

# FOIA Marker

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## Staff Secretary, White House Office of the Kavanaugh, Brett - Speech Files

Stack:	Row:	Sect.:	Shelf:	Pos.:	FRC ID:	Location or Hollinger ID:	NARA Number:	OA Number:
W	17	12	7	1	10060	22923	6448	3027

Folder Title:

01/20/2004 - State of the Union Address [611294] [12]

# Withdrawn/Redacted Material

## The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Email	FW: Comments on SOTU #11 - To: Michael Gerson, et al. - From: Brett Kavanaugh	2	01/17/2004	P5;
002	Email	DPC Changes from Margaret and Kristen - To: Michael Gerson, et al. - From: Brett Kavanaugh	1	01/17/2004	P5;
003	Speech	State of the Union Address	14	01/20/2004	P5; P6/b6;
004	Speech	State of the Union Address	13	01/20/2004	P5; P6/b6;
005	Comments	CEA Notes on SOTU Text	1	01/18/2004	P5;
006	Speech	Saturday Night	14	01/20/2004	P5; P6/b6;
007	Speech	State of the Union Address	29	01/20/2004	P1/b1; P5; P6/b6;

**COLLECTION TITLE:**

Staff Secretary, White House Office of the

**SERIES:**

Kavanaugh, Brett - Speech Files

**FOLDER TITLE:**

01/20/2004 - State of the Union Address [611294] [12]

**FRC ID:**

10060

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

**Deed of Gift Restrictions**

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**Records Not Subject to FOIA**

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Kavanaugh, Brett - Speech Files

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2014-0126-F

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**EYES ONLY**

SS/ RM NO. **SENSITIVE**  
**DO NOT COPY**

WHITE HOUSE STAFFING MEMORANDUM

Date: 1/16/04 ACTION / CONCURRENCE / COMMENT DUE BY: \_\_\_\_\_

Subject: STATE OF THE UNION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	PELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
GORDON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>HADLEY</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOBBS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MANKIW	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS TO EMILY KROPP (PHONE 456-0170; FAX 456-2983) WITH A COPY TO BRETT KAVANAUGH (PHONE 456-2702; FAX 456-2215).

THIS DRAFT IS "EYES ONLY." PLEASE DO NOT SHOW THE DRAFT TO ANYONE ELSE WITHOUT FIRST DISCUSSING WITH BRETT KAVANAUGH.

RESPONSE:

**EYES ONLY**

Brett Kavanaugh  
Assistant to the President  
and Staff Secretary  
Ext. 62702  
FAX Ext. 62215

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	State of the Union Address	14	01/20/2004	P5; P6/b6;

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Staff Secretary, White House Office of the

**SERIES:**

Kavanaugh, Brett - Speech Files

**FOLDER TITLE:**

01/20/2004 - State of the Union Address [611294] [12]

**FRC ID:**

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**OA Num.:**

3027

**NARA Num.:**

6448

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Brett,

We talked through our charges  
with Chris Michel.

Matt gave his copy of the SATU to Chris,  
and I am leaving you mine — so  
we no longer have any copies of it.

→ Phill Swapp

5-1830 cell

- 2 big prints
- compares
- 14 plain
- disk
- my mark-up

Rehnquist 2

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