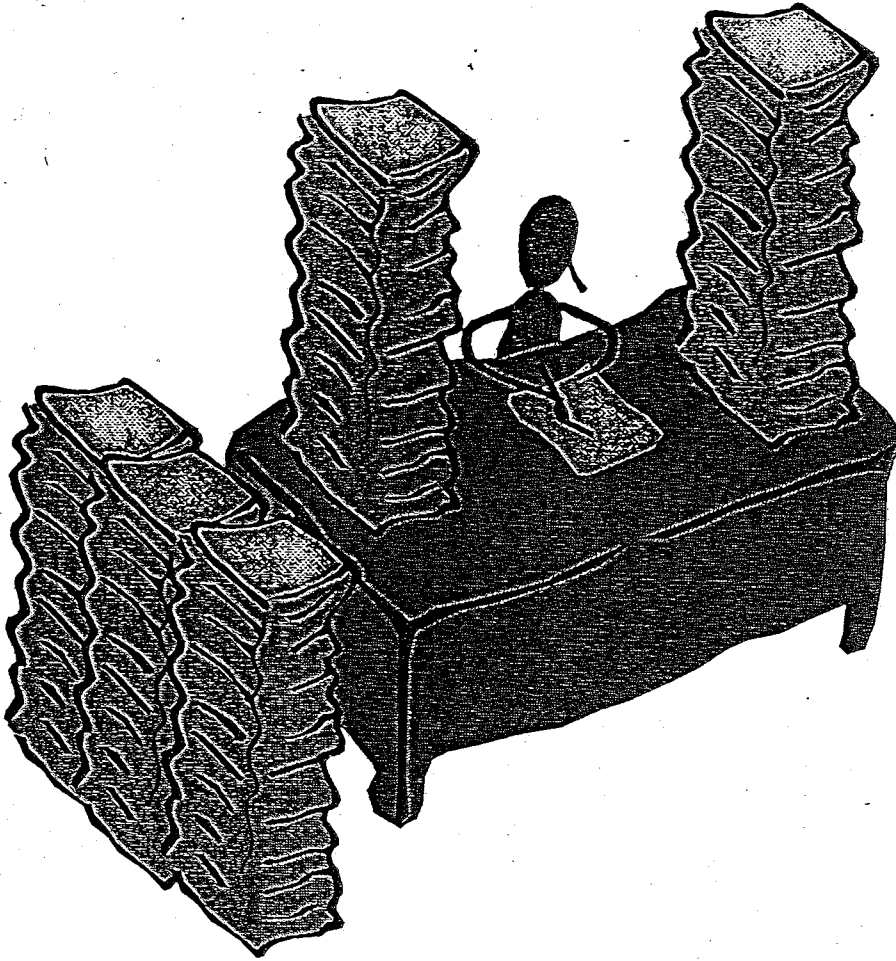
	ACTION	FYI		ACTION	FYI
VICE PRESIDENT <i>MC</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
CARD <i>def</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN ✓	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RIDGE <i>MC</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS <i>ra</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GONZALES <i>no objection</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS TO COLLEEN LITKENHAUS, X67505, OR FAX 60192, BY 10:00 A.M., TOMORROW, FRIDAY, MARCH 29, 2002, WITH A COPY TO THE STAFF SECRETARY'S OFFICE AT X62702, OR FAX 62215. THANK YOU.

RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702



ORM

SCANNING INSERT SHEET

REMAINDER OF CASE NOT SCANNED

WHITE HOUSE STAFFING MEMORANDUM

Date: 03-28-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-29-02 10:00 AM

Subject: TALKING POINTS FOR THE EASTER EGG ROLL SPONSOR RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS TO COLLEEN LITKENHAUS, X67505, OR FAX 60192, BY 10:00 A.M., TOMORROW, FRIDAY, MARCH 29, 2002, WITH A COPY TO THE STAFF SECRETARY'S OFFICE AT X62702, OR FAX 62215. THANK YOU.

RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

Talking Points for the Easter Egg Roll Sponsor Reception
April 1, 2002
Draft #2

Welcome to the White House for the Annual Easter Egg Roll. Thank you for coming to celebrate this special time of year with us. And thank you even more for all you have done in making this year's event a success. Many of you have contributed your time, resources, products, and even eggs to the Easter Egg Roll.

Acknowledgments

- Laura Bush
- Cabinet Members, (South Lawn readers)
- All the children's authors
- Jack Hanna and his furry friends
- Claire Stoner, artist who created the 2002 Easter Egg Roll artwork displayed on the easel.

Thanks again for all your help. Let's have all the kids come up for a photo.

WHITE HOUSE STAFFING MEMORANDUM

Date: 03-28-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-29-02 10:00 AM

Subject: TALKING POINTS FOR THE EASTER EGG ROLL SPONSOR RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS TO COLLEEN LITKENHAUS, X67505, OR FAX 60192, BY 10:00 A.M., TOMORROW, FRIDAY, MARCH 29, 2002, WITH A COPY TO THE STAFF SECRETARY'S OFFICE AT X62702, OR FAX 62215. THANK YOU.

RESPONSE:

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

Talking Points for the Easter Egg Roll Sponsor Reception
April 1, 2002
Draft #2

Welcome to the White House for the Annual Easter Egg Roll. Thank you for coming to celebrate this special time of year with us. And thank you even more for all you have done in making this year's event a success. Many of you have contributed your time, resources, products, and even eggs to the Easter Egg Roll.

Acknowledgments

- Laura Bush
- Cabinet Members, (South Lawn readers)
- All the children's authors
- Jack Hanna and his furry friends
- Claire Stoner, artist who created the 2002 Easter Egg Roll artwork displayed on the easel.

Thanks again for all your help. Let's have all the kids come up for a photo.

WHITE HOUSE STAFFING MEMORANDUM

Date: 03-28-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-29-02 10:00 AM

Subject: TALKING POINTS FOR THE EASTER EGG ROLL SPONSOR RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS TO COLLEEN LITKENHAUS, X67505, OR FAX 60192, BY 10:00 A.M., TOMORROW, FRIDAY, MARCH 29, 2002, WITH A COPY TO THE STAFF SECRETARY'S OFFICE AT X62702, OR FAX 62215. THANK YOU.

RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

Talking Points for the Easter Egg Roll Sponsor Reception
April 1, 2002
Draft #2

Welcome to the White House for the Annual Easter Egg Roll. Thank you for coming to celebrate this special time of year with us. And thank you even more for all you have done in making this year's event a success. Many of you have contributed your time, resources, products, and even eggs to the Easter Egg Roll.

Acknowledgments

- Laura Bush
- Cabinet Members, (South Lawn readers)
- All the children's authors
- Jack Hanna and his furry friends
- Claire Stoner, artist who created the 2002 Easter Egg Roll artwork displayed on the easel.

Thanks again for all your help. Let's have all the kids come up for a photo.

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 2931
 CONNECTION TEL 66212
 CONNECTION ID
 ST. TIME 03/29 01:08
 USAGE T 00'36
 PGS. SENT 2
 RESULT OK

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 03-28-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-29-02 10:00 AM

Subject: TALKING POINTS FOR THE EASTER EGG ROLL SPONSOR RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT →	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS TO COLLEEN LITKENHAUS, X67505, OR FAX 60192, BY 10:00 A M TOMORROW, FRIDAY, MARCH 29, 2002. WITH A COPY TO THE STAFF

WHITE HOUSE STAFFING MEMORANDUM

Date: 03-28-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-29-02 10:00 AM

Subject: TALKING POINTS FOR THE EASTER EGG ROLL SPONSOR RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT →	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS TO COLLEEN LITKENHAUS, X67505, OR FAX 60192, BY 10:00 A.M., TOMORROW, FRIDAY, MARCH 29, 2002, WITH A COPY TO THE STAFF SECRETARY'S OFFICE AT X62702, OR FAX 62215. THANK YOU.

RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

Talking Points for the Easter Egg Roll Sponsor Reception
April 1, 2002
Draft #2

Welcome to the White House for the Annual Easter Egg Roll. Thank you for coming to celebrate this special time of year with us. And thank you even more for all you have done in making this year's event a success. Many of you have contributed your time, resources, products, and even eggs to the Easter Egg Roll.

Acknowledgments

- Laura Bush
- Cabinet Members, (South Lawn readers)
- All the children's authors
- Jack Hanna and his furry friends
- Claire Stoner, artist who created the 2002 Easter Egg Roll artwork displayed on the easel.

Thanks again for all your help. Let's have all the kids come up for a photo.

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO 2930
CONNECTION TEL 51005
CONNECTION ID
ST. TIME 03/29 01:03
USAGE T 00'34
PGS. SENT 2
RESULT OK

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 03-28-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-29-02 10:00 AM

Subject: TALKING POINTS FOR THE EASTER EGG ROLL SPONSOR RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:
PLEASE FORWARD COMMENTS TO COLLEEN LITKENHAUS, X67505, OR FAX 60192, BY 10:00 A.M. TOMORROW, FRIDAY, MARCH 29, 2002, WITH A COPY TO THE STAFF

WHITE HOUSE STAFFING MEMORANDUM

Date: 03-28-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-29-02 10:00 AM

Subject: TALKING POINTS FOR THE EASTER EGG ROLL SPONSOR RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS →	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS TO COLLEEN LITKENHAUS, X67505, OR FAX 60192, BY 10:00 A.M., TOMORROW, FRIDAY, MARCH 29, 2002, WITH A COPY TO THE STAFF SECRETARY'S OFFICE AT X62702, OR FAX 62215. THANK YOU.

RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

Talking Points for the Easter Egg Roll Sponsor Reception
April 1, 2002
Draft #2

Welcome to the White House for the Annual Easter Egg Roll. Thank you for coming to celebrate this special time of year with us. And thank you even more for all you have done in making this year's event a success. Many of you have contributed your time, resources, products, and even eggs to the Easter Egg Roll.

Acknowledgments

- Laura Bush
- Cabinet Members, (South Lawn readers)
- All the children's authors
- Jack Hanna and his furry friends
- Claire Stoner, artist who created the 2002 Easter Egg Roll artwork displayed on the easel.

Thanks again for all your help. Let's have all the kids come up for a photo.

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 2925
 CONNECTION TEL 67090
 CONNECTION ID ADMIN
 ST. TIME 03/29 00:48
 USAGE T 00'36
 PGS. SENT 2
 RESULT OK

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 03-28-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-29-02 10:00 AM

Subject: TALKING POINTS FOR THE EASTER EGG ROLL SPONSOR RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:
 PLEASE FORWARD COMMENTS TO COLLEEN LITKENHAUS, X67505, OR FAX 60192, BY 10:00 A.M., TOMORROW, FRIDAY, MARCH 29, 2002, WITH A COPY TO THE STAFF _____ OR FAX 60215. THANK YOU.

WHITE HOUSE STAFFING MEMORANDUM

Date: 03-28-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-29-02 10:00 AM

Subject: TALKING POINTS FOR THE EASTER EGG ROLL SPONSOR RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS TO COLLEEN LITKENHAUS, X67505, OR FAX 60192, BY 10:00 A.M., TOMORROW, FRIDAY, MARCH 29, 2002, WITH A COPY TO THE STAFF SECRETARY'S OFFICE AT X62702, OR FAX 62215. THANK YOU.

RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

Talking Points for the Easter Egg Roll Sponsor Reception
April 1, 2002
Draft #2

Welcome to the White House for the Annual Easter Egg Roll. Thank you for coming to celebrate this special time of year with us. And thank you even more for all you have done in making this year's event a success. Many of you have contributed your time, resources, products, and even eggs to the Easter Egg Roll.

Acknowledgments

- Laura Bush
- Cabinet Members, (South Lawn readers)
- All the children's authors
- Jack Hanna and his furry friends
- Claire Stoner, artist who created the 2002 Easter Egg Roll artwork displayed on the easel.

Thanks again for all your help. Let's have all the kids come up for a photo.



OFFICE OF THE VICE PRESIDENT
WASHINGTON

March 29, 2002

MEMORANDUM FOR COLLEEN LITKENHAUS

FROM: JONATHAN BURKS 
DEPUTY STAFF SECRETARY TO THE VICE PRESIDENT

SUBJECT: Talking Points for the Easter Egg Roll Sponsor
Reception

The Office of the Vice President has reviewed the above-referenced draft and has no comments.

cc: Harriet Miers
Staff Secretary

WHITE HOUSE STAFFING MEMORANDUM

Date: 03-28-02

ACTION / CONCURRENCE / COMMENT DUE BY: 03-29-02 10:00 AM

Subject: TALKING POINTS FOR THE EASTER EGG ROLL SPONSOR RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
CARD →	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS TO COLLEEN LITKENHAUS, X67505, OR FAX 60192, BY 10:00 A.M., TOMORROW, FRIDAY, MARCH 29, 2002, WITH A COPY TO THE STAFF SECRETARY'S OFFICE AT X62702, OR FAX 62215. THANK YOU.

RESPONSE:

John to Joe

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

Talking Points for the Easter Egg Roll Sponsor Reception
April 1, 2002
Draft #2

Welcome to the White House for the Annual Easter Egg Roll. Thank you for coming to celebrate this special time of year with us. And thank you even more for all you have done in making this year's event a success. Many of you have contributed your time, resources, products, and even eggs to the Easter Egg Roll.

Acknowledgments

- Laura Bush
- Cabinet Members, (South Lawn readers)
- All the children's authors
- Jack Hanna and his furry friends
- Claire Stoner, artist who created the 2002 Easter Egg Roll artwork displayed on the easel.

~~Sponsors - (too names too many)~~

Thanks again for all your help. Let's have all the kids come up for a photo.

Sponsors reception
List of sponsors
will be in the
program in the
official event

Dan Bartlett
Karen
Krista

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 03-28-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-29-02 11:00 AM

Subject: TALKING POINTS FOR THE EASTER EGG ROLL SPONSOR RECEIPT 03-29-02 10:01

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:
PLEASE FORWARD COMMENTS TO COLLEEN LITKENHAUS, X67505, OR FAX 60192, BY 10:00 A.M., TOMORROW, FRIDAY, MARCH 29, 2002, WITH A COPY TO THE STAFF SECRETARY'S OFFICE AT X62702, OR FAX 62215. THANK YOU.

RESPONSE:

No Comment

Tom Staff

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

COUNTRY

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 03-28-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-29-02 10:00 AM

03 MAR 29 AM 10:00

Subject: TALKING POINTS FOR THE EASTER EGG ROLL SPONSOR RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:
PLEASE FORWARD COMMENTS TO COLLEEN LITKENHAUS, X67505, OR FAX 60192, BY 10:00 A.M., TOMORROW, FRIDAY, MARCH 29, 2002, WITH A COPY TO THE STAFF SECRETARY'S OFFICE AT X62702, OR FAX 62215. THANK YOU.

No objection - C Edwood
RESPONSE: _____

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

WHITE HOUSE STAFFING MEMORANDUM

Date: 03-28-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-29-02 10:00 AM

Subject: TALKING POINTS FOR THE EASTER EGG ROLL SPONSOR RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN →	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS TO COLLEEN LITKENHAUS, X67505, OR FAX 60192, BY 10:00 A.M., TOMORROW, FRIDAY, MARCH 29, 2002, WITH A COPY TO THE STAFF SECRETARY'S OFFICE AT X62702, OR FAX 62215. THANK YOU.

RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

Talking Points for the Easter Egg Roll Sponsor Reception
April 1, 2002
Draft #2

Welcome to the White House for the Annual Easter Egg Roll. Thank you for coming to celebrate this special time of year with us. And thank you even more for all you have done in making this year's event a success. Many of you have contributed your time, resources, products, and even eggs to the Easter Egg Roll.

Acknowledgments

- Laura Bush
- Cabinet Members, (South Lawn readers)
- All the children's authors
- Jack Hanna and his furry friends
- Claire Stoner, artist who created the 2002 Easter Egg Roll artwork displayed on the easel.

Thanks again for all your help. Let's have all the kids come up for a photo.

WHITE HOUSE STAFFING MEMORANDUM

Date: 03-28-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-29-02 10:00 AM

Subject: TALKING POINTS FOR THE EASTER EGG ROLL SPONSOR RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS →	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS TO COLLEEN LITKENHAUS, X67505, OR FAX 60192, BY 10:00 A.M., TOMORROW, FRIDAY, MARCH 29, 2002, WITH A COPY TO THE STAFF SECRETARY'S OFFICE AT X62702, OR FAX 62215. THANK YOU.

RESPONSE:

Sarah Y

talked to Margaret she said ok

Et

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

Talking Points for the Easter Egg Roll Sponsor Reception
April 1, 2002
Draft #2

Welcome to the White House for the Annual Easter Egg Roll. Thank you for coming to celebrate this special time of year with us. And thank you even more for all you have done in making this year's event a success. Many of you have contributed your time, resources, products, and even eggs to the Easter Egg Roll.

Acknowledgments

- Laura Bush
- Cabinet Members, (South Lawn readers)
- All the children's authors
- Jack Hanna and his furry friends
- Claire Stoner, artist who created the 2002 Easter Egg Roll artwork displayed on the easel.

Thanks again for all your help. Let's have all the kids come up for a photo.

WHITE HOUSE STAFFING MEMORANDUM

Date: 03-28-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-29-02 10:00 AM

Subject: TALKING POINTS FOR THE EASTER EGG ROLL SPONSOR RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS TO COLLEEN LITKENHAUS, X67505, OR FAX 60192, BY 10:00 A.M., TOMORROW, FRIDAY, MARCH 29, 2002, WITH A COPY TO THE STAFF SECRETARY'S OFFICE AT X62702, OR FAX 62215. THANK YOU.

RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

Talking Points for the Easter Egg Roll Sponsor Reception
April 1, 2002
Draft #2

Welcome to the White House for the Annual Easter Egg Roll. Thank you for coming to celebrate this special time of year with us. And thank you even more for all you have done in making this year's event a success. Many of you have contributed your time, resources, products, and even eggs to the Easter Egg Roll.

Acknowledgments

- Laura Bush
- Cabinet Members, (South Lawn readers)
- All the children's authors
- Jack Hanna and his furry friends
- Claire Stoner, artist who created the 2002 Easter Egg Roll artwork displayed on the easel.

Thanks again for all your help. Let's have all the kids come up for a photo.