

FOIA Marker

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Counselor's Office

Gillespie, Edward (Ed) - Confidential Files

Stack:	Row:	Sect.:	Shelf:	Pos.:	FRC ID:	Location or Hollinger ID:	NARA Number:	OA Number:
V	6	4	3	3	39235	1000006771	851	CF 0841

Folder Title:

Cyber [September 2007]

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
002	Presentation	[Presentation]	9	09/21/2007	P1/b1; P5;
003	Report	Summary of Proposed Actions	8	N.D.	P1/b1; P5;

COLLECTION TITLE:

Counselor's Office

SERIES:

Gillespie, Edward (Ed) - Confidential Files

FOLDER TITLE:

Cyber [September 2007]

FRC ID:

39235

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

~~SECRET~~

WHITE HOUSE STAFFING MEMORANDUM

~~SECRET~~

Date: 09/20/07 3:00 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: ASAP

Subject: SLIDES FOR HSC/NSC MEETING

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NUSSLE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	PERINO	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	SULLIVAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TOWNSEND	<input type="checkbox"/>	<input checked="" type="checkbox"/>
GILLESPIE →	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WOLFF	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HADLEY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	YANES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ZINSMEISTER	<input type="checkbox"/>	<input type="checkbox"/>
JACKSON	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
KAPLAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
LAZEAR	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCBRIDE	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MCGURN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE HAND-DELIVER COMMENTS DIRECTLY TO NEILL SCIARRONE (EOB 418), ASAP, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

PLEASE ALSO RETURN THE HARD COPIES OF THIS STAFFING ONCE FINISHED WITH YOUR REVIEW TO NEILL SCIARRONE (EOB 418). DO NOT PHOTOCOPY. THANK YOU.

RESPONSE:

~~SECRET~~

Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

Withdrawal Marker

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**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

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Counselor's Office

SERIES:
Gillespie, Edward (Ed) - Confidential Files

FOLDER TITLE:
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39235

FOIA IDs and Segments:

2014-0301-F

OA Num.:
CF 0841
NARA Num.:
851

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