

FOIA Marker

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Speechwriting, White House Office of Campbell, Anne

Stack:	Row:	Sect.:	Shelf:	Pos.:	FRC ID:	Location or Hollinger ID:	NARA Number:	OA Number:
W	17	1	4	2	8444	21307	455	586

Folder Title:

State of the Union 01/29/2002 [Folder 2] [2]

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Email	SOTU #26 - single spaced version - To: Harriet Miers - From: Michelle N. Brawer	1	01/28/2002	P5;
002	Draft	State of the Union Address Draft #25	12	01/29/2002	P1/b1; P5;
003	Email	Quote - State of the Union - To: Michael J. Gerson - From: John K. Herr	1	01/25/2002	P5;
004	Email	[State of the Union] - To: Michelle N. Brawer - From: Michael J. Gerson	1	01/25/2002	P5;
005	Email	One word changed in SOTU #25 cleaned up - To: Harriet Miers - From: Michelle N. Brawer	1	01/26/2002	P5;
006	Email	A couple of facts - To: Jeannette B. Reilly - From: John D. Gibson	1	01/25/2002	P3/b3; P5;

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Speechwriting, White House Office of

SERIES:

Campbell, Anne - Speech Files

FOLDER TITLE:

State of the Union 01/29/2002 [Folder 2] [2]

FRC ID:

8444

RESTRICTION CODES

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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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007	Email	SOTU mil action candidates - To: Michael J. Gerson - From: John D. Gibson	1	01/25/2002	P5;
008	Email	SOTU - To: Michael J. Gerson - From: Margaret M. Spellings	1	01/25/2002	P5;
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010	Draft	State of the Union Address Draft #25	12	01/29/2002	P1/b1; P5;
011	Email	SOTU - To: Michael J. Gerson - From: Michelle N. Brawer	1	01/25/2002	P5; P6/b6;
012	Draft	State of the Union Address Draft #19 [with post-it note]	12	01/29/2002	P1/b1; P5; P6/b6;

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013	Draft	State of the Union Address Draft #18 [pages 1 - 3]	3	01/29/2002	P1/b1; P5; P6/b6;

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- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]



Krista L. Ritacco

01/25/2002 06:22:16 PM



Record Type: Record

To: Michelle N. Brawer/WHO/EOP@EOP

cc:

Subject: New woman....

Sima Samar, Minister of Women's Affairs, per Ruth Elliott/NSC x6-9467

Withdrawal Marker

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	One word changed in SOTU #25 cleaned up - To: Harriet Miers - From: Michelle N. Brawer	1	01/26/2002	P5;

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COLLECTION:

Speechwriting, White House Office of

SERIES:

Campbell, Anne - Speech Files

FOLDER TITLE:

State of the Union 01/29/2002 [Folder 2] [2]

FRC ID:

8444

FOIA IDs and Segments:

2014-0042-F

OA Num.:

586

NARA Num.:

455

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Draft	State of the Union Address Draft #25	12	01/29/2002	P1/b1; P5;

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	SOTU - To: Michael J. Gerson - From: Michelle N. Brawer	1	01/25/2002	P5; P6/b6;

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COLLECTION:

Speechwriting, White House Office of

SERIES:

Campbell, Anne - Speech Files

FOLDER TITLE:

State of the Union 01/29/2002 [Folder 2] [2]

FRC ID:

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2014-0042-F

RESTRICTION CODES

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Draft	State of the Union Address Draft #19 [with post-it note]	12	01/29/2002	P1/b1; P5; P6/b6;

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COLLECTION:

Speechwriting, White House Office of

SERIES:

Campbell, Anne - Speech Files

FOLDER TITLE:

State of the Union 01/29/2002 [Folder 2] [2]

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2014-0042-F

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Draft	State of the Union Address Draft #18 [pages 1 - 3]	3	01/29/2002	P1/b1; P5; P6/b6;

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COLLECTION:

Speechwriting, White House Office of

SERIES:

Campbell, Anne - Speech Files

FOLDER TITLE:

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