

George W. Bush Presidential Library

Collection: Records Management, White House
Office of

Series: Subject Files – SO004 (Receptions,
White House)

Folder Title: 688051

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Barcode Scanning Sheet	688051	1	03/07/2006	b2;
002	Speech	Remarks to the National Governors Association	4	02/27/2006	P5; P6/b6;
003	Speech	[Remarks to the National Governors Association]	1	02/24/2006	P5; P6/b6;
004	Speech	[Remarks to the National Governors Association]	1	02/24/2006	P5;
005	Speech	Remarks to the National Governors Association	4	02/27/2006	P5; P6/b6;
006	Speech	Remarks to the National Governors Association	4	02/24/2006	P5; P6/b6;
007	Routing Memo	Draft #2 - Remarks to the National Governors Association	1	02/24/2006	P5;
008	Speech	Remarks to the National Governors Association	1	02/24/2006	P5;

COLLECTION TITLE:
Records Management, White House Office of

SERIES:
Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:
688051

FRC ID:
12582

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
009	Routing Memo	Draft #2 - Remarks to the National Governors Association	1	02/24/2006	P5;
010	Speech	Remarks to the National Governors Association	4	02/24/2006	P5; P6/b6;
011	Speech	[Remarks to the National Governors Association]	1	02/24/2006	P5;
012	Speech	[Remarks to the National Governors Association]	1	02/24/2006	P5;
013	Speech	[Remarks to the National Governors Association]	2	02/24/2006	P5; P6/b6;
014	Routing Memo	Draft #2 - Remarks to the National Governors Association	1	02/23/2006	P5;
015	Speech	Remarks to the National Governors Association	4	02/27/2006	P5; P6/b6;
016	Speech	Remarks to the National Governors Association	4	02/27/2006	P5; P6/b6;

COLLECTION TITLE:
Records Management, White House Office of

SERIES:
Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:
688051

FRC ID:
12582

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
017	Speech	Remarks to the National Governors Association	4	02/27/2006	P5; P6/b6;
018	Speech	Remarks to the National Governors Association	4	02/27/2006	P5; P6/b6;
019	Routing Memo	Draft #2 - Remarks to the National Governors Association	1	02/23/2006	P5;
020	Speech	Remarks to the National Governors Association	4	02/27/2006	P5; P6/b6;
021	Speech	[Remarks to the National Governors Association]	1	02/24/2006	P5; P6/b6;

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

688051

FRC ID:

12582

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

PARKER_D

688051

SO004

Barcode Scanning Sheet



SECRET
CONFIDENTIAL

Collection Code: **SECLOG**

Staff Name:

Document Date: **2/27/2006**

Correspondent:

Subject/Description: **PRESIDENTIAL TO THE NATIONAL GOVERNORS
ASSOCIATION, THE WHITE HOUSE, WASHINGTON, DC,
FEB 27 06**

(b)(2)

3/7/2006

WHITE HOUSE STAFFING MEMORANDUM

Date: 2/23/06 7:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 2/24/06 2:00 P.M.

Subject: DRAFT #2 – REMARKS TO THE NATIONAL GOVERNORS ASSOCIATION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CEA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WALLACE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DPC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO LINDSEY DROUIN, EXT 6-2769/FAX 6-2983, BY 2:00 P.M. ON FRIDAY, FEBRUARY 24, 2006, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks to the National Governors Association	4	02/27/2006	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

688051

FRC ID:

12582

OA Num.:

12264

NARA Num.:

12430

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

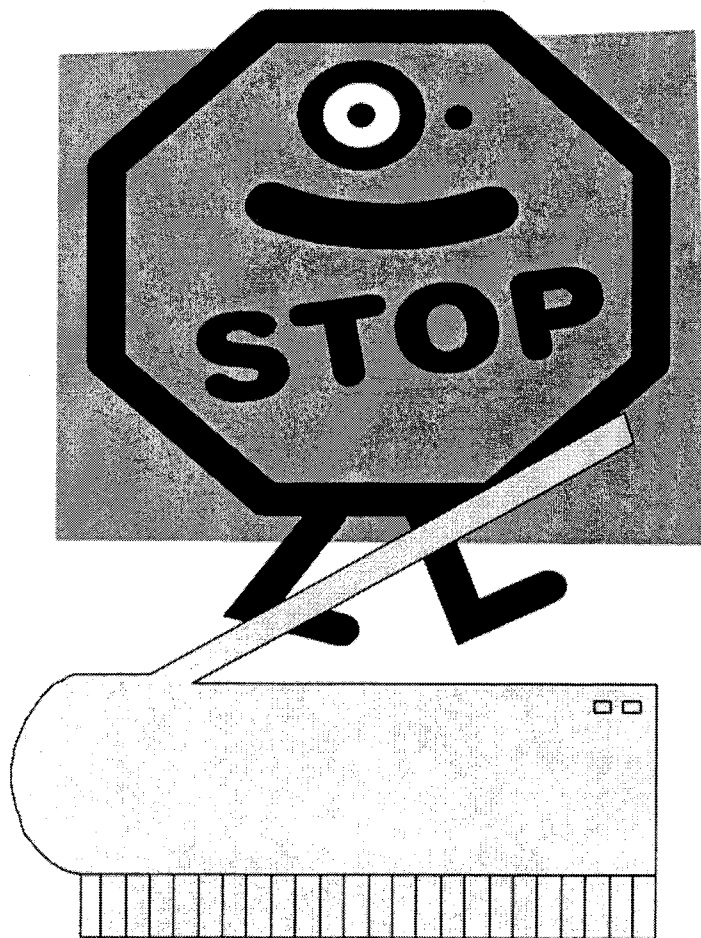
Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

ORM
Scanning insert sheet



Remainder of case not scanned

CLOSE HOLD

SS/ RM NO.

STAFFING MEMORANDUM

Date: 2/23/06 7:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 2/24/06 2:00 P.M.

DRAFT #2 - REMARKS AT REPUBLICAN GOVERNORS ASSOCIATION

Subject: RECEPTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CEA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WALLACE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DPC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>

REMARKS: PLEASE FORWARD COMMENTS DIRECTLY TO LINDSEY DROUIN, EXT 6-2769/FAX 6-2983, BY 2:00 P.M. ON FRIDAY, FEBRUARY 24, 2006, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

CLOSE HOLD

RESPONSE:

OSTP concurs, w/comment.
(6-7116)

Brett Kavanaugh

Ext. 62702
FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	[Remarks to the National Governors Association]	1	02/24/2006	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

688051

FRC ID:

12582

OA Num.:

12264

NARA Num.:

12430

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]


- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 2/23/06 7:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 2/24/06 2:00 P.M.

Subject: DRAFT #2 - REMARKS TO THE NATIONAL GOVERNORS ASSOCIATION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CEA 	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WALLACE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DPC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

→ Sarena
 cc:
 Diane
 Richard
 Will

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO LINDSEY DROUIN, EXT 6-2769/FAX 6-2983, BY 2:00 P.M. ON FRIDAY, FEBRUARY 24, 2006, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

Sarena Goodman
 5-7352
 Comment on page 2.

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	[Remarks to the National Governors Association]	1	02/24/2006	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

688051

FRC ID:

12582

OA Num.:

12264

NARA Num.:

12430

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

SS/ RM NO. _____

WHITE HC USE STAFFING MEMORANDUM

Date: 2/23/06 7:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 2/24/06 2:00 P.M.

Subject: DRAFT #2 - REMARKS TO THE NATIONAL GOVERNORS ASSOCIATION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CEA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON →	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WALLACE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DPC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO LINDSEY DROUIN, EXT 6-2769/FAX 6-2983, BY 2:00 P.M. ON FRIDAY, FEBRUARY 24, 2006, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

*CEA. no comment
Stolpe 57425*

RESPONSE:

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

WHITE HOUSE STAFFING MEMORANDUM

Date: 2/23/06 7:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 2/24/06 2:00 P.M.

Subject: DRAFT #2 - REMARKS TO THE NATIONAL GOVERNORS ASSOCIATION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CARD →	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CEA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WALLACE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DPC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO LINDSEY DROUIN, EXT 6-2769/FAX 6-2983, BY 2:00 P.M. ON FRIDAY, FEBRUARY 24, 2006, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

de *AKH* *2/24* *1550*

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks to the National Governors Association	4	02/27/2006	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

688051

FRC ID:

12582

OA Num.:

12264

NARA Num.:

12430

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

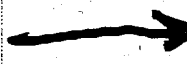
SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 2/23/06 7:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 2/24/06 2:00 P.M.

Subject: DRAFT #2 - REMARKS TO THE NATIONAL GOVERNORS ASSOCIATION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CEA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WALLACE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DPC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>



REMARKS:
PLEASE FORWARD COMMENTS DIRECTLY TO LINDSEY DROUIN, EXT 6-2769/FAX 6-2983, BY 2:00 P.M. ON FRIDAY, FEBRUARY 24, 2006, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

Towey

RESPONSE:

Changes

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks to the National Governors Association	4	02/24/2006	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

688051

FRC ID:

12582

OA Num.:

12264

NARA Num.:

12430

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Routing Memo	Draft #2 - Remarks to the National Governors Association	1	02/24/2006	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

688051

FRC ID:

12582

OA Num.:

12264

NARA Num.:

12430

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks to the National Governors Association	1	02/24/2006	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

688051

FRC ID:

12582

OA Num.:

12264

NARA Num.:

12430

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Routing Memo	Draft #2 - Remarks to the National Governors Association	1	02/24/2006	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

688051

FRC ID:

12582

OA Num.:

12264

NARA Num.:

12430

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks to the National Governors Association	4	02/24/2006	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

688051

FRC ID:

12582

OA Num.:

12264

NARA Num.:

12430

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

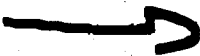
SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

06 FEB 24 PM 01:01

Date: 2/23/06 7:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 2/24/06 2:00 P.M.

Subject: DRAFT #2 - REMARKS TO THE NATIONAL GOVERNORS ASSOCIATION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN 	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CEA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WALLACE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DPC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO LINDSEY DROUIN, EXT 6-2769/FAX 6-2983, BY 2:00 P.M. ON FRIDAY, FEBRUARY 24, 2006, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

OMB does w/ edits to

page 3

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	[Remarks to the National Governors Association]	1	02/24/2006	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

688051

FRC ID:

12582

OA Num.:

12264

NARA Num.:

12430

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

06 FEB 24 PM 4:00

SS/ RM NO.

WHITE HOUSE STAFFING MEMORANDUM

Date: 2/23/06 7:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 2/24/06 2:00 P.M.

Subject: DRAFT #2 - REMARKS TO THE NATIONAL GOVERNORS ASSOCIATION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CEA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WALLACE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DPC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	<u>McMillin</u> →	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO LINDSEY DROUIN, EXT 6-2769/FAX 6-2983, BY 2:00 P.M. ON FRIDAY, FEBRUARY 24, 2006, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

[Handwritten signature] EDITS (p. 3)

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	[Remarks to the National Governors Association]	1	02/24/2006	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

688051

FRC ID:

12582

OA Num.:

12264

NARA Num.:

12430

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

SS/ RM NO.

WHITE HOUSE STAFFING MEMORANDUM

Date: 2/23/06 7:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 2/24/06 2:00 P.M.

Subject: DRAFT #2 - REMARKS TO THE NATIONAL GOVERNORS ASSOCIATION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CEA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WALLACE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DPC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>



REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO LINDSEY DROUIN, EXT 6-2769/FAX 6-2983, BY 2:00 P.M. ON FRIDAY, FEBRUARY 24, 2006, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

OLA clears w/ edit on

RESPONSE:

pg. 3/4

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	[Remarks to the National Governors Association]	2	02/24/2006	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

688051

FRC ID:

12582

OA Num.:

12264

NARA Num.:

12430

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Routing Memo	Draft #2 - Remarks to the National Governors Association	1	02/23/2006	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

688051

FRC ID:

12582

OA Num.:

12264

NARA Num.:

12430

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks to the National Governors Association	4	02/27/2006	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

688051

FRC ID:

12582

OA Num.:

12264

NARA Num.:

12430

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

WHITE HOUSE STAFFING MEMORANDUM

Date: 2/23/06 7:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 2/24/06 2:00 P.M.

Subject: DRAFT #2 - REMARKS TO THE NATIONAL GOVERNORS ASSOCIATION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CEA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WALLACE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DPC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO LINDSEY DROUIN, EXT 6-2769/FAX 6-2983, BY 2:00 P.M. ON FRIDAY, FEBRUARY 24, 2006, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

See page 3

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks to the National Governors Association	4	02/27/2006	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

688051

FRC ID:

12582

OA Num.:

12264

NARA Num.:

12430

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

WHITE HOUSE STAFFING MEMORANDUM

Brett / BKH / John / A. Lee / Bob / Jimmy / Nomi

Date: 2/23/06 7:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 2/24/06 2:00 P.M.

Subject: DRAFT #2 - REMARKS TO THE NATIONAL GOVERNORS ASSOCIATION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CEA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WALLACE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DPC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO LINDSEY DROUIN, EXT 6-2769/FAX 6-2983, BY 2:00 P.M. ON FRIDAY, FEBRUARY 24, 2006, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

*Brett - NC
BKH - NC
John - NC
A. Lee - NC*

RESPONSE:

*BK - NC
Jimmy - NC
Nomi - NC*

No comments

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 2/23/06 7:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 2/24/06 2:00 P.M.

Subject: DRAFT #2 - REMARKS TO THE NATIONAL GOVERNORS ASSOCIATION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CEA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WALLACE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DPC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER →	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:
PLEASE FORWARD COMMENTS DIRECTLY TO LINDSEY DROUIN, EXT 6-2769/FAX 6-2983, BY 2:00 P.M. ON FRIDAY, FEBRUARY 24, 2006, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:


*OSTA concurs, No comment.
(6-7116)*

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

WHITE HOUSE STAFFING MEMORANDUM

Date: 2/23/06 7:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 2/24/06 2:00 P.M.

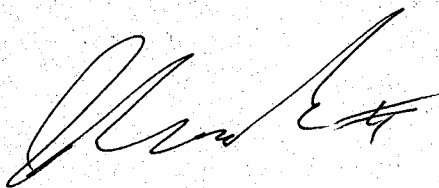
Subject: DRAFT #2 – REMARKS TO THE NATIONAL GOVERNORS ASSOCIATION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CEA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WALLACE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DPC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HADLEY 	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO LINDSEY DROUIN, EXT 6-2769/FAX 6-2983, BY 2:00 P.M. ON FRIDAY, FEBRUARY 24, 2006, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:



Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks to the National Governors Association	4	02/27/2006	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

688051

FRC ID:

12582

OA Num.:

12264

NARA Num.:

12430

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks to the National Governors Association	4	02/27/2006	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

688051

FRC ID:

12582

OA Num.:

12264

NARA Num.:

12430

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Routing Memo	Draft #2 - Remarks to the National Governors Association	1	02/23/2006	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

688051

FRC ID:

12582

OA Num.:

12264

NARA Num.:

12430

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks to the National Governors Association	4	02/27/2006	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

688051

FRC ID:

12582

OA Num.:

12264

NARA Num.:

12430

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 3673
 RECIPIENT ADDRESS 66073
 DESTINATION ID MARBURGER
 ST. TIME 02/23 19:35
 TIME USE 01'23
 PAGES SENT 5
 RESULT OK

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 2/23/06 7:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 2/24/06 2:00 P.M.

Subject: DRAFT #2 - REMARKS TO THE NATIONAL GOVERNORS ASSOCIATION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CEA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WALLACE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DPC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER →	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO LINDSEY DROUIN, EXT 6-2769/FAX 6-2983, BY 2:00 P.M. ON FRIDAY, FEBRUARY 24, 2006, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 3672
 RECIPIENT ADDRESS 53744
 DESTINATION ID CONNAUGHTON
 ST. TIME 02/23 19:31
 TIME USE 02'49
 PAGES SENT 5
 RESULT OK

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 2/23/06 7:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 2/24/06 2:00 P.M.

Subject: DRAFT #2 - REMARKS TO THE NATIONAL GOVERNORS ASSOCIATION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CEA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON →	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WALLACE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DPC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO LINDSEY DROUIN, EXT 6-2769/FAX 6-2983, BY 2:00 P.M. ON FRIDAY, FEBRUARY 24, 2006, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO 3675
RECIPIENT ADDRESS 67387
DESTINATION ID TOWEY
ST. TIME 02/23 19:39
TIME USE 01'55
PAGES SENT 5
RESULT OK

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 2/23/06 7:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 2/24/06 2:00 P.M.

Subject: DRAFT #2 - REMARKS TO THE NATIONAL GOVERNORS ASSOCIATION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CEA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WALLACE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DPC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:
PLEASE FORWARD COMMENTS DIRECTLY TO LINDSEY DROUIN, EXT 6-2769/FAX 6-2983, BY 2:00 P.M. ON FRIDAY, FEBRUARY 24, 2006, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 2/23/06 7:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 2/24/06 2:00 P.M.

Subject: DRAFT #2 - REMARKS TO THE NATIONAL GOVERNORS ASSOCIATION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CEA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WALLACE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DPC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HUBBARD →	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO LINDSEY DROUIN, EXT 6-2769/FAX 6-2983, BY 2:00 P.M. ON FRIDAY, FEBRUARY 24, 2006, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

NEC - Comments pg. 4

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	[Remarks to the National Governors Association]	1	02/24/2006	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

688051

FRC ID:

12582

OA Num.:

12264

NARA Num.:

12430

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 3674
 RECIPIENT ADDRESS 65158
 DESTINATION ID TOWNSEND
 ST. TIME 02/23 19:36
 TIME USE 01'55
 PAGES SENT 5
 RESULT OK

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 2/23/06 7:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 2/24/06 2:00 P.M.

Subject: DRAFT #2 - REMARKS TO THE NATIONAL GOVERNORS ASSOCIATION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CEA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WALLACE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DPC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:
 PLEASE FORWARD COMMENTS DIRECTLY TO LINDSEY DROUIN, EXT 6-2769/FAX 6-2983, BY 2:00 P.M. ON FRIDAY, FEBRUARY 24, 2006, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

 *** TX REPORT ***

TRANSMISSION OK

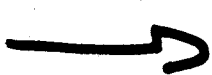
TX/RX NO 3670
 RECIPIENT ADDRESS 51005
 DESTINATION ID BOLTEN
 ST. TIME 02/23 19:27
 TIME USE 02'30
 PAGES SENT 5
 RESULT OK

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 2/23/06 7:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 2/24/06 2:00 P.M.

Subject: DRAFT #2 - REMARKS TO THE NATIONAL GOVERNORS ASSOCIATION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN 	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CEA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WALLACE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DPC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO LINDSEY DROUIN, EXT 6-2769/FAX 6-2983, BY 2:00 P.M. ON FRIDAY, FEBRUARY 24, 2006, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

 *** TX REPORT ***

TRANSMISSION OK


TX/RX NO 3671
 RECIPIENT ADDRESS 56958
 DESTINATION ID ROSEN
 ST. TIME 02/23 19:30
 TIME USE 01'28
 PAGES SENT 5
 RESULT OK

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 2/23/06 7:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 2/24/06 2:00 P.M.

Subject: DRAFT #2 - REMARKS TO THE NATIONAL GOVERNORS ASSOCIATION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CEA 	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WALLACE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DPC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO LINDSEY DROUIN, EXT 6-2769/FAX 6-2983, BY 2:00 P.M. ON FRIDAY, FEBRUARY 24, 2006, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 2/23/06 7:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 2/24/06 2:00 P.M.

Subject: DRAFT #2 - REMARKS TO THE NATIONAL GOVERNORS ASSOCIATION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CEA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WALLACE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DPC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO LINDSEY DROUIN, EXT 6-2769/FAX 6-2983, BY 2:00 P.M. ON FRIDAY, FEBRUARY 24, 2006, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

SC clears

RESPONSE:

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215