

# FOIA Marker

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## Staff Secretary, White House Office of the Kavanaugh, Brett - Speech Files

Stack:	Row:	Sect.:	Shelf:	Pos.:	FRC ID:	Location or Hollinger ID:	NARA Number:	OA Number:
W	17	12	7	1	10060	22923	6448	3027

Folder Title:

01/20/2004 - State of the Union Address [611294] [14]

# Withdrawn/Redacted Material

## The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Speech	State of the Union Address	14	01/20/2004	P5; P6/b6;
002	Draft	2004 State of the Union Draft Guest List...	6	01/16/2004	P5; b7c; b7e; b7f;
003	Speech	State of the Union Address	13	01/20/2004	P5; P6/b6;
004	Speech	State of the Union Address	13	01/20/2004	P5; P6/b6;
005	Routing Memo	State of the Union	1	01/16/2004	P6/b6;
006	Speech	[State of the Union Address - pages 6-10]	5	N.D.	P5;
007	Speech	State of the Union Address	13	01/17/2003	P5; P6/b6; Transferred

**COLLECTION TITLE:**

Staff Secretary, White House Office of the

**SERIES:**

Kavanaugh, Brett - Speech Files

**FOLDER TITLE:**

01/20/2004 - State of the Union Address [611294] [14]

**FRC ID:**

10060

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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Records Not Subject to FOIA

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2014-0126-F

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**EYES ONLY**

SS/ RM NO.

**SENSITIVE**

**DO NOT COPY**

WHITE HOUSE STAFFING MEMORANDUM

Date: 1/16/04 ACTION / CONCURRENCE / COMMENT DUE BY: \_\_\_\_\_

Subject: STATE OF THE UNION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
GORDON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>HADLEY</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOBBS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MANKIW	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD COMMENTS TO EMILY KROPP (PHONE 456-0170; FAX 456-2983) WITH A COPY TO BRETT KAVANAUGH (PHONE 456-2702; FAX 456-2215).

THIS DRAFT IS "EYES ONLY." PLEASE DO NOT SHOW THE DRAFT TO ANYONE ELSE WITHOUT FIRST DISCUSSING WITH BRETT KAVANAUGH.

RESPONSE:

**EYES ONLY**

Brett Kavanaugh  
Assistant to the President  
and Staff Secretary  
Ext. 62702  
FAX Ext. 62215

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Staff Secretary, White House Office of the

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Kavanaugh, Brett - Speech Files

**FOLDER TITLE:**

01/20/2004 - State of the Union Address [611294] [14]

**FRC ID:**

10060

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**EYES ONLY**

SS/ RM NO.

**SENSITIVE  
DO NOT COPY**

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*EDITS ATTACHED*

*- Keith Hennessey*

*cell:*

(b)(6)

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# THE PRESIDENT HAS SEEN

TIME OF TRANSMISSION:

TIME OF RECEIPT:

**WHITE HOUSE  
SITUATION ROOM**

PRECEDENCE

CLASSIFICATION:

RELEASER: B

IMMEDIATE

UNCLASSIFIED

DATE/TIME: 162345

MESSAGE #:

SR0445

FROM: BRETT KAVANAUGH PHONE: 456-2702 ROOM: WW  
494-2184

SUBJECT: STATE OF THE UNION PAGES: c+13

PLEASE DELIVER TO:

<u>LOCATION</u>	<u>DELIVER TO</u>	<u>ROOM</u>	<u>PHONE</u>
<u>CAMP DAVID</u>	<u>MILITARY AIDE (FOR THE PRESIDENT)</u>		
<u>CAMP DAVID</u>	<u>SECRETARY CARD</u>		
<u>CAMP DAVID</u>	<u>DR. RICE</u>		
<u>CAMP DAVID</u>	<u>HARRIET MIERS</u>		

SPECIAL DELIVERY INSTRUCTIONS/REMARKS:

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- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

**Records Not Subject to FOIA**

**Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.**