

# **George W. Bush Presidential Library**

**Collection:** Records Management, White House  
Office of

**Series:** Subject Files – SO004 (Receptions,  
White House)

**Folder Title:** 720823 - 721762

# Withdrawn/Redacted Material

## The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Barcode Scanning Sheet	720823	1	03/26/2007	b2;
002	Briefing	Presentation of the Medal of Honor	3	02/26/2007	P5;
003	Barcode Scanning Sheet	721762	1	03/29/2007	b2;
004	Speech	Remarks at St. Patrick's Day Reception	3	03/16/2007	P5; P6/b6;

**COLLECTION TITLE:**

Records Management, White House Office of

**SERIES:**

Subject Files - SO004 (Receptions, White House)

**FOLDER TITLE:**

720823 - 721762

**FRC ID:**

12582

### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

**Deed of Gift Restrictions**

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

**SAMUELS\_W**

**720823**

S0004

**Barcode Scanning Sheet**



Collection Code: **CTRACK**

Staff Name:

Document Date: **3/16/2007**

Correspondent: **LIEUTENANT COLONEL BRUCE CRANDALL USA, RET.**

Subject/Description: **IT WAS AN HONOR TO WELCOME YOU AND YOUR FAMILY TO THE WHITE HOUSE AND TO PRESENT YOU WITH THE MEDAL OF HONOR. GWB 1. ARLENE AND BRUCE CRANDALL P022607ED-0330 2. BRUCE CRANDALL P022607ED-0414 NOT SIGNED P022607ED-0305 P022607ED-0316 P022607ED-0408 P022607ED-0375 P022607ED-0414 P022607ED-0 ...**

**SCANNED  
BY  
ORM**



THE WHITE HOUSE  
WASHINGTON

March 16, 2007

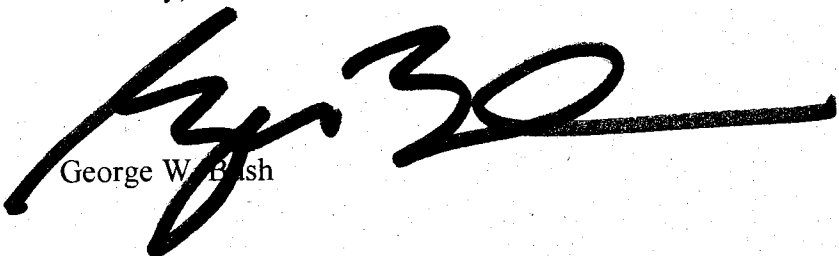
Lieutenant Colonel Bruce Crandall, USA, Ret.  
Post Office Box 736  
Manchester, Washington 98353

Dear Bruce:

It was an honor to welcome you and your family to the White House and to present you with the Medal of Honor. Your noble and selfless actions in Vietnam reflected the highest traditions of bravery and heroism in the United States Army, and I was proud to recognize your courage and devotion to your fellow soldiers. Our Nation is grateful for your exemplary service and valor.

Best wishes. May God bless you, and may God bless America.

Sincerely,

  
George W. Bush

MAR 20 2007

Lieutenant Colonel Bruce Crandall, USA, Ret.  
Post Office Box 736  
Manchester, Washington 98353

March 16, 2007

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Post Office Box 736  
Manchester, Washington 98353

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Best wishes. May God bless you, and may God bless America.

Sincerely,

**GEORGE W. BUSH**  
George W. Bush

GWB/MV/RK/JW/DH/RV/jc (Corres. #4754903)

(3.crandall.mv)

cc: Matthew Vollrath, Pres. Corres., 9thFL/1800 G Street, N.W.

cc: Duke Hipp, Pres. Corres., 9thFL/1800 G Street, N.W.

PRESIDENT TO SIGN

Updated 1.24.2006

*3/12*

*mv 3/12*  
*CB 3/12*

March 16, 2007

Lieutenant Colonel Bruce Crandall, USA, Ret.  
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Manchester, Washington 98353

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George W. Bush

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(3.crandall.mv)

cc: Matthew Vollrath, Pres. Corres., 9thFL/1800 G Street, N.W.

cc: Duke Hipp, Pres. Corres., 9thFL/1800 G Street, N.W.

PRESIDENT TO SIGN

March 8, 2007

Mr. Bruce Crandall  
Post Office Box 736  
Manchester, Washington 98353

Dear Bruce:

It was an honor to welcome you and your family to the White House and to present you with the Medal of Honor. Your noble and selfless action in Vietnam reflected the highest traditions of bravery and heroism in the United States Army, and I was proud to recognize your courage and devotion to your fellow soldiers. Our Nation is grateful for your exemplary service and valor.

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Sincerely,

George W. Bush

(>>>)

GWB/SF/RK/JW/DH/RV/mv

(Corres. #4754903)

cc: Matthew Vollrath, Pres. Corres., 9thFL/1800 G Street, N.W.

cc: Duke Hipp, Pres. Corres., 9thFL/1800 G Street, N.W.

Encl: PRESIDENT TO SIGN



THE WHITE HOUSE  
WASHINGTON

March 16, 2007

Lieutenant Colonel Bruce Crandall, USA, Ret.  
Post Office Box 736  
Manchester, Washington 98353

Dear Bruce:

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*actions*  
*M/*  
*3/12*

Best wishes. May God bless you, and may God bless America.

Sincerely,

George W. Bush



March 16, 2007

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Post Office Box 736  
Manchester, Washington 98353

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George W. Bush

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cc: Duke Hipp, Pres. Corres., 9thFL/1800 G Street, N.W.

PRESIDENT TO SIGN

Updated 1.24.2006

CB3/12

March 16, 2007

Lieutenant Colonel Bruce Crandall, USA, Ret.

- per phone call to WHMO

Mr. Bruce Crandall  
Post Office Box 736  
Manchester, Washington 98353

LA  
Col.

Dear Bruce:

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am?

Best wishes. May God bless you, and may God bless America.

Sincerely,

← should there be one more space here?  
I think four is standard.

George W. Bush

GWB/MV/RK/JW/DH/RV/jc (Corres. #4754903)  
(3.crandall.mv)

cc: Matthew Vollrath, Pres. Corres., 9thFL/1800 G Street, N.W.  
cc: Duke Hipp, Pres. Corres., 9thFL/1800 G Street, N.W.

PRESIDENT TO SIGN

edit  
AB 3/10

**Vollrath, Matthew D.**

---

**From:** Weinstein, Jared B.  
**Sent:** Monday, March 05, 2007 9:17 PM  
**To:** Vollrath, Matthew D.; Sherzer, David  
**Cc:** Hipp, Duke; Watson, Kerri S.; Krivijanski, Joseph R.; Price, Melissa R.  
**Subject:** RE: Crandall, HS

Dear Bruce:

It was an honor to welcome you and your family to the White House **and to present you with** the Medal of Honor. Your noble and selfless actions **in Vietnam reflected the highest traditions of bravery and heroism in the United States Army**, and I was proud to recognize your courage and devotion to your fellow soldiers. **Our Nation** is grateful for your exemplary service and valor.

Best wishes. **May God bless you, and may God bless America.**

---

**From:** Vollrath, Matthew D.  
**Sent:** Friday, March 02, 2007 1:16 PM  
**To:** Weinstein, Jared B.; Sherzer, David  
**Cc:** Hipp, Duke; Watson, Kerri S.; Krivijanski, Joseph R.; Price, Melissa R.  
**Subject:** Crandall, HS

2/26, Presentation of the Medal of Honor  
Bruce Crandall, Recipient

Dear Bruce:

It was an honor to welcome you and your family to the White House. Congratulations again on receiving the Medal of Honor. Your noble and selfless actions reflected the best of our Nation, and I was proud to recognize your courage and devotion to your fellow soldiers.

America is grateful for your exemplary service and valor.

Best wishes.



**Vollrath, Matthew D.**

---

**From:** Doeblner, Max W CIV WHMO/HQ  
**Sent:** Thursday, March 08, 2007 6:39 AM  
**To:** Kropp, Emily L.; Vollrath, Matthew D.  
**Subject:** RE: 2/26, Medal of Honor

Here it is ...

Bruce & Arlene Crandall  
P.O. Box 736  
Manchester, Washington 98353-0736

-----Original Message-----

**From:** Kropp, Emily L. [mailto:Emily\_L\_Kropp@who.eop.gov]  
**Sent:** Wednesday, March 07, 2007 4:45 PM  
**To:** Vollrath, Matthew D.  
**Cc:** Doeblner, Max W. CIV WHMO/HQ  
**Subject:** RE: 2/26, Medal of Honor

I do not, but WHMO's Ceremonies Coordinator, Max Doeblner, probably does.  
He is cc'd.

thanks!

---

**From:** Vollrath, Matthew D.  
**Sent:** Wednesday, March 07, 2007 4:44 PM  
**To:** Kropp, Emily L.  
**Subject:** 2/26, Medal of Honor

Ms. Kropp,

Do you have a mailing address for Bruce Crandall, the Medal of Honor recipient on 2/26?

Thanks,

Matt

# Withdrawal Marker

## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Briefing	Presentation of the Medal of Honor	3	02/26/2007	P5;

**This marker identifies the original location of the withdrawn item listed above.  
For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

**COLLECTION:**

Records Management, White House Office of

**SERIES:**

Subject Files - SO004 (Receptions, White House)

**FOLDER TITLE:**

720823 - 721762

**FRC ID:**

12582

**OA Num.:**

12264

**NARA Num.:**

12430

**RESTRICTION CODES**

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

## CITATION

The President of the United States of America, authorized by Act of Congress, March 3, 1863, has awarded in the name of Congress the Medal of Honor to

**MAJOR BRUCE P. CRANDALL  
UNITED STATES ARMY**

For conspicuous gallantry and intrepidity at the risk of his life above and beyond the call of duty:

Major Bruce P. Crandall distinguished himself by extraordinary heroism as a Flight Commander in the Republic of Vietnam, while serving with Company A, 229th Assault Helicopter Battalion, 1st Cavalry Division (Airmobile). On 14 November 1965, his flight of sixteen helicopters was lifting troops for a search and destroy mission from Plei Me, Vietnam, to Landing Zone X-Ray in the Ia Drang Valley. On the fourth troop lift, the airlift began to take enemy fire, and by the time the aircraft had refueled and returned for the next troop lift, the enemy had Landing Zone X-Ray targeted. As Major Crandall and the first eight helicopters landed to discharge troops on his fifth troop lift, his unarmed helicopter came under such intense enemy fire that the ground commander ordered the second flight of eight aircraft to abort their mission. As Major Crandall flew back to Plei Me, his base of operations, he determined that the ground commander of the besieged infantry battalion desperately needed more ammunition. Major Crandall then decided to adjust his base of operations to Artillery Firebase Falcon in order to shorten the flight distance to deliver ammunition and evacuate wounded soldiers. While medical evacuation was not his mission, he immediately sought volunteers and with complete disregard for his own personal safety, led the two aircraft to Landing Zone X-Ray. Despite the fact that the landing zone was still under relentless enemy fire, Major Crandall landed and proceeded to supervise the loading of seriously wounded soldiers aboard his aircraft. Major Crandall's voluntary decision to land under the most extreme fire instilled in the other pilots the will and spirit to continue to land their own aircraft, and in the ground forces the realization that they would be resupplied and that friendly wounded would be promptly evacuated. This greatly enhanced morale and the will to fight at a critical time. After his first medical evacuation, Major Crandall continued to fly into and out of the landing zone throughout the day and into the evening. That day he completed a total of 22 flights, most under intense enemy fire, retiring from the battlefield only after all possible service had been rendered to the Infantry battalion. His actions provided critical resupply of ammunition and evacuation of the wounded. Major Crandall's daring acts of bravery and courage in the face of an overwhelming and determined enemy are in keeping with the highest traditions of the military service and reflect great credit upon himself, his unit, and the United States Army.

**PARKER\_D**

**721762**

SO004

**Barcode Scanning Sheet**



Collection Code: **SECLOG**

Staff Name:

Document Date: **03/16/2007**

Correspondent:

Subject/Description: **PRESIDENTIAL REMARKS AT ST, PATRICK'S DAY  
RECEPTION, THE WHITE HOUSE WASHINGTON, DC, MAR  
16 07**

**SCANNED  
BY  
ORM**

**WHITE HOUSE STAFFING MEMORANDUM**

Date: 03/13/07 6:00 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 03/14/07 6:00 P.M.

Subject: 3/16 ST. PATRICK'S DAY RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT <i>nc</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SNOW <i>nc</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SULLIVAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING <i>nc</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	YANES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ZINSMEISTER <i>nc</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
KAPLAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
LAZEAR <i>nc</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>USTR</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCBRIDE <i>nc</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
PORTMAN <i>nc</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

**REMARKS:**

PLEASE FORWARD COMMENTS DIRECTLY TO MELISSA CARSON, EXT. 6-2180/FAX 6-2983, BY WEDNESDAY, MARCH 14, 2007, AT 6:00 P.M., WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

**RESPONSE:**

Assistant to the President  
and Staff Secretary  
Ext. 62702  
FAX Ext. 62215



# Withdrawal Marker

## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks at St. Patrick's Day Reception	3	03/16/2007	P5; P6/b6;

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**FOLDER TITLE:**

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**FRC ID:**

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**OA Num.:**

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\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
 \*\*\*\*\*

TRANSMISSION OK

TX/RX NO 2327  
 RECIPIENT ADDRESS 60387  
 DESTINATION ID VICE-PRESIDENT  
 ST. TIME 03/13 17:41  
 TIME USE 00'44  
 PAGES SENT 4  
 RESULT OK

SS/ RM NO. \_\_\_\_\_

**WHITE HOUSE STAFFING MEMORANDUM**

Date: 03/13/07 6:00 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 03/14/07 6:00 P.M.

Subject: 3/16 ST. PATRICK'S DAY RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT →	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SNOW	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SULLIVAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	YANES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ZINSMEISTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
KAPLAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
LAZEAR	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>USTR</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCBRIDE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
PORTMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO MELISSA CARSON, EXT. 6-2180/FAX 6-2983, BY WEDNESDAY, MARCH 14, 2007, AT 6:00 P.M., WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
 \*\*\*\*\*

TRANSMISSION OK

TX/RX NO 2328  
 RECIPIENT ADDRESS 56958  
 DESTINATION ID LAZEAR  
 ST. TIME 03/13 17:43  
 TIME USE 00'44  
 PAGES SENT 4  
 RESULT OK

SS/ RM NO. \_\_\_\_\_

**WHITE HOUSE STAFFING MEMORANDUM**

Date: 03/13/07 6:00 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 03/14/07 6:00 P.M.

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VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SNOW	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SULLIVAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	YANES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ZINSMEISTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
KAPLAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
LAZEAR →	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>USTR</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCBRIDE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
PORTMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

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TX/RX NO 2329  
 RECIPIENT ADDRESS 66771  
 DESTINATION ID  
 ST. TIME 03/13 17:44  
 TIME USE 00'47  
 PAGES SENT 4  
 RESULT OK

SS/ RM NO. \_\_\_\_\_

**WHITE HOUSE STAFFING MEMORANDUM**

Date: 03/13/07 6:00 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 03/14/07 6:00 P.M.

Subject: 3/16 ST. PATRICK'S DAY RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SNOW	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SULLIVAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	YANES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ZINSMEISTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
KAPLAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
LAZEAR	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>USTR</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCBRIDE →	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
PORTMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO MELISSA CARSON, EXT. 6-2180/FAX 6-2983, BY WEDNESDAY, MARCH 14, 2007, AT 6:00 P.M., WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
 \*\*\*\*\*

TRANSMISSION OK

TX/RX NO 2330  
 RECIPIENT ADDRESS 51005  
 DESTINATION ID OMB  
 ST. TIME 03/13 17:45  
 TIME USE 00'50  
 PAGES SENT 4  
 RESULT OK

SS/ RM NO. \_\_\_\_\_

**WHITE HOUSE STAFFING MEMORANDUM**

Date: 03/13/07 6:00 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 03/14/07 6:00 P.M.

Subject: 3/16 ST. PATRICK'S DAY RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SNOW	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SULLIVAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	YANES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ZINSMEISTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
KAPLAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
LAZEAR	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>JUST R</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCBRIDE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
PORTMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:  
 PLEASE FORWARD COMMENTS DIRECTLY TO MELISSA CARSON, EXT. 6-2180/FAX 6-2983, BY WEDNESDAY, MARCH 14, 2007, AT 6:00 P.M., WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
 \*\*\*\*\*

TRANSMISSION OK

TX/RX NO 2331  
 RECIPIENT ADDRESS 54549  
 DESTINATION ID PORTMAN  
 ST. TIME 03/13 17:46  
 TIME USE 00'44  
 PAGES SENT 4  
 RESULT OK

SS/ RM NO. \_\_\_\_\_

**WHITE HOUSE STAFFING MEMORANDUM**

Date: 03/13/07 6:00 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 03/14/07 6:00 P.M.

Subject: 3/16 ST. PATRICK'S DAY RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SNOW	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SULLIVAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	YANES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ZINSMEISTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
KAPLAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
LAZEAR	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>USTR -&gt;</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCBRIDE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
PORTMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO MELISSA CARSON, EXT. 6-2180/FAX 6-2983, BY WEDNESDAY, MARCH 14, 2007, AT 6:00 P.M., WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

SS/ RM NO. \_\_\_\_\_

### WHITE HOUSE STAFFING MEMORANDUM

Date: 03/13/07 6:00 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 03/14/07 6:00 P.M.

Subject: 3/16 ST. PATRICK'S DAY RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SNOW	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SULLIVAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	YANES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ZINSMEISTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
KAPLAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
LAZEAR →	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>USTR</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCBRIDE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
PORTMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

→ Mera  
cc:  
Rob  
Luke

cc:  
Rob  
Luke

**REMARKS:**

PLEASE FORWARD COMMENTS DIRECTLY TO MELISSA CARSON, EXT. 6-2180/FAX 6-2983, BY WEDNESDAY, MARCH 14, 2007, AT 6:00 P.M., WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

The CEA has no comment.

RESPONSE: \_\_\_\_\_

Assistant to the President  
and Staff Secretary  
Ext. 62702  
FAX Ext. 62215

SS/ RM NO.

### WHITE HOUSE STAFFING MEMORANDUM

Date: 03/13/07 6:00 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 03/14/07 6:00 P.M.

Subject: 3/16 ST. PATRICK'S DAY RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SNOW →	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SULLIVAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	YANES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ZINSMEISTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
KAPLAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
LAZEAR	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>USTR</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCBRIDE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
PORTMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO MELISSA CARSON, EXT. 6-2180/FAX 6-2983, BY WEDNESDAY, MARCH 14, 2007, AT 6:00 P.M., WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

*No comment from Snow*

RESPONSE:

Assistant to the President  
and Staff Secretary  
Ext. 62702  
FAX Ext. 62215



SS/ RM NO. \_\_\_\_\_

### WHITE HOUSE STAFFING MEMORANDUM

Date: 03/13/07 6:00 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 03/14/07 6:00 P.M.

Subject: 3/16 ST. PATRICK'S DAY RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SNOW	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SULLIVAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	YANES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ZINSMEISTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
KAPLAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
LAZEAR	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>USTR</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCBRIDE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
PORTMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO MELISSA CARSON, EXT. 6-2180/FAX 6-2983, BY WEDNESDAY, MARCH 14, 2007, AT 6:00 P.M., WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

*DPC-NO comment*

RESPONSE: \_\_\_\_\_

Assistant to the President  
and Staff Secretary  
Ext. 62702  
FAX Ext. 62215



OFFICE OF THE VICE PRESIDENT  
WASHINGTON

March 14, 2007

**MEMORANDUM FOR MELISSA CARSON**  
**EXECUTIVE ASSISTANT, COUNSELOR'S OFFICE**

**FROM: DERRICK MORGAN**   
**STAFF SECRETARY TO THE VICE PRESIDENT**

**SUBJECT: WHITE HOUSE STAFFING - 3/16 ST. PATRICK'S  
DAY RECEPTION**

The Office of the Vice President has reviewed the above-referenced draft and we have no comments.

**cc: Staff Secretary**

SS/ RM NO. \_\_\_\_\_

*Dunithan*

### WHITE HOUSE STAFFING MEMORANDUM

Date: 03/13/07 6:00 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 03/14/07 6:00 P.M.

Subject: 3/16 ST. PATRICK'S DAY RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SNOW	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SULLIVAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING <i>→</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	YANES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ZINSMEISTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
KAPLAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
LAZEAR	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<i>USTR</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCBRIDE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
PORTMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

3/13/07  
BY  
*[Signature]*

3/13/07  
BY  
*[Signature]*

3/13/07  
BY  
*[Signature]*

**REMARKS:**

PLEASE FORWARD COMMENTS DIRECTLY TO MELISSA CARSON, EXT. 6-2180/FAX 6-2983, BY WEDNESDAY, MARCH 14, 2007, AT 6:00 P.M., WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

*No legal objections*


**RESPONSE:**

Assistant to the President  
and Staff Secretary  
Ext. 62702  
FAX Ext. 62215

**WHITE HOUSE STAFFING MEMORANDUM**

Date: 03/13/07 6:00 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 03/14/07 6:00 P.M.

Subject: 3/16 ST. PATRICK'S DAY RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SNOW	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SULLIVAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	YANES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ZINSMEISTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
KAPLAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
LAZEAR	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>USTR</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCBRIDE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
PORTMAN 	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:  
 PLEASE FORWARD COMMENTS DIRECTLY TO MELISSA CARSON, EXT. 6-2180/FAX 6-2983, BY WEDNESDAY, MARCH 14, 2007, AT 6:00 P.M., WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

*No comments*

RESPONSE: \_\_\_\_\_

Assistant to the President  
 and Staff Secretary  
 Ext. 62702  
 FAX Ext. 62215

SS/ RM NO.

### WHITE HOUSE STAFFING MEMORANDUM

Date: 03/13/07 6:00 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 03/14/07 6:00 P.M.

Subject: 3/16 ST. PATRICK'S DAY RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SNOW	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SULLIVAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	YANES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ZINSMEISTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
KAPLAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
LAZEAR	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>USTR</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCBRIDE →	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
PORTMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

**REMARKS:**

**PLEASE FORWARD COMMENTS DIRECTLY TO MELISSA CARSON, EXT. 6-2180/FAX 6-2983, BY WEDNESDAY, MARCH 14, 2007, AT 6:00 P.M., WITH A COPY TO THE STAFF SECRETARY. THANK YOU.**

**RESPONSE:**

Assistant to the President  
and Staff Secretary  
Ext. 62702  
FAX Ext. 62215

### MRS. BUSH'S OFFICE STAFFING MEMORANDUM

Date: 3/13 ACTION / CONCURRENCE / COMMENTS DUE BY: 2 PM 3/14

From: Anita McBride

Subject: 3/16 St. Patrick's Day Reception

	ACTION	FYI		ACTION	FYI
McBRIDE	<input type="checkbox"/>	<input type="checkbox"/>	ZANTZINGER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BARRETT	<input type="checkbox"/>	<input type="checkbox"/>	MILLER	<input type="checkbox"/>	<input type="checkbox"/>
WHITSON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
CLYNE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MARSHALL	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
WALLACE	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HARDER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS/RECOMMENDATIONS:

OK CA 3-13-07

FOR SCHEDULING ITEMS ONLY:

- Accept/Decline Invitation
- Discuss in Scheduling Meeting
- Vetting Invitation for Mrs. Bush's attendance
- Special Message
- Pre-Taped Message
- Surrogate
- Other (make notes below)

3/14 - GMM OK

PLEASE FORWARD COMMENTS DIRECTLY TO KIMBERLY RAWSON EXT 6.5615, FAX # 6.6771.  
THANK YOU.