

# FOIA Marker

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Social Office, White House

Stewart, Anne - Chron Files

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Folder Title:

August 3, 2001 East Room - Lance Armstrong / Cancer Patients

# Withdrawn/Redacted Material

## The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Form	[Re: assignment for cancer event - White House Military Office]	1	08/03/2001	P6/b6;

### COLLECTION TITLE:

Social Office, White House

### SERIES:

Stewart, Anne - Chron Files

### FOLDER TITLE:

08/03/2001 East Room - Lance Armstrong / Cancer Patients

### FRC ID:

3517

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

### Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

WHITE HOUSE MILITARY OFFICE  
THE WHITE HOUSE  
WASHINGTON D.C. 20502

SUBJECT: Assignment of and Instructions for Social Aides/Assignment of  
Military Formations, Musical and Miscellaneous Support

EVENT: Remarks with Lance Armstrong to cancer patients

DATE/TIME: 3 Aug 2001, 01:15 PM NUMBER OF GUESTS: 200

UNIFORM: Service Dress PARKING: N/A

IN-PLACE TIME FOR AIDES: 1:15 PM

DUTY MILITARY AID: N/A

FIRST FAMILY PARTICIPATION: POTUS

SOCIAL AIDES

Social Aides, East Room, 01:15 PM, Enter A1

OIC: LCDR Russ A Davidson, USCG  
Capt Brian T Fulks, USMC  
Capt Heidi E Cornell, USAF  
MAJ Phredd J Evans, USA  
MAJ Bruce Roehm, USAF  
LT Tom A Braden, USN  
MAJ Elisa Kang, USAF  
MAJ Jeff J Geringer, USAF  
MAJ John R Toth, USA  
LTJG Mary J Lewis, USN  
Capt Stephen Berger, USMC

MUSIC

Combo, Grand Foyer, 01:45 PM, Enter A1

GySgt Robert J Boguslaw, USMC  
SSGT Glenn A Dewey, USMC  
SSgt Alan C Prather, USMC  
GySgt Steven D Searfoss, USMC



Max W. Doeblner, (b)(6)  
Ceremonies Coordinator, WHMO





Israel Hernandez  
07/30/2001 01:55:23 PM

Record Type: Record

To: Catherine S. Fenton/WHO/EOP@EOP  
cc: karl c. rove/who/eop@eop, andrew h. card/who/eop@eop, jeanie l. figg/who/eop@eop  
bcc:  
Subject: Re: Lance Armstrong/Friday, August 3 Visit, 2:30, 2:50 East Room Event with Cancer Patients

Yes, I met briefly with Jeanie Figg about the event. We will have a working tomorrow.

In short:

The President will meet with Mr. and Mrs. Lance Armstrong in Oval Office for 15 minutes  
The President and invited guests will walk to East Room for brief remarks. In the audience will be 80-90 children with cancer, under-privileged children, children from faith-based camps, and other children from DC and the surrounding area.

We are requesting that Lance Armstrong bring his bike and the yellow jersey for all kids to see. Brief remarks by both the President and Lance Armstrong.

This will be an open press event.

Catherine S. Fenton



Catherine S. Fenton  
07/30/2001 01:42:46 PM



Record Type: Record

To: Karl C. Rove/WHO/EOP@EOP, Andrew H. Card/WHO/EOP@EOP  
cc: Israel Hernandez/WHO/EOP@EOP, Jeanie L. Figg/WHO/EOP@EOP  
Subject: Lance Armstrong/Friday, August 3 Visit, 2:30, 2:50 East Room Event with Cancer Patients

Karl, I just saw the approved sheet on Mr. Armstrong's visit here Friday. Just a reminder for the President when he sees him, we are waiting to hear from his office regarding the invitation to the Fox Dinner. It may be Mr. Armstrong tells the President directly whether he is able to attend or not. Just a heads up.

Izzy, could you let us know about the East Room event. First we have heard of it. Thanks.

Created on 7/27/2001 5:04 PM

THE WHITE HOUSE  
WASHINGTON

MEMORANDUM

**TO:** KARL ROVE  
ASSISTANT TO THE PRESIDENT AND  
SENIOR ADVISOR

**FROM:** BRADLEY A. BLAKEMAN *Bob*  
DEPUTY ASSISTANT TO THE PRESIDENT  
FOR APPOINTMENTS AND SCHEDULING

**SUBJECT:** APPROVED PRESIDENTIAL ACTIVITY

**EVENT:** Meeting with Lance Armstrong

**DATE:** Friday, August 3, 2001

**TIME:** 2:30pm

**DURATION:** 15 minutes

**LOCATION:** Oval Office

**ATTIRE:** Business

**REMARKS REQUIRED:** No

**MEDIA COVERAGE:** None

**FIRST LADY PARTICIPATION:** TBD

**ADDITIONAL INFORMATION:**

**CONTACT:** Karl Rove

**TELEPHONE:** x6-2369

Chief of Staff  
Joshua Bolten  
Nick Calio  
Ari Fleischer  
Alberto Gonzales  
Joe Hagin  
Albert Hawkins  
Karen Hughes  
Karl Rove  
Logan Walters  
Domestic Policy Council  
First Lady's Office  
National Economic Council

National Security Council  
Office of Public Liaison  
Oval Office Ops  
Office of the Vice President  
Physician's Office  
Political  
PPD Ops  
Social Office  
Speech Writing  
Ushers Office  
WHCA

Management and  
Administration  
WHMO

Created on 7/27/2001 5:04 PM

THE WHITE HOUSE  
WASHINGTON

MEMORANDUM

**TO:** KARL ROVE  
ASSISTANT TO THE PRESIDENT AND  
SENIOR ADVISOR

**FROM:** BRADLEY A. BLAKEMAN *Bob*  
DEPUTY ASSISTANT TO THE PRESIDENT  
FOR APPOINTMENTS AND SCHEDULING

**SUBJECT:** APPROVED PRESIDENTIAL ACTIVITY

**EVENT:** Remarks with Lance Armstrong to cancer patients

**DATE:** Friday, August 3, 2001

**TIME:** 2:50pm

**DURATION:** 20 minutes

**LOCATION:** East Room

**ATTIRE:** Business

**REMARKS REQUIRED:** Yes

**MEDIA COVERAGE:** Open Press

**FIRST LADY PARTICIPATION:** TBD

**ADDITIONAL INFORMATION:**

**CONTACT:** Karl Rove

**TELEPHONE:** x6-2369

Chief of Staff  
Joshua Bolten  
Nick Calio  
Ari Fleischer  
Alberto Gonzales  
Joe Hagin  
Albert Hawkins  
Karen Hughes  
Karl Rove  
Logan Walters  
Domestic Policy Council  
First Lady's Office  
National Economic Council

National Security Council  
Office of Public Liaison  
Oval Office Ops  
Office of the Vice President  
Physician's Office  
Political  
PPD Ops  
Social Office  
Speech Writing  
Ushers Office  
WHCA

Management and  
Administration  
WHMO

Date: 08/02/01

First Task Sheet:

Update Task Sheet:

**RESIDENCE EVENT TASK SHEET**

Name of Event: Remarks w/ Lance Armstrong to Cancer Patients Event Date: Friday 08/03/01

Site: East Room Rain Site: Same

Time: Event Begins: 2:50 PM Event Ends: 3:10PM In Place Time: 1:15PM Gate Opens Time: 1:45PM

Guests: 200 Dress: Business

Entry Gate: East Visitors Center Exit Gate: East

Parking: Yes  No  Location: Limited to handicapped on East Exec

Principals: The President Site: East Room

Principal Time: Begin: 2:50 PM End: 3:10 PM

Principal Remarks: Yes  No  Remarks Time: Begin: 2:50PM End: 2:55PM

Receiving Line: Yes  No  Time: \_\_\_\_\_ Site: \_\_\_\_\_

**Operations Requests:**

Chairs: Yes  No  Number of Tables: \_\_\_\_\_ Platform: 10x16

Additional Set-up Instructions: platform on gold curtain in East Room; easel on stage

**Food/Beverage: None**

Serving Time: \_\_\_\_\_ Location: \_\_\_\_\_

WH Photographer Requests: Yes  No  Time: \_\_\_\_\_ General Edit: Yes  No

**WHCA Requests:**

Podium: Yes  No

Podium Type: Toast Location of Podium: Center stage

Announce Microphone: Yes  No  Site: \_\_\_\_\_

Other Microphones: Yes  No  Site: \_\_\_\_\_

Recording: Yes  No  Other Requirements: 2 TV Monitors

**WHMO Requests:**

Social Aides: Number: 10

Carriage Call: Yes  No  Door Openers: Yes  Number: \_\_\_\_\_ No

Honors: Yes  No

Type and Site of Music:

Marine Combo Begin: 1:45PM End: 2:50PM

Begin: \_\_\_\_\_ End: \_\_\_\_\_

Begin: \_\_\_\_\_ End: \_\_\_\_\_

Begin: \_\_\_\_\_ End: \_\_\_\_\_

**Calligraphy Requests:**

Invitations: Yes  No  Seating/Toe Card: Yes  No  Tent Card: Yes  No

Place Cards: Yes  No  Menus: Yes  No  Program: Yes  No

Handouts: Yes  No

Staff Contact: Fenton/Figg

Other Contact: Guerra

Reimbursable: Yes: Political  Yes: Non-Political

Outside Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: 69700

Telephone: 62155

No:  Bill: \_\_\_\_\_

Telephone: \_\_\_\_\_