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Folder Title: 516203 - 516279

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The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Letter	[UCONN Lady Huskies] - To: POTUS - From: Christopher Shays	1	04/10/2002	P6/b6;

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

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FOLDER TITLE:

516203 - 516279

FRC ID:

12580

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

ID# 516203

PAGE 1

Sobby

DATE RECEIVED: 04/12/2002

NAME OF CORRESPONDENT: THE HONORABLE TOM OSBORNE

SUBJECT: REQUESTS THE PRESIDENT TO INVITE THE GIANT STEPS AWARD WINNERS TO THE WHITE HOUSE FOR A PRIVATE CEREMONY ON OR AROUND APR 6 02

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACTION CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
LEGISLATIVE AFFAIRS	NICK CALIO	ORG	2002/04/11	ATZ C		2002/4/30
ACTION COMMENTS: <i>Received late due to Anthrax screening</i>						
_____ / / _____ / / _____ / /						
ACTION COMMENTS: _____						
_____ / / _____ / / _____ / /						
ACTION COMMENTS: _____						
_____ / / _____ / / _____ / /						
ACTION COMMENTS: _____						

COMMENTS

ADDITIONAL CORRESPONDENTS: 0

MEDIA: LETTER

INDIVIDUAL CODES:

REPORT CODES:

USER CODE:

- ACTION CODES:**
A - APPROPRIATE ACTION
C - COMMENT/RECOMMENDATION
D - DRAFT RESPONSE
F - FURNISH FACT SHEET
I - INFO COPY/NO ACT NECESSARY
R - DIRECT REPLY W/ COPY
S - FOR SIGNATURE
X - INTERIM REPLY

- DISPOSITION CODES:**
A - ANSWERED
B - NON-SEPC-REFERRAL
C - COMPLETED
S - SUSPENDED

- OUTGOING CORRESPONDENCE:**
TYPE RESP = INITIALS OF SIGNER
CODE = A
COMPLETED = DATE OF OUTGOING

REFER QUESTIONS AND ROUTING UPDATES TO RECORDS MANAGEMENT (ROOM 72, OEOB) EXT-62590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.

516203

TOM OSBORNE
3D DISTRICT, NEBRASKA



507 CANNON BUILDING
WASHINGTON, DC 20515
(202) 225-6435
FAX: (202) 226-1385

COMMITTEE ON AGRICULTURE
COMMITTEE ON EDUCATION
AND THE WORKFORCE
COMMITTEE ON RESOURCES

DISTRICT OFFICES:
819 N. DIERS AVE., SUITE 3
GRAND ISLAND, NE 68803
(308) 381-5555
FAX: (308) 381-5557

Congress of the United States
House of Representatives
Washington, DC 20515-2703
March 11, 2002

21 E. 20TH ST.
SCOTTSBUFF, NE 69361
(308) 632-3333
FAX: (308) 635-3049

The Honorable George W. Bush
President of the United States
The White House
1600 Pennsylvania Avenue NW
Washington, DC 20500

Dear President Bush:

I am writing on behalf of the National Consortium for Academics and Sports (NCAS), a non-profit organization whose mission is to help create a better society by focusing on educational attainment and using the power and appeal of sport to positively affect social change. I was an Executive Committee member of the NCAS for nearly ten years.

The NCAS sponsors an annual program entitled National STUDENT-Athlete Day that recognizes student-athletes who have achieved excellence in academics and athletics while having made significant contributions to their schools and communities. This is also an opportunity to recognize the teachers, parents, coaches, advisors and administrators who make it possible for student-athletes to succeed in all aspects of their lives. National STUDENT-Athlete Day is celebrated annually on April 6, although events honoring the day take place throughout the month of April. It is cosponsored by the NCAA, the National Federation of State High School Associations, and Northeastern University's Center for the Study of Sport in Society.

The acknowledgement of National STUDENT-Athlete Day has grown dramatically over the past few years. With over 275,000 student-athletes honored with award certificates in 2000, it has truly become "America's Day" to celebrate student-athletes. The organizers attribute much of the success of National STUDENT-Athlete Day to the acknowledgement it has received from the White House during the years 1996 to 2000, and to the President's active participation in the celebration of NSAD by honoring the national Giant Steps Award Winners at the White House.

National STUDENT-Athlete Day Giant Steps Awards are given on the national level to individuals who exemplify the leadership qualities of a student-athlete. Awards are given in the category of coach, courageous student-athlete, teacher, parents, civic leaders and athletic administrators.

It would be our honor if you would continue the tradition and once again invite Giant Steps Award winners to the White House for a private ceremony on or around April 6. Unfortunately, the NCAS was unable to secure an appointment last year. Therefore, I hope that they will be able to come to the White House this year. I am told that previous award

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winners continue to mention that it was one of the highlights in their lives to be honored at the White House and how it encouraged them to continue to work toward their goals of helping other people through sports.

I would truly be grateful if you would continue this tradition of honoring student-athletes nationwide for their incredible dedication and hard work on the playing field, in the classroom, and for their continued commitment to their communities.

Best Wishes,

A handwritten signature in black ink that reads "Tom Osborne". The signature is written in a cursive style with a large, stylized "T" and "O".

TOM OSBORNE
Member of Congress

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

ID# 516279
PAGE 1

50004

DATE RECEIVED: 04/30/2002

NAME OF CORRESPONDENT: THE HONORABLE CHRISTOPHER SHAYS

SUBJECT: REQUESTS A MEETING WITH THE PRESIDENT FOR THE UCONN LADY HUSKIES BASKETBALL TEAM

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION		
		ACTION CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
LEGISLATIVE AFFAIRS	NICK CALIO	ORG	2002/04/10	NC	A	2002/04/11

ACTION COMMENTS

_____ / / _____ / / _____ / /

ACTION COMMENTS:

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ACTION COMMENTS:

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ACTION COMMENTS:

COMMENTS

ADDITIONAL CORRESPONDENTS: 0

MEDIA: FAX

INDIVIDUAL CODES:

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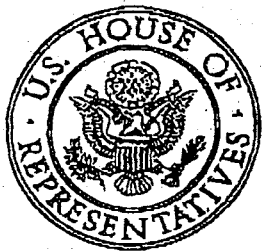
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CONGRESS OF THE UNITED STATES

516279

April 10, 2002

The Honorable George W. Bush
The White House
Washington, DC 20500

Dear Mr. President:

I am writing on behalf of the UCONN Lady Huskies basketball team and their Coach, Mr. Auriemma, who have requested my assistance in facilitating a meeting with you to celebrate their victory.

As you can imagine, our state is very proud of these talented young women and all they have accomplished. They are extremely eager to come to the White House and visit with you, as the men's' team has done in the past. It is my understanding there is some urgency to their request since the four senior players (Sue Bird, Swin Cash, Tamika Williams and Asjha Jones) will be drafted by the Women's National Basketball Association (WNBA) and will be reporting for training camp April 26.

Coach Auriemma can be reached as follows:

(860)486-5583 (UCONN Women's Basketball Office - Sarah Darras answers phone)

(Coach Auriemma's cell phone)

E-Mail: sarah@darras.ath.uconn.edu (Coach Auriemma's assistant; can track him down)

Congressman
Christopher Shays
Fourth District Connecticut

Offices

10 Middle Street, 11th Floor
Bridgeport, CT 06604-4223

Government Center
888 Washington Boulevard
Stamford, CT 06901-2927

1126 Longworth Building
Washington, DC 20515-0704

Telephones

Bridgeport 579-5870
Norwalk 866-6469
Stamford 357-8277
Washington, DC 202/225-5541

E-mail

rep.shays@mail.house.gov

Internet

www.house.gov/shays

We appreciate all you have done for Connecticut and our nation and are grateful for any attention your staff is able to give to this request. They should feel free to contact me, Karen Charest in my Bridgeport office at 203/579-5870, or my chief of staff, Betsy Hawkings, at 202/225-5541 with any questions.

Sincerely,

Christopher Shays
Member of Congress

CS:bh

1072210

April 11, 2002

Dear Chris:

Thank you for your recent letter requesting that the President meet with the UCONN Lady Huskies basketball team.

I was happy to share your letter with the Presidential Appointments and Scheduling office. You will be hearing further from that office just as soon as a determination can be made.

Thanks again.

Sincerely,

Nicholas E. Calio
Assistant to the President and
Director of Legislative Affairs

The Honorable Christopher Shays
U.S. House of Representatives
Washington, DC 20515

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