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Folder Title:

9/18/02 Cancer Screening Awareness - Lance Armstrong

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DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Form	[Re: assignment for cancer event - White House Military Office]	1	09/18/2002	P6/b6;

COLLECTION TITLE:

Social Office, White House

SERIES:

Stewart, Anne - Chron Files

FOLDER TITLE:

08/03/2001 East Room - Lance Armstrong / Cancer Patients

FRC ID:

3517

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
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Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Date: 09-07-02

First Task Sheet:

Revised Task Sheet:

RESIDENCE EVENT TASK SHEET

Name of Event: Remarks on Cancer Screening Awareness Event Date: 09-18-02

Site: East Room Rain Site: Same

Time: Event Begins: 11:00 AM Event Ends: 11:30 AM In Place Time: 9:45 AM Gate Opens Time: 10:15

Guests: 200 Dress: business

Entry Gate: East Visitors Center Exit Gate: East

Parking: Yes No Location: _____

Principals: The President Site: East Room

Principal Time: Begin: 11:00 AM End: 11:30 AM

Principal Remarks: Yes No Remarks Time: Begin: 11:10 am End: 11:25am

Receiving Line: Yes No Time: _____ Site: _____

Operations Requests:

Chairs: Yes No Number of Tables: 0 Platform: 10 X 16

Additional Set-up Instructions: _____

Food/Beverage: none

Serving Time: _____ Location: _____

WH Photographer Requests: Yes No Time: 11:00 AM General Edit: Yes No

Press Option: Open Closed Pool Other _____

WHCA Requests:

Podium: Yes No

Podium Type: Falcon Location of Podium: Canter Stage

Announce Microphone: Yes No Site: Blue Room

Other Microphones: Yes No Site: _____

Recording: Yes No Other Requirements: _____

WHMO Requests:

Social Aides: Number: 10

Carriage Call: Yes No Door Openers: Yes Number: _____ No

Honors: Yes No

Type and Site of Music:

Piano Begin: 10:15 AM End: 11:00 AM

Begin: _____ End: _____

Begin: _____ End: _____

Begin: _____ End: _____

Calligraphy Requests:

Invitations: Yes No Seating/Toe Card: Yes No Tent Card: Yes No

Place Cards: Yes No Menus: Yes No Program: Yes No

Handouts: Yes No

Staff Contact: Fenton/Figg

Other Contact: Besanceney

Reimbursable: Yes: Political Yes: Non-Political

Outside Contact

Address: _____

Telephone: 69700

Telephone: 62948

No: Bill: _____

Telephone: _____

WHITE HOUSE MILITARY OFFICE

**THE WHITE HOUSE
WASHINGTON D.C. 20502**

SUBJECT: Assignment of and Instructions for Social Aides/Assignment of
Military Formations, Musical and Miscellaneous Support

EVENT: Remarks on Cancer Screening Awareness

DATE/TIME: 18 Sep 2002, 10:00 AM **NUMBER OF GUESTS:** 150

UNIFORM: Service Dress **PARKING:** N/A

IN-PLACE TIME FOR AIDES: 10:00 AM

DUTY MILITARY AID: N/A

FIRST FAMILY PARTICIPATION: POTUS

SOCIAL AIDES

Social Aides, East Room, 10:00 AM, Enter A1

OIC: Capt Steve M Katsaris, USAF
CPT Michael Johnson, USA
Capt Scott Sweat, USAF
LT Michael Marston, USN
LT Matthew Pearson, USN
Capt Andrew Lynch, USMC
LTJG Jo-Ann Feigofsky, USCG
Capt Jennifer Grant, USAF
LT Frank Schlereth, USN
CPT Kevin Hegarty, USA

MUSIC

Piano, Grand Foyer, 10:30 AM, Enter A1

MGySgt Charles V Corrado, USMC
SSgt Russell A Wilson, USMC

See Atch:

Max

Max W. Doebler, Jr.
Ceremonies Coordinator
White House Military Office
Work: 7-2663, (b)(6)



**Line by Line
Remarks on Cancer
Wednesday, September 18, 2002
East Room**

- 9:00 a.m. Ushers will set 10x16 stage, 225 chairs, press risers, flags, and rope & stanchion.
WHCA will set audio and podium (Blue Falcon).
- 9:30 a.m. Lights will set.
- 10:15 a.m. Media will pre-set.
Guests arrive East Visitors Gate.
- 10:45 a.m. Stage participants in the Blue Room to meet POTUS.
LEFT to RIGHT order on stage
- ◆ Cynthia Rubin, Breast Cancer Survivor
 - ◆ Matthew Skowronski, Lymphoblastic Leukemia Survivor
 - ◆ Lance Armstrong, Prostate Cancer Survivor
 - ◆ Patricia Goldman, Ovarian Cancer Survivor
 - ◆ Paige Brown, Chronic Myelogenous Leukemia Survivor
 - ◆ Jamal Rasheed, Prostate Cancer Survivor
- 11:00 a.m. Final access.
- 11:15 a.m. POTUS greets stage participants in the Blue Room.
- ***NOTE: Roland will be in the Red Room with a birthday cake for Lance Armstrong.
After POTUS greets the stage participants Roland will bring the cake in for photos.***
- 11:20 a.m. Stage participants are escorted to the East Room and pre-set on stage.
- 11:22 a.m. WHCA announces POTUS accompanied by Mr. Lance Armstrong.
- 11:23 a.m. POTUS gives remarks and introduces Lance Armstrong.
******Lance Armstrong stands stage RIGHT******
- 11:33 a.m. Lance Armstrong gives remarks and concludes event.
******POTUS stands stage RIGHT******
- 11:35 a.m. POTUS and Lance Armstrong depart.

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**Line by Line
Remarks on Cancer
Wednesday, September 18, 2002
East Room**

- 9:00 a.m. Ushers will set 10x16 stage, 180 chairs, press risers, flags, and rope & stanchion. WHCA will set audio and podium (Blue Falcon).
- 9:30 a.m. Lights will set.
- 10:15 a.m. Media will pre-set.
Guests arrive East Visitors Gate.
- 10:45 a.m. Stage participants in the Blue Room to meet POTUS.
LEFT to RIGHT order on stage
 - ◆ Cynthia Rubin, Breast Cancer Survivor
 - ◆ Matthew Skowronski, Lymphoblastic Leukemia Survivor
 - ◆ Lance Armstrong, Prostate Cancer Survivor
 - ◆ Patricia Goldman, Ovarian Cancer Survivor
 - ◆ Paige Brown, Chronic Myelogenous Leukemia Survivor
 - ◆ Jamal Rasheed, Prostate Cancer Survivor
- 11:00 a.m. Final access.
- 11:13 a.m. Stage participants are escorted to the East Room and pre-set on stage.
- 11:15 a.m. WHCA announces POTUS accompanied by Mr. Lance Armstrong.
- 11:16 a.m. POTUS gives remarks and introduces Lance Armstrong.
****Lance Armstrong stands stage RIGHT****
- 11:26 a.m. Lance Armstrong gives remarks and concludes event.
****POTUS stands stage RIGHT****
- 11:30 a.m. POTUS and Lance Armstrong depart.

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Revised on 9/5/2002 4:17 PM

MEMORANDUM

TO: MARGARET SPELLINGS
ASSISTANT TO THE PRESIDENT
FOR DOMESTIC POLICY

KARL ROVE
ASSISTANT TO THE PRESIDENT
AND SENIOR ADVISOR

FROM: BRADLEY A. BLAKEMAN
DEPUTY ASSISTANT TO THE PRESIDENT FOR
APPOINTMENTS AND SCHEDULING

SUBJECT: APPROVED PRESIDENTIAL ACTIVITY

EVENT: Remarks on Cancer Screening Awareness with Lance
Armstrong

DATE: Wednesday, September 18, 2002

TIME: 11:00 am Pre Brief
11:15 am Remarks

DURATION: 10 minute Pre Brief
30 minute Remarks

LOCATION: Oval Office Pre Brief
East Room Remarks

ATTIRE: Business

REMARKS REQUIRED: Yes

MEDIA COVERAGE: Open Press

FIRST LADY PARTICIPATION: No

FUNDING SOURCE: U.S. Department of Health and Human Services

ADDITIONAL INFORMATION: None

WORKING CONTACT: Brian Besanceney x 6-2948
Josephine Robinson x 6-2345
Meredith Terpeluk x 6-2952

Chief of Staff
Joshua Bolten
John Bridgeland
Nick Calio
Ari Fleischer
Alberto Gonzales
Joe Hagin
Albert Hawkins
Dan Bartlett
Karl Rove

Blake Gottesman
Advance Office
Domestic Policy Council
First Lady's Office
National Economic Council
National Security Council
Office of Homeland Security
Office of Public Liaison
Oval Office Ops
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Physician's Office
Political
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