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Folder Title:

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DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
004	Briefing	[Briefing] - From: Steve Hadley	3.	11/10/2006	P1/b1; P5;
005	Talking Points	[Talking Points]	2	N.D.	P1/b1; P5;
006	Briefing	[Briefing] - From: Steve Hadley	3	11/10/2006	P1/b1; P5; Transferred
007	Talking Points	[Talking Points]	2	N.D.	P1/b1; P5;
009	Draft	[Briefing] - From: Steve Hadley	3.	N.D.	P1/b1; P5;
010	Draft	[Briefing] - From: Steve Hadley	3	N.D.	Pl/bl; P5;
011	Draft	[Talking Points]	Ź	N.D.	P1/b1; P5;

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-CONFIDENTIAL **NSC/RMO PROFILE**

RECORD ID: 0606482 RECEIVED: 9 Nov 06

DOC DATE: 10 Nov 2006

SOURCE REF:

TO: PRES (MISC)

FROM: STEPHEN HADLEY (NSC)

KEYWORDS: TELCON

PAKISTAN

PERSONS:

SUBJECT:

TEL CALL WITH PRES OF PAKISTAN

ACTION: NOTED BY PRESIDENT

DUE DATE: 13 Nov 06

STATUS: C

STAFF OFFICER:

PATRICIA MAHONEY (NSC).

FILES: PA

LOGREF:

DOCUMENT DISTRIBUTION

FOR ACTION **FOR CONCURRENCE** **FOR INFO**

NSC CHRON

DECLASSIFIED White House Guidelines E.O. 13526, SEC 3.4(B), Sept. 11, 2006 By <u>N#</u> NARA, Date <u>11/14/2014</u>

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-CONFIDENTIAL-

RECORD ID: 0606482

CONFIDENTIAL

ACTION DATA SUMMARY REPORT

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2 X 122606 17 NOTED BY PRESIDENT

DISPATCH DATA SUMMARY REPORT

<u>DOC</u> <u>DATE</u> <u>DISPATCH OFFICER</u> <u>DISPATCH ACTION</u>

DECLASSIFIED
White House Guidelines
E.O. 13526, SEC 3.4(B), Sept. 11, 2006
By NARA, Date 11/14/22014

NATIONAL SECURITY COUNCIL

THE WHITE HOUSE

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OA Num.:

NSC 2720

NARA Num.:

FOIA ID and Segment:

2014-0414-F

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Briefing [Briefing] - From: Steve Hadley	3 11/10/2006 P1/b1; P5;
요요한 생산물로 모르는 아는 네트를 보고 있다. 사고 사람들이 그리고 있을 때문다	Transferred
눈 짧은데 돌면하면 살고 하면 하다. 그 그리고 한 이 모든 물 만든 모든데 그리고 있었다.	
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생각한 물었다. 나는 사람은 문학을 받는 내가 되는 바다를 가게 보는 현실을 받는다.	그는 그는 얼마는 그리지 않아 얼마를 살았다.

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Talking Points [Talking Points]			N.D. P1/b1; P5;

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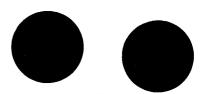
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NATIONAL SECURITY COUNCIL WASHINGTON, D.C. 20504

November 9, 2006



ACTION

MEMORANDUM FOR STEVE HADLEY

THROUGH:

FROM:

ELISABETH MILLA PATRICIA MAHONEY

SUBJECT:

Briefing Memorandum and Talking Points for the President's Telephone Conversation With Pakistani

President Pervez Musharraf

Attached is the briefing memorandum and talking points for the President's telephone conversation with President Musharraf.

Concurrence by:

Harriman @Afghan; Diasero/@CT; Aho/@Defense;

Slick/@Intel; Webber/@OVP via email

RECOMMENDATION

That you sign the memorandum to the President at Tab I.

Attachments

Tab I Memorandum to the President

Tab A Points to be Made

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Draft [Briefing] - From: Steve Hadley	3	N.D. P1/b1; P5;

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