

George W. Bush Presidential Library

Collection: Records Management, White House
Office of

Series: Subject Files – SO004 (Receptions,
White House)

Folder Title: 616979 - 625046

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Database Printout	Scheduling Request Summary	1	04/23/2004	b2;
002	Speech	Remarks at the Black Music Month Reception [page 2]	1	06/22/2004	P6/b6;
003	Speech	Remarks at the Black Music Month Reception [page 2]	1	06/22/2004	P6/b6;
004	Speech	Remarks at the Black Music Month Reception [page 2]	1	06/22/2004	P6/b6;
005	Speech	Remarks at the Black Music Month Reception [page 2]	1	06/22/2004	P6/b6;
006	Speech	Remarks at the Black Music Month Reception [page 2]	1	06/22/2004	P6/b6;
007	Speech	Remarks at the Black Music Month Reception [page 2]	1	06/22/2004	P6/b6;
008	Speech	Remarks at the Black Music Month Reception	2	06/21/2004	P5; P6/b6;

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

616979 - 625046

FRC ID:

12580

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

THE WHITE HOUSE DOCUMENT MANAGEMENT AND TRACKING WORKSHEET

DATE RECEIVED: 4/19/2004

CASE ID: 616979

50004

NAME OF CORRESPONDENT: THE HONORABLE PAUL GILLMOR

SUBJECT: REQUESTS FOR THE PRESIDENT TO PRESENT THE COMMANDER-IN-CHIEF'S TROPHY TO THE MIDSHIPMEN OF THE U.S. NAVAL ACADEMY

ROUTE TO: AGENCY/OFFICE	(STAFF NAME)	ACTION		DISPOSITION		
		CODE	DATE	TYPE RESPONSE	CODE	COMPLETED
LEGISLATIVE AFFAIRS	DAVID HOBBS	ORG	4/20/2004	OBE	C	

ACTION COMMENTS:

ACTION COMMENTS:

ACTION COMMENTS:

ACTION COMMENTS:

ACTION COMMENTS:

COMMENTS:

MEDIA: LETTER

USER CODE:

**SCANNED
BY
ORM**

ACTION CODES:	DISPOSITION		
A - APPROPRIATE ACTION B - RESEARCH AND REPORT BACK D - DRAFT RESPONSE I - INFO COPY/NO ACT NECESSARY R - DIRECT REPLY W/ COPY	TYPE RESPONSE:	DISPOSITION CODES:	COMPLETED DATE:
	TYPE RESPONSE = INITIALS OF SIGNER NRN = NO RESPONSE NEEDED	A - ANSWERED/ACKNOWLEDGED C - CLOSED X - INTERIM REPLY	COMPLETED = DATE OF ACKNOWLEDGEMENT OR CLOSE-OUT DATE (MM/DD/YY)

REFER QUESTIONS AND ROUTING UPDATES TO DOCUMENT TRACKING UNIT (ROOM 84, OEOB) EXT-62590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO OFFICE OF RECORDS MANAGEMENT

616979

Congress of the United States
House of Representatives
Washington, DC 20515

March 24, 2004

The Honorable George W. Bush
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Mr. President:

Your scheduling office will soon receive a request from the Secretary of Defense for you to present the Commander-in-Chief's Trophy to the Midshipmen of the United States Naval Academy. We are very hopeful that you are able to accommodate this request.

For the past seven years, a number of our colleagues in the Senate and House of Representatives have hosted a bipartisan Capitol Hill luncheon for the winning academy's seniors. There is exceptional Member interest this year, as the Midshipmen have not won the trophy since 1981. It is our hope to continue the tradition this year with Member attendance.

While we certainly understand the demands on the President's schedule, we do respectfully request that the White House presentation be scheduled on a session day, if possible. Many of us follow the academy careers of our nominees with great interest and we would welcome the opportunity to recognize their accomplishments on Capitol Hill. In any event, we would appreciate it if the scheduling office could keep us informed as the time of the White House presentation is determined.

Should your staff need further information, please contact either Mark Wellman, Congressman Gillmor's Chief of Staff, at 225-6405, or Christopher Lynch, Congressman Cardin's Chief of Staff, at 225-4016.

Sincerely,



Paul E. Gillmor, M.C.
Fifth District, Ohio



Benjamin L. Cardin, M.C.
Third District, Maryland

RECEIVED BY
APR 21 2004
L. ...

Scheduling Request Summary - 111118 - The Honorable Paul E. Gillmor

Status: Closed **Created:** 04/02/2004 01:10 PM **Business:** House of Representatives
Created By: MANNING_B **Due:** Washington DC 20515
Priority: 9 **Closed:** 04/06/2004 01:42 PM
Comments: *Sec. of Defense -- Midshipmen of the U.S. Naval Academy*

- All Sections
- General Information
- People
- Events
- Current Step

General Info User-Defined Fields, Codes, and Notes
Comments *Sec. of Defense -- Midshipmen of the U.S. Naval Academy*

User-Defined Fields

Tracking ID#: <i>empty</i> Letter Date: 03/24/2004 Letter Received: 03/29/2004
Sent to Eric: <i>empty</i>
Accept: yes Staff should handle: <i>empty</i> Refer to Political for input: <i>empty</i> Regret: <i>empty</i> Congressional Hour: <i>empty</i>

Workflow Codes SCHEDULING-scheduling request

Workflow Notes MANNING_B 4/6/2004 01:41 PM *per EP, already doing the event.*

People 2 people directly associated.
The Honorable Benjamin Cardin
 House of Representatives, Washington, DC 20515
 2267 Rayburn HOB, Washington, D.C. 20515, BPHONE:(202) 225-4016, FAX:(202) 225-9219,
 IMAIL:rep.cardin@mail.house.gov
The Honorable Paul Gillmor *
 House of Representatives, Washington, DC 20515
 1203 Longworth HOB, Washington, D.C. 20515, BPHONE:(202) 225-6405, FAX:(202) 225-1985,
 IMAIL:Paul.Gillmor@mail.house.gov

Event Info 0 events.

Current Step Step1.

	Step1 started on 4/2/2004 01:10 PM
	4/2/2004 01:10 PM received In: 2034058 from The Honorable Paul E. Gillmor (usmail)
	4/2/2004 01:11 PM MANNING_B <i>Attached People Record 7013190 - The Honorable Benjamin L. Cardin</i>
	4/6/2004 01:42 PM MANNING_B <i>This step was closed on 4/6/2004 1:42:25 PM by MANNING_B</i>

Scheduling Request Summary - 111118 - The Honorable Paul E. Gillmor - LAVOL -
 Version 2.6.C.0617 (ABC) on iqpers using the LA configuration on the qpower/la database with WORD 97 under 640x480 resolution - 4/23/2004
[Set up Application Preferences for this workstation](#)

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THE WHITE HOUSE DOCUMENT MANAGEMENT AND TRACKING WORKSHEET

DATE RECEIVED: 5/12/2004

CASE ID: 620352

NAME OF CORRESPONDENT: THE HONORABLE BARBARA BOXER

SO 004

SUBJECT: WRITES TO ASK THE PRESIDENT TO INVITE THE 04 U.S. ACADEMIC DECATHLON CHAMPIONS EL CAMINO REAL HIGH SCHOOL TO THE WHITE HOUSE

ROUTE TO: AGENCY/OFFICE	(STAFF NAME)	ACTION		DISPOSITION		
		CODE	DATE	TYPE RESPONSE	CODE	COMPLETED
LEGISLATIVE AFFAIRS	DAVID HOBBS	ORG	5/13/2004			C

ACTION COMMENTS:

Scheduling

R 060604 MAB A 8/23/04

ACTION COMMENTS:

ACTION COMMENTS:

ACTION COMMENTS:

ACTION COMMENTS:

COMMENTS:

MEDIA: LETTER

USER CODE:

**SCANNED
BY
ORM**

ACTION CODES:	TYPE RESPONSE:	DISPOSITION CODES:	COMPLETED DATE:
A - APPROPRIATE ACTION B - RESEARCH AND REPORT BACK D - DRAFT RESPONSE I - INFO COPY/NO ACT NECESSARY R - DIRECT REPLY W/ COPY	TYPE RESPONSE = INITIALS OF SIGNER NRN = NO RESPONSE NEEDED	A - ANSWERED/ ACKNOWLEDGED C - CLOSED X - INTERIM REPLY	COMPLETED = DATE OF ACKNOWLEDGEMENT OR CLOSE- OUT DATE (MM/DD/YY)

REFER QUESTIONS AND ROUTING UPDATES TO DOCUMENT TRACKING UNIT (ROOM 84, OEOB) EXT-62590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO OFFICE OF RECORDS MANAGEMENT

THE WHITE HOUSE
WASHINGTON

August 23, 2004

Dear Senator Boxer:

Assistant to the President for Legislative Affairs, David Hobbs, has forwarded your letter inviting President Bush to welcome the 2004 champions of the United States Academic Decathlon to The White House in Washington, DC.

Your request has been given every consideration. Unfortunately, due to scheduling commitments, we are unable to accommodate your request. Thank you for understanding.

The President sends his best wishes.

Sincerely,

A handwritten signature in black ink that reads "Melissa S. Bennett". The signature is written in a cursive style with a long horizontal line extending from the end of the name.

Melissa S. Bennett
Deputy Assistant to the President
and Director of Appointments and Scheduling

The Honorable Barbara Boxer
United States Senate
Washington, D.C. 20510

cc: The Honorable David Hobbs

United States Senate

HART SENATE OFFICE BUILDING
SUITE 112
WASHINGTON, DC 20510-0505
(202) 224-3553
<http://boxer.senate.gov/contact>

620352

April 29, 2004

The President
The White House
Washington, DC 20500

Dear Mr. President:

I am so proud that for the third time since 1998, California's El Camino Real High School students are the United States Academic Decathlon Champions. The hard work and perseverance demonstrated by the eight team members and their coaches make them role models for young people throughout the nation.

Following a tradition that began in 1999, I am asking that you invite the 2004 champions and their faculty to the White House in recognition of the tremendous victory these students have achieved. Last year's winning team visited the White House. I am certain that this year's team would be thrilled to have the same opportunity.

The Academic Decathlon's intense two-day national final competitions include multiple-choice testing in seven different events, speeches, essay-writing, and interviewing. The El Camino team competed against more than 360 other students from 39 U.S. states and a team from British Columbia. Their victory exemplifies commitment to academic excellence and teamwork.

I hope that you will join me and the many Californians celebrating the remarkable achievements of El Camino Real's exceptional students by inviting them to the White House. It would be my pleasure to assist in arranging this visit.

Sincerely,

Barbara Boxer
United States Senator

2004 JUN -8 AM 10:37
EXEC. OFC. PRESIDENT
WH SCHEDULING OFFICE

RECEIVED BY
MAY 18 2004
LACORN

1700 MONTGOMERY STREET
SUITE 240
SAN FRANCISCO, CA 94111
(415) 403-0100

312 NORTH SPRING STREET
SUITE 1748
LOS ANGELES, CA 90012
(213) 894-5000

501 'I' STREET
SUITE 7-600
SACRAMENTO, CA 95814
(916) 448-2787

1130 'O' STREET
SUITE 2450
FRESNO, CA 93721
(559) 497-5109

600 'B' STREET
SUITE 2240
SAN DIEGO, CA 92101
(619) 239-3884

201 NORTH 'E' STREET
SUITE 210
SAN BERNARDINO, CA 92401
(909) 888-8525

DP

SS/ RM NO.

Remilio
625046 SS
50004

WHITE HOUSE STAFFING MEMORANDUM

Date: 6-18-04 5:00 PM ACTION / CONCURRENCE / COMMENT DUE BY: 6-20-04 1:00 PM

DRAFT #2, REMARKS AT THE BLACK MUSIC MONTH RECEPTION - JUNE 22,

Subject: 2004

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT <i>NO</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CARD <i>ok</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT <i>ok</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS <i>comments</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY <i>ok</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	SPELLINGS <i>N/C</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOBBS <i>ok</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MANKIW <i>ok</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO EMILY KROPP, X60170, FAX X62983, BY 1:00 P.M., SUNDAY, JUNE 20, 2004, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

Remarks at the Black Music Month Reception
Tuesday, June 22, 2004
Draft #2

'04 JUN 18 PM4:54

Welcome to the White House, and thank you for joining us today to celebrate Black Music Month. Our Jazz Masters and student honorees will perform for us soon, and Laura and I want to thank them for being here. Being the President has many advantages – and one of the best perks is having the nation's best musicians play at your own home.

Acknowledgments

- TK

During this month, we recognize the great contribution that black music has made to the culture of our Nation, and to the world. This music could only have come from the unique experience of African-Americans. Yet it speaks to every human heart.

Black music in America began with spiritual songs that bore witness to the cruelty of bondage, and the strength of faith. From those roots it grew into a variety of styles: jazz, gospel, rhythm and blues, rock and roll. All of these forms capture a part of the American spirit. It's impossible to imagine American music without Louis Armstrong and Duke Ellington ... Mahalia Jackson and Billie Holiday ... Lionel Hampton and B.B. King ... Stevie Wonder and Aretha Franklin ... and countless others.

In recent days, we've lost two of our greatest African-American musicians. Last month, the celebrated jazz drummer Elvin Jones passed away. He was the fiery pulse of John Coltrane's [COAL-train] Quartet. Elvin Jones loved music so much that, rather than spend his last days in the hospital, he brought an oxygen tank on stage with him, so he could keep amazing his audiences until the very end.

Two weeks ago, we said goodbye to another American original, Ray Charles. He was often called the "father of soul music," but his music embraced every style, and transcended every label except one: joyful. It takes a great talent to make a song forever your own – and no one will ever again hear "Georgia on My Mind" or "America the Beautiful" without thinking of Ray Charles. When he was 15, his mother Aretha told him, just before her death: "You might not be able to do things like a person who can

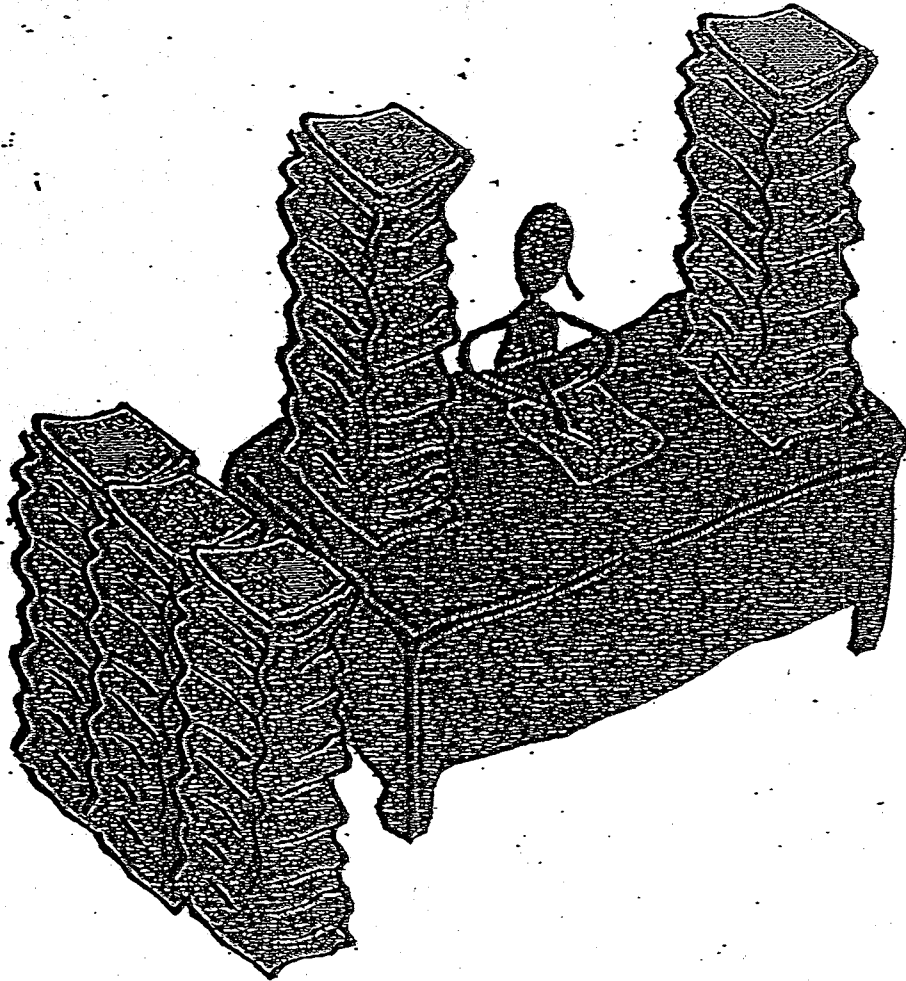
see. But there are always two ways to do everything. You've just got to find the other way." Well, Ray Charles found another way – a beautiful way – and it was our privilege to witness it.

Though an older generation leaves us, their legacy lives on in the many talented young African-American musicians of today: gospel singers like Kirk Franklin and Yolanda Adams – both from Texas, I'd like to note ... and bright jazz talents like Roy Hargrove, Mark Turner, and Joshua Redman ... and pop artists like Lauryn Hill and Alicia Keys. And of course, there's a Marsalis brother for just about every instrument.

These performers, and many others, carry forward the tradition of black music in our country. America takes great pride in this heritage -- and we are grateful to every musician who keeps that heritage so rich and vital today.

And now, I'll turn things over to the Chairman of the National Endowment for the Arts, Dana Gioia, who will tell us about the Jazz Masters program and introduce our performers. Dana often jokes that he's the only person who went to Stanford Business School to become a poet. We're glad that he did, and he's doing a great job as NEA Chairman. Please give him a warm welcome.

Drafted by: Lee Bockhorn, Office of Speechwriting
Office: 202-456-2787
Cell: [redacted] (b)(6)



ORM

SCANNING INSERT SHEET

REMAINDER OF CASE NOT SCANNED

WHITE HOUSE STAFFING MEMORANDUM

Date: 6-18-04 5:00 PM ACTION / CONCURRENCE / COMMENT DUE BY: 6-20-04 1:00 PM

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Subject: 2004

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOBBS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MANKIW	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

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 and Staff Secretary
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Office: 202-456-2787
Cell: [redacted] (b)(6)

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BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOBBS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MANKIW	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

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Brett Kavanaugh
 Assistant to the President
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Drafted by: Lee Bockhorn, Office of Speechwriting
Office: 202-456-2787
Cell: (b)(6)

WHITE HOUSE STAFFING MEMORANDUM

Date: 6-18-04 5:00 PM ACTION / CONCURRENCE / COMMENT DUE BY: 6-20-04 1:00 PM

DRAFT #2, REMARKS AT THE BLACK MUSIC MONTH RECEPTION - JUNE 22,

Subject: 2004

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOBBS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MANKIW	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO EMILY KROPP, X60170, FAX X62983, BY 1:00 P.M., SUNDAY, JUNE 20, 2004, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

Remarks at the Black Music Month Reception
Tuesday, June 22, 2004
Draft #2

'04 JUN 19 PM4:54

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Drafted by: Lee Bockhorn, Office of Speechwriting
Office: 202-456-2787
Cell: [redacted] (b)(6)

TIME OF TRANSMISSION:

TIME OF RECEIPT:

**WHITE HOUSE
SITUATION ROOM**

PRECEDENCE

CLASSIFICATION:

RELEASER: _____

'04 JUN 19 PM 5:22

IMMEDIATE

UNCLASSIFIED

DATE/TIME: _____

MESSAGE #: _____

FROM:	STAFF SECRETARY	PHONE: 62702	ROOM: GRFL/ WW
SUBJECT:	STAFFING: DRAFT #2, REMARKS AT THE BLACK MUSIC MONTH RECEPTION - JUNE 22, 2004		PAGES: C+3

PLEASE DELIVER TO:

<u>LOCATION</u>	<u>DELIVER TO</u>	<u>ROOM</u>	<u>PHONE</u>
_____	BRETT KAVANAUGH	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
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_____	_____	_____	_____

SPECIAL DELIVERY INSTRUCTIONS/REMARKS:

WHITE HOUSE STAFFING MEMORANDUM

Date: 6-18-04 5:00 PM ACTION / CONCURRENCE / COMMENT DUE BY: 6-20-04 1:00 PM

DRAFT #2, REMARKS AT THE BLACK MUSIC MONTH RECEPTION - JUNE 22,
Subject: 2004

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOBBS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MANKIW	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO EMILY KROPP, X60170, FAX X62983, BY 1:00 P.M., SUNDAY, JUNE 20, 2004, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

Remarks at the Black Music Month Reception
Tuesday, June 22, 2004
Draft #2

04 JUN 19 PM4:54

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WHITE HOUSE STAFFING MEMORANDUM

04 JUN 18 PM 7:29

Date: 6-18-04 5:00 PM ACTION / CONCURRENCE / COMMENT DUE BY: 6-20-04 1:00 PM

DRAFT #2, REMARKS AT THE BLACK MUSIC MONTH RECEPTION - JUNE 22,

Subject: 2004

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
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KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MANKIW	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

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OK

XC to surety ✓

RESPONSE:

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

Remarks at the Black Music Month Reception
Tuesday, June 22, 2004
Draft #2

Dan

Dan
Bartlett

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Drafted by: Lee Bockhorn, Office of Speechwriting
Office: 202-456-2787
Cell: [redacted] (b)(6)

WHITE HOUSE STAFFING MEMORANDUM

04 JUN 21 AM 6:33

Date: 6-18-04 5:00 PM ACTION / CONCURRENCE / COMMENT DUE BY: 6-20-04 1:00 PM

DRAFT #2, REMARKS AT THE BLACK MUSIC MONTH RECEPTION - JUNE 22,

Subject: 2004

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOBBS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MANKIW	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO EMILY KROPP, X60170, FAX X62983, BY 1:00 P.M., SUNDAY, JUNE 20, 2004, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

Handwritten: OK APR 6/20

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

Remarks at the Black Music Month Reception
Tuesday, June 22, 2004
Draft #2

'04 JUN 18 PM 4:54

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Drafted by: Lee Bockhorn, Office of Speechwriting
Office: 202-456-2787
Cell: [redacted] (b)(6)

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 6-18-04 5:00 PM ACTION / CONCURRENCE / COMMENT DUE BY: 6-20-04 1:00 PM

DRAFT #2, REMARKS AT THE BLACK MUSIC MONTH RECEPTION - JUNE 22, 2004 JUN 18 PM 7:59

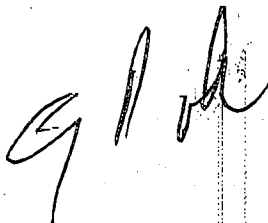
Subject: 2004

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MANKIW	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO EMILY KROPP, X60170, FAX X62983, BY 1:00 P.M., SUNDAY, JUNE 20, 2004, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:



Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

SS/ RM NO. 04 JUN 21 AM 9:24

WHITE HOUSE STAFFING MEMORANDUM

Date: 6-18-04 5:00 PM ACTION / CONCURRENCE / COMMENT DUE BY: 6-20-04 1:00 PM

DRAFT #2, REMARKS AT THE BLACK MUSIC MONTH RECEPTION - JUNE 22,

Subject: 2004

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOBBS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MANKIW	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:
 PLEASE FORWARD COMMENTS DIRECTLY TO EMILY KROPP, X60170, FAX X62983, BY
 1:00 P.M., SUNDAY, JUNE 20, 2004, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

No comments.

RESPONSE:

ett Kavanaugh
 ant to the President
 Staff Secretary
 Ext. 62702
 AX Ext. 62215



'04 JUN 21 PM 1:35


OFFICE OF THE VICE PRESIDENT
WASHINGTON

June 21, 2004

MEMORANDUM FOR EMILY KROPP

**SPECIAL ASSISTANT TO THE DIRECTOR OF
SPEECHWRITING**

FROM:

NEIL PATEL 
STAFF SECRETARY TO THE VICE PRESIDENT

SUBJECT:

**DRAFT #2, REMARKS AT THE BLACK MUSIC
MONTH RECEPTION -- JUNE 22, 2004**

The Office of the Vice President has reviewed the above-referenced draft and has no comments.

cc: Brett Kavanaugh
Staff Secretary



OFFICE OF THE VICE PRESIDENT
WASHINGTON

'04 JUN 21 PM 1:35

June 21, 2004

MEMORANDUM FOR EMILY KROPP
SPECIAL ASSISTANT TO THE DIRECTOR OF
SPEECHWRITING

FROM: NEIL PATEL 
STAFF SECRETARY TO THE VICE PRESIDENT

SUBJECT: DRAFT #2, REMARKS AT THE BLACK MUSIC
MONTH RECEPTION -- JUNE 22, 2004

The Office of the Vice President has reviewed the above-referenced draft and has no comments.

cc: Brett Kavanaugh
Staff Secretary

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

'04 JUN 21 PM 1:35

Date: 6-18-04 5:00 PM ACTION / CONCURRENCE / COMMENT DUE BY: 6-20-04 1:00 PM

DRAFT #2, REMARKS AT THE BLACK MUSIC MONTH RECEPTION - JUNE 22,

Subject: 2004

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOBBS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MANKIW	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO EMILY KROPP, X60170, FAX X62983, BY 1:00 P.M., SUNDAY, JUNE 20, 2004, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

Comments

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks at the Black Music Month Reception	2	06/21/2004	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SO004 (Receptions, White House)

FOLDER TITLE:

616979 - 625046

FRC ID:

12580

OA Num.:

12263

NARA Num.:

12429

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 6-18-04 5:00 PM ACTION / CONCURRENCE / COMMENT DUE BY: 6-20-04 1:00 PM

DRAFT #2, REMARKS AT THE BLACK MUSIC MONTH RECEPTION - JUNE 22

Subject: 2004

04 JUN 21 PM 3:33

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOBBS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MANKIW	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO EMILY KROPP, X60170, FAX X62983, BY 1:00 P.M., SUNDAY, JUNE 20, 2004, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

OK

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

SS/ RM NO.

WHITE HOUSE STAFFING MEMORANDUM

Date: 6-18-04 5:00 PM ACTION / CONCURRENCE / COMMENT DUE BY: 6-20-04 1:00 PM

DRAFT #2, REMARKS AT THE BLACK MUSIC MONTH RECEPTION - JUNE 22, 2004

04 JUN 21 PM 5:57

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOBBS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MANKIW	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO EMILY KROPP, X60170, FAX X62983, BY 1:00 P.M., SUNDAY, JUNE 20, 2004, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

OK - Phillip Swyer

RESPONSE:

CEA

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215