

# FOIA Marker

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## National Security Council - Records and Access Management

### Limited Access Originals Files

| Stack: | Row: | Sect.: | Shelf: | Pos.: | FRC ID: | Location or Hollinger ID: |
|--------|------|--------|--------|-------|---------|---------------------------|
| V      | 22   | 9      | 7      | 1     | 38043   | 100001267                 |

Folder Title:

0100835

# Withdrawn/Redacted Material

## The George W. Bush Library

| DOCUMENT NO. | FORM       | SUBJECT/TITLE  | PAGES | DATE       | RESTRICTION(S) |
|--------------|------------|--|-------|------------|----------------|
| 005          | Email      | [Email] - To: @West Wing Desk - From: L. June Bartlett | 1     | 05/03/2001 | P1/b1;         |
| 008          | Memorandum | Memorandum for the Record - From: Bruce Riedel         | 3     | N.D.       | P1/b1; P5;     |
| 009          | Draft      | [Memorandum for the Record]                            | 2     | 02/23/2001 | P1/b1; P5;     |

**COLLECTION TITLE:**

National Security Council - Records and Access Management

**SERIES:**

Limited Access Originals Files

**FOLDER TITLE:**

0100835

**FRC ID:**

38043

**RESTRICTION CODES**

Presidential Records Act - [44 U.S.C. 2204(a)]

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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

**Deed of Gift Restrictions**

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**Records Not Subject to FOIA**

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

~~TOP SECRET~~  
NSC/RMO PROFILE

RECORD ID: 0100835  
RECEIVED: 23 FEB 01 09

TO: RICE

FROM: RIEDEL

DOC DATE: 23 FEB 01  
SOURCE REF:

KEYWORDS: PERSIAN GULF  
MINUTES

NSC  
LIMITED ACCESS

PERSONS:

SUBJECT: NOTES FM NSC MTG ON THE GULF 22 FEB - LIMITED ACCESS

ACTION: NFAR PER APNSA OFFICE

DUE DATE: 27 FEB 01 STATUS: C

STAFF OFFICER: RIEDEL

LOGREF:

FILES: PA

NSCP:

CODES:

DOCUMENT DISTRIBUTION

FOR ACTION

FOR CONCURRENCE

FOR INFO  
NSC CHRON  
RIEDEL

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DISPATCHED BY \_\_\_\_\_ DATE \_\_\_\_\_ BY HAND W/ATTCH

OPENED BY: NSKHC CLOSED BY: NSVJD DOC 1 OF 1

~~TOP SECRET~~

DECLASSIFIED  
White House Guidelines  
E.O. 13526, SEC 3.4(B), Sept. 11, 2006  
By NH NARA, Date 1/5/2015

~~TOP SECRET~~  
ACTION DATA SUMMARY REPORT

RECORD ID: 0100835

DOC ACTION OFFICER

CAO ASSIGNED ACTION REQUIRED

001 RICE  
001

Z 01022313 FOR DECISION  
X 01050410 NFAR PER APNSA OFFICE

~~TOP SECRET~~

DECLASSIFIED  
White House Guidelines  
E.O. 13526, SEC 3.4(B), Sept. 11, 2006  
By NH NARA, Date 1/5/2015

**NATIONAL SECURITY COUNCIL  
THE WHITE HOUSE**

PROOFED BY: \_\_\_\_\_ LOG # 0835  
 URGENT NOT PROOFED: \_\_\_\_\_ SYSTEM PRS INT ARS  
 BYPASSED WW DESK: \_\_\_\_\_ DOCLOG yes A/O \_\_\_\_\_

|                 | SEQUENCE TO | INITIAL/DATE   | DISPOSITION                   |
|-----------------|-------------|----------------|-------------------------------|
| <del>HAAS</del> | _____       | _____          | _____                         |
| POWELL          | _____       | _____          | _____                         |
| BASH            | <u>1</u>    | <u>BG/2/23</u> | <u>done</u><br><u>changed</u> |
| BRADTKE         | _____       | _____          | _____                         |
| HADLEY          | <u>2</u>    | _____          | _____                         |
| RICE            | _____       | _____          | _____                         |
| SITUATION ROOM  | _____       | _____          | _____                         |
| WEST WING DESK  | _____       | _____          | _____                         |
| RECORDS MGMT.   | _____       | _____          | _____                         |
| _____           | _____       | _____          | _____                         |
| _____           | _____       | _____          | _____                         |

A = ACTION I = INFORMATION D = DISPATCH R = RETAIN N = NO FURTHER ACTION

CC:

COMMENTS:

FEB 23 13:41

EXEC SEC OFFICE HAS DISKETTE yes

LOG # 0835

**ADDITIONAL COMMENTS**

FM SB TO ST DATE 2/23

*I recommend you forward to D. Rice.*

FM \_\_\_\_\_ TO \_\_\_\_\_ DATE \_\_\_\_\_

# Withdrawal Marker

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**OA Num.:**

3805

**NARA Num.:****FOIA ID and Segment:**

2014-0487-F

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THE WHITE HOUSE

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CC:

COMMENTS:

FEB 23 13:41



NATIONAL SECURITY COUNCIL  
WASHINGTON, D.C. 20504

February 23, 2001

*Mr. Arken*

ACTION

MEMORANDUM FOR CONDOLEEZZA RICE

FROM: BRUCE RIEDEL *BR*

SUBJECT: Notes from National Security Council Meeting on  
the Gulf, February 22, 2001

Attached at Tab I is a memorandum for the record on the  
discussions at the National Security Council meeting on  
February 22, 2001.

RECOMMENDATION

That you approve the memorandum at Tab I and authorize that it  
be filed for the record only.

Approve \_\_\_\_\_ Disapprove \_\_\_\_\_

Attachments

- Tab I Memorandum for the Record
- Tab A JCS Briefing Slides

*Steve Hadley  
has the slides  
for Tab A*

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