

FOIA Marker

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Counselor's Office

Gillespie, Edward (Ed) - Confidential Files

Stack:	Row:	Sect.:	Shelf:	Pos.:	FRC ID:	Location or Hollinger ID:	NARA Number:	OA Number:
V	6	4	4	1	39235	1000008950	851	CF 0841

Folder Title:

[US Government Policy for the Attribution of Weapons of Mass Destruction, 01/30/2008]

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
002	Memorandum	US Government Policy for the Attribution of Weapons of Mass Destruction - To: POTUS - From: Joel Bagnal	2	N.D.	P1/b1; P5;
004	Draft	US Government Policy for the Attribution of Weapons of Mass Destruction Attacks	7	N.D.	P1/b1; P5;

COLLECTION TITLE:

Counselor's Office

SERIES:

Gillespie, Edward (Ed) - Confidential Files

FOLDER TITLE:

[US Government Policy for the Attribution of Weapons of Mass Destruction, 01/30/2008]

FRC ID:

39235

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

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- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

WHITE HOUSE STAFFING MEMORANDUM

Date: ~~1/30 6:30pm~~ ~~SECRET~~ ACTION / CONCURRENCE / COMMENT / DUE BY: ~~2/4 6:00pm~~ ~~SECRET~~

~~SECRET~~ - US GOVERNMENT POLICY FOR THE ATTRIBUTION OF WEAPONS OF
 Subject: MASS DESTRUCTION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MCGURN	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MEYER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NUSSLE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PERINO	<input type="checkbox"/>	<input checked="" type="checkbox"/>
GILLESPIE →	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SULLIVAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GREGOR	<input type="checkbox"/>	<input type="checkbox"/>	HSC	<input type="checkbox"/>	<input checked="" type="checkbox"/>
HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	YANES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	ZINSMEISTER	<input type="checkbox"/>	<input type="checkbox"/>
HENNESSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input checked="" type="checkbox"/>	<input type="checkbox"/>
JACKSON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KAPLAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
LAZEAR	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCBRIDE	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:
 PLEASE HAND DELIVER COMMENTS DIRECTLY TO KOREY JACKSON (414) BY MONDAY,
 FEBRUARY 4, 2008, AT 6:00 P.M., WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

~~SECRET~~

RESPONSE:

DECLASSIFIED
 White House Guidelines
 E.O. 13526, SEC 3.4(B), Sept. 11, 2006
 By epc NARA, Date 03/17/2014

Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

Withdrawal Marker

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Memorandum	US Government Policy for the Attribution of Weapons of Mass Destruction - To: POTUS - From: Joel Bagnal	2	N.D.	P1/b1; P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
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COLLECTION:

Counselor's Office

SERIES:

Gillespie, Edward (Ed) - Confidential Files

FOLDER TITLE:

[US Government Policy for the Attribution of Weapons of Mass Destruction, 01/30/2008]

FRC ID:

39235

FOIA IDs and Segments:

2014-0301-F

OA Num.:

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Tab A

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