

# FOIA Marker

This is not a textual record. This FOIA Marker indicates that material has been removed during FOIA processing by George W. Bush Presidential Library staff.

## Records Management, White House Office of Alpha Files - PE002 (Employment - Appointments)

Stack:	Row:	Sect.:	Shelf:	Pos.:	FRC ID:	Location or Hollinger ID:	NARA Number:	OA Number:
W	13	13	1	3	2235	15170	3631	3766

Folder Title:

641835 Katja Bullock Folder 2 [8]

# Withdrawn/Redacted Material

## The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Letter	[Recommendation Letter with attachments] - To: POTUS - From: Dana Rohrabacher	5	03/20/2001	P2; P5; P6/b6;
002	Information Sheet	[Candidate Information - D.J. - with attachments]	4	03/23/2001	P2; P5; P6/b6;
003	Resume	[Resume - D.J. - with attachments]	10	N.D.	P2; P5; P6/b6;
004	Handwritten Note	[Handwritten Notes]	2	N.D.	P2; P5; P6/b6;
005	Handwritten Note	[Handwritten Notes with attachments]	13	06/19/2001	P2; P5; P6/b6;
006	Fax Cover Sheet	[Fax Cover Sheet with attachments] - To: Dina Powell	14	12/18/2000	PRM;
007	Resume	[Resume - W.L.]	2	N.D.	P2; P5; P6/b6;

**COLLECTION TITLE:**

Records Management, White House Office of

**SERIES:**

Alpha Files - PE002 (Employment - Appointments)

**FOLDER TITLE:**

641835 Katja Bullock Folder 2 [8]

**FRC ID:**

2235

**RESTRICTION CODES**

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
008	Database Printout	[Candidate Worksheet - G.J. - with attachments]	18	05/16/2001	P2; P5; P6/b6;

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Records Management, White House Office of

### SERIES:

Alpha Files - PE002 (Employment - Appointments)

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Letter	[Recommendation Letter with attachments] - To: POTUS - From: Dana Rohrabacher	5	03/20/2001	P2; P5; P6/b6;

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641835 Katja Bullock Folder 2 [8]

**FRC ID:**

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**OA Num.:**

3766

**NARA Num.:**

3631

**FOIA IDs and Segments:**

2014-0355-F

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**CASSIDY & ASSOCIATES  
TELECOPIER TRANSMITTAL**

**TELEPHONE NUMBER: 202-585-2493**

**TELEFAX NUMBER: 202-737-4818**

**TO:** Jack Oliver

**FROM:** Mary Kate Johnson

**DATE:** August 13, 2001

**FAX NO:** (202) 863-8774

**PAGES TO FOLLOW: 2**

---

*for h  
Dir Bull  
Doreen  
MKJ*

Jack,

FYI.

Thanks,  
Mary Kate

**NOTICE OF CONFIDENTIALITY**

**THIS TRANSMISSION IS INTENDED ONLY FOR ADDRESSEE(S) LISTED ABOVE AND MAY CONTAIN INFORMATION THAT IS CONFIDENTIAL AND PRIVILEGED. IF YOU ARE NOT THE ADDRESSEE, ANY USE, DISCLOSURE, COPYING, OR COMMUNICATION OF THE CONTENTS OF THIS TRANSMISSION IS PROHIBITED.**

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# **Gray Media**

Strategy, Public Relations + Crisis Management Solutions

One Walnut Street  
Boston, MA 02108  
617.305.4160 tel  
617.305.4177 fax

## **FAX COVER SHEET**

*fax to Jack Over*

**TO:** Mary Kate Johnson  
**FAX #:** 202 347 0401  
**FROM:** Rob Gray  
**DATE:** August 3, 2001  
**PAGES:** 2 (including cover)

*FYI*

*803-8205*

**MESSAGE:** I faxed this to Chris at his office. Let me know if I can help in other ways.

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Information Sheet	[Candidate Information - D.J. - with attachments]	4	03/23/2001	P2; P5; P6/b6;

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**AMBASSADOR OF THE UNITED STATES OF AMERICA  
OTTAWA, CANADA**

**August 2, 2001**

**Mr. Clay Johnson  
Director of Presidential Personnel  
The White House  
1600 Pennsylvania Avenue NW  
Washington, DC 20520**

**Dear Mr. Johnson:**

**Please accept my strong endorsement of Mr. Chris Jenny of Massachusetts for appointment as a member of the President's Export Council.**

**Chris is a leader in the Boston business community, and his decades of experience managing and advising Global 500 and other companies would be a valuable asset to the Export Council. Additionally, Chris has been a loyal supporter of President Bush and a good friend to both me and Governor Swift.**

**Please give Mr. Jenny most serious consideration for this important position.**

**Sincerely,**

**Paul Cellucci**

**cc: Don Evans, Secretary of Commerce**





# Republican National Committee

Office of the Chairman

## FAX COVER SHEET

Date: 8/13/01 Time: \_\_\_\_\_

To: Dina Powell

Fax Number: 202-456-2890

- From:
- Governor Jim Gilmore
  - Jack Oliver
  - Blaise Hazelwood
  - Jessica Clark
  - Everette Stubbs
  - Sarah Delmez
  - Janice Cooper
  - Kim Richey
  - Matthew Nicholas
  - Katie Tackett

*file*

Number of pages (including cover): 4

Comments: \_\_\_\_\_

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Resume	[Resume - D.J. - with attachments]	10	N.D.	P2; P5; P6/b6;

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Sharon w/ OTR, OAL

gave Travis 7/23

April 2/23

Jack Miller - rll

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Handwritten Note	[Handwritten Notes]	2	N.D.	P2; P5; P6/b6;

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Ashley -  
Dina would  
like for you to  
meet up this guy  
& give Matt Schlep  
some feedback -  
Kim

DAS  
Staff |

Fixed 7/23  
Travis - DOC  
April |

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# Withdrawal Marker

## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Database Printout	[Candidate Worksheet - G.J. - with attachments]	18	05/16/2001	P2; P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.  
For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

### COLLECTION:

Records Management, White House Office of

### SERIES:

Alpha Files - PE002 (Employment - Appointments)

### FOLDER TITLE:

641835 Katja Bullock Folder 2 [8]

### FRC ID:

2235

### OA Num.:

3766

### NARA Num.:

3631

### FOIA IDs and Segments:

2014-0355-F

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

#### Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

#### Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.