

FOIA Marker

This is not a textual record. This FOIA Marker indicates that material has been removed during FOIA processing by George W. Bush Presidential Library staff.

Deputy Chief of Staff, White House Office of
Miers, Harriet E.

Stack:	Row:	Sect.:	Shelf:	Pos.:	FRC ID:	Location or Hollinger ID:	NARA Number:	OA Number:
W	8	1	11	3	8749	21612	4072	4238

Folder Title:

SOTU [2004] [1]

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Fax Cover Sheet	Suggested Athletes for State of the Union [with attachment] - To: Secretary Card - From: Israel Hernandez	3	01/16/2004	P5;
002	Speech	State of the Union Address	14	01/20/2004	P5; P6/b6;
003	Speech	State of the Union Address	14	01/20/2004	P5; P6/b6;
004	Speech	State of the Union Address	14	01/20/2004	P5; P6/b6;
005	Fax Cover Sheet	[Fax Cover Sheet]	1	N.D.	P1/b1;
006	Fax Cover Sheet	[Fax Cover Sheet]	1	01/17/2004	P1/b1;
007	Comments	[Comments]	2	01/17/2004	P1/b1; P5;

COLLECTION TITLE:

Deputy Chief of Staff, White House Office of

SERIES:

Miers, Harriet E.

FOLDER TITLE:

SOTU [2004] [1]

FRC ID:

8749

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

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Freedom of Information Act - [5 U.S.C. 552(b)]

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Records Not Subject to FOIA

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DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
008	Draft	The Budget Message of the President	2	N.D.	P5;
009	Fax Cover Sheet	State of the Union - From: Brett Kavanaugh	1	N.D.	P6/b6;
010	Speech	State of the Union Address	14	01/20/2004	P5; P6/b6;
011	Speech	State of the Union Address	14	01/20/2004	P5; P6/b6;
012	Email	Revised Language at 12:15 - To: Daniel Bartlett, et al. - From: Brett Kavanaugh	1	01/18/2004	P5;

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8749

OA Num.:

4238

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4072

FOIA ID and Segment:

2014-0126-F

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TIME OF TRANSMISSION:

TIME OF RECEIPT 04 JAN 17 PM 5:15

**WHITE HOUSE
SITUATION ROOM**

PRECEDENCE

CLASSIFICATION:

RELEASER: UJ

IMMEDIATE

UNCLASSIFIED

DATE/TIME: 17 2226

MESSAGE #: SR0470

FROM:	STAFF SECRETARY'S OFFICE	PHONE: 62702	ROOM: WW-GF
SUBJECT:	REVISED: THE BUDGET MESSAGE OF THE PRESIDENT	PAGES: C + 3	

PLEASE DELIVER TO:

LOCATION	DELIVER TO	ROOM	PHONE
CAMP DAVID	SECRETARY CARD		
CAMP DAVID	HARRIET MIERS		
CAMP DAVID	DAN BARTLETT		

SPECIAL DELIVERY INSTRUCTIONS/REMARKS:

CLOSE HOLD

WHITE HOUSE STAFFING MEMORANDUM

Date: 01-17-04 5:15 PM ACTION / CONCURRENCE / COMMENT DUE BY: FYI--8:00 PM

EYES ONLY

Subject: REVISED: THE BUDGET MESSAGE OF THE PRESIDENT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MCCLELLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BARTLETT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BOLTEN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	RICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
GERSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
GONZALES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
GORDON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HOBBS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAVANAUGH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MANKIW	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

THIS DOCUMENT IS FOR YOUR INFORMATION. SHOULD YOU HAVE COMMENTS, PLEASE DIRECT THEM TO CATHERINE TRINH (5-4844; FAX 5-5730) WITH A COPY TO THE STAFF SECRETARY (6-2702; FAX 6-2215) AS SOON AS POSSIBLE, BUT NO LATER THAN 8:00 PM TO MEET PRINTING DEADLINES. THANK YOU.

RESPONSE:

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

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Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

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Records Not Subject to FOIA

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TIME OF TRANSMISSION:

TIME OF RECEIPT:

**WHITE HOUSE
SITUATION ROOM**

PRECEDENCE

CLASSIFICATION:

RELEASER: B

IMMEDIATE

UNCLASSIFIED

DATE/TIME: 162345

MESSAGE #: SR0445

FROM: <u>BRETT KAVANAUGH</u>	PHONE: <u>456-2702</u>	ROOM: <u>WW</u>
	<u>494-2184</u>	
SUBJECT: <u>STATE OF THE UNION</u>	PAGES: <u>c+13</u>	

PLEASE DELIVER TO:

LOCATION	DELIVER TO	ROOM	PHONE
CAMP DAVID	MILITARY AIDE (FOR THE PRESIDENT)		
CAMP DAVID	SECRETARY CARD		
CAMP DAVID	DR. RICE		
CAMP DAVID	HARRIET MIERS		

Other message!

*10:30
11:30
12:00
2:00
2:30
2:30 P.M.*

SPECIAL DELIVERY INSTRUCTIONS/REMARKS:

2:30 telepresence

5:15

6:30

2:00

(b)(6)

(b)(6)

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	State of the Union Address	14	01/20/2004	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Deputy Chief of Staff, White House Office of

SERIES:

Miers, Harriet E.

FOLDER TITLE:

SOTU [2004] [1]

FRC ID:

8749

OA Num.:

4238

NARA Num.:

4072

FOIA ID and Segment:

2014-0126-F

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	Revised Language at 12:15 - To: Daniel Bartlett, et al. - From: Brett Kavanaugh	1	01/18/2004	P5;

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