

FOIA Marker

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Records Management, White House Office of
Alpha Files - PE002 (Employment - Appointments)

Stack:	Row:	Sect.:	Shelf:	Pos.:	FRC ID:	Location or Hollinger ID:	NARA Number:	OA Number:
W	13	13	1	3	2235	15170	3631	3766

Folder Title:

641835 Katja Bullock Folder 1 [7]

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Resume	[Resume - D.H. - with attachments]	4	N.D.	P2; P5; P6/b6;
002	Email	[Email with attachments] - To: Kim Nickles - From: Dina Powell	19	01/25/2001	P2; P5; P6/b6;
003	Resume	Patrick Degnan Hough	2	N.D.	P6/b6;
004	Worksheet	Correspondence Tracking Worksheet [with attachments]	4	05/25/2001	P2; P5; P6/b6;
005	Information Sheet	[Candidate Information]	2	07/20/2001	P2; P5; P6/b6;
006	Fax Cover Sheet	[Fax Cover Sheet with attachments] - To: Carrie Cabelka	10	07/25/2001	P2; P5; P6/b6;
007	Report	Qualification of Candidate [with attachments]	10	N.D.	P2; P5; P6/b6;

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

Alpha Files - PE002 (Employment - Appointments)

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641835 Katja Bullock Folder 1 [7]

FRC ID:

2235

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

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Freedom of Information Act - [5 U.S.C. 552(b)]

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Records Not Subject to FOIA

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Deputy Assistant Secretary for Public Affairs

Director, Office of Public Affairs

Public Affairs Specialist in the Office of Public Affairs

Council of Economic Advisors
Chief of Staff or Deputy CoS

Office of Science and Technology Policy
Chief of Staff or Deputy CoS

Office of Management and Budget

- Deputy Director for Management, OMB
- Assistant to the Deputy Director for Management

- Associate Director for Administration
- Associate Director for Legislative Affairs
- Associate Director for Communications

- Special Assistant for Policy and Legislation

- Administrator, Office of Information and Regulatory Affairs
- Special Assistant, to the Administrator, Office of Information and Regulatory Affairs
- Associate Director for General Government & Finance

Commerce

Deputy Director, Office of Policy and Strategic Planning, Office of the Secretary

Deputy Assistant Secretary for Policy and Planning

Legislative Affairs or Legislative Specialist in the Office of Legislative and Intergovernmental Affairs

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Email	[Email with attachments] - To: Kim Nickles - From: Dina Powell	19	01/25/2001	P2; P5; P6/b6;

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- Associate Director for General Government & Finance

Commerce

Deputy Director, Office of Policy and Strategic Planning, Office of the Secretary

Deputy Assistant Secretary for Policy and Planning

Legislative Affairs or Legislative Specialist in the Office of Legislative and Intergovernmental Affairs

PATRICK DEGNAN HOUGH

(b)(6)

• Office: (202) 456-6765

WORK EXPERIENCE

The White House • Washinton, D.C.

Office of Presidential Personnel Intern, August 2001 - Present

- Performed research on potential candidates for Presidential appointments to the financial, regulatory, and transportation agencies, including appointments to the following federal departments: Department of Commerce, Department of the Treasury, Department of Transportation, Small Business Administration, Export Import Bank, Office of Management and Budget and several related presidential boards and commissions
- Assisted in interviewing candidates for Presidential appointments

Express Services, Inc. • Oklahoma City, OK

Marketing / Public Relations Intern, May – September 2000

- Produced and edited internal and external press releases, which included quarterly reports, new office openings, personnel profiles and informative articles
- Worked extensively with PR Newswire and Bacon's Media Source

Boomerang Grille • Norman, OK

Wait Staff, 2000-2001

Greenwood County Country Club • Eureka, KS

Clubhouse Lounge Manager, Summer 1999

Harold's • Norman, OK

Sales Associate, 1998-1999

Charleston's • Norman, OK

Wait Staff, 1997-1998

EDUCATION

University of Oklahoma, Norman, Oklahoma - 2001

Bachelor of Arts in Journalism

Major - Public Relations; Double Minor - History and Sociology

Dean's List Recipient, 1999, 2000 and 2001

SKILLS

Extensive knowledge of Pagemaker, Photoshop, Microsoft Access and Microsoft Excel

Obtained comprehensive knowledge of Internet research and media relations

VOLUNTEER EXPERIENCE

United Way, Helping Hands Program

Red Cross Blood Donation, Volunteer

University of Oklahoma Dance Marathon

Lambda Chi Alpha Canned Food Drive, Volunteer

College Mentor and Tutor Program, Monroe Elementary School

INTERESTS & ACTIVITIES

1999-2001 Public Relations Society of America

1996-Present Lambda Chi Alpha (Membership Committee – Summer 1996)

November 1996 University Sing Participant

PATRICK DEGNAN HOUGH

(b)(6)

• Office: (202) 456-6765

REFERENCES

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Presidential Personnel
The White House
Washington, DC 20502
202-456-5295

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Presidential Personnel
The White House
Washington, DC 20502
202-456-1206

Kim Nickles
Presidential Personnel
The White House
Washington, DC 20502
202-456-2105

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Washington, DC 20502
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4717 Sundance Court
Norman, OK 73072
405-321-2600 / 405-321-1031

Judith L. Steele
Manager, Special Projects / Internal Affairs
Express Services, Inc.
6300 Northwest Expressway
Oklahoma City, OK 73132
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CEO Sutherland Lumber
4000 Main Street
Kansas City, MO 64111
816-756-3000

Judge J. Patrick Brazil
Kansas State Court of Appeals
7240 SW Fountaindale
Topeka, KS 66614
785-478-4922

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Worksheet	Correspondence Tracking Worksheet [with attachments]	4	05/25/2001	P2; P5; P6/b6;

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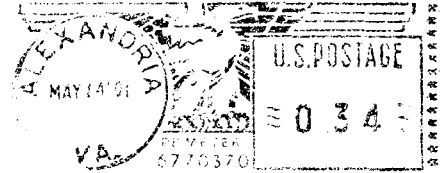
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Printing Industries of America, Inc.

100 Daingerfield Road, Alexandria, Virginia 22314-2888



President George W. Bush
1600 Pennsylvania Ave., NW
Washington, DC 20500



25035

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Information Sheet	[Candidate Information]	2	07/20/2001	P2; P5; P6/b6;

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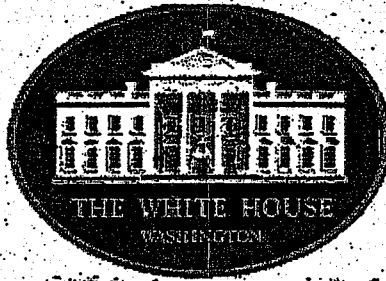
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Office of Presidential Personnel



FAX TRANSMITTAL SHEET

Date: 7/24

Time: _____

Number of Pages including cover sheet: 3

To: Rich Juliano

Department: _____

Fax Number: _____ Phone Number: _____

From: Ashley Cannatti

Department: _____

Fax Number: _____ Phone Number: _____

Comments: Do you see a fit anywhere?

Thanks!

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To: KB

AA
candidate
for
SDBU
(SMALL & DISADVANTAGED
BUS. UTILIZATION)

copy:

DINA

STUART

Michael Bell

Jo Rey

Phil Lansen

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Report	Qualification of Candidate [with attachments]	10	N.D.	P2; P5; P6/b6;

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